

NJSFWC Program Information Sheet 2026

Club Name _____ District _____

Number of Members **as Reported on the May 1, 2026 Yearbook Data Form** _____

Club Chairman's Name _____ Phone #(s) _____

Email _____

- Indicate the programs your club had from **January 1, 2026 through December 31, 2026**.
- Each program listed below should **also** be reported on the appropriate Community Service Program Report Sheet.
(Example: If you had a beekeeper speak, that would be listed as a project on the Environment Report Sheet; If you had a speaker from the police or fire department, that would be reported on the Civic Engagement and Outreach Report Sheet, etc.)
- On that Report Sheet, include hours, dollars spent from club treasury, monetary value of in-kind donations, and a description of the program.
- At your District's January Council Meeting/Program Assistance Day, please give a brief report on three of the programs listed below.

Mail this form, **postmarked by February 1, 2027**, to:

Rosemarie Saviello
2946 Springwater Court
Toms River, NJ 08755

Questions? Call 732-370-1838 or email saviello@njsfwc.org

Month	Fee	Program Title	Contact Information for Speaker (Name, address, email, phone #)	Length of Program	Audience Reaction	Where Obtained?
Jan					Excellent Good Poor	
Feb					Excellent Good Poor	

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Month	Fee	Program Title	Contact Information for Speaker (Name, address, email, phone #)	Length of Program	Audience Reaction	Where Obtained?
Mar					Excellent Good Poor	
Apr					Excellent Good Poor	
May					Excellent Good Poor	
Jun					Excellent Good Poor	
Jul					Excellent Good Poor	
Aug					Excellent Good Poor	
Sep					Excellent Good Poor	
Oct					Excellent Good Poor	
Nov					Excellent Good Poor	
Dec					Excellent Good Poor	