

NJSFWC Arts and Culture Report Sheet 2026

Club Name _____ District _____

Number of Members as Reported on the May 1, 2026 Yearbook Data Form _____

Club Chairman's Name _____ Phone # _____

Email _____

Indicate the projects your **club has done** from **January 1, 2026 through December 31, 2026**, by completing the information next to the projects indicated below and on page 2 **Note:** Projects are not limited to this list. Additional projects can be listed under **Additional Projects** on page 2.

Project Descriptions/Narratives: you may add a total of 2 pages describing projects you wish to highlight. **Each project you highlight should have its own separate title and an explanation paragraph.** Please don't send pictures or flyers.

Community Service Projects	# of Projects	Hours	Actual Dollars Donated	Monetary Value of In-Kind Donations
GFWC Unity Project: The Octopus Challenge				
Achievement Day Entries for Arts and Culture How many entries? _____ (equals one project)			N/A	N/A
Art Contest Sponsorship				
Art Supplies Collection/Donation				
Art Projects for Disabled Children/Adults				
Art Projects for Nursing Homes/Assisted Living Facilities				
Art-Related Scholarships				
Book Donations Relating to Art or Culture (to Libraries, Community Centers, Senior or Children's Centers, etc.)				
Centerpieces Made for Club/District Meetings				

Totals for this page				
Totals from page 2				

Total for both pages				
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Report Sheet and project descriptions must be mailed to the Arts and Culture Chairman to be judged. Reports may be emailed, but the information will be for statistical purposes only.

Postmarked no later than February 1, 2027

Adrienne Fowler
435 Front Street
Dunellen, NJ 08812-1211

Questions? Call (home) 732-968-1255 (cell) 908-922-9293 or email fowler@njsfwc.org

NJSFWC Arts and Culture Report Sheet 2026 Page 2

Make sure to add these statistics to those on the previous page.

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Totals for this page (page 2) (Add these to figures on the first page where indicated)				
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