NJSFWC 2026 COMMUNICATIONS REGISTRATION

SCRAPBOOK CONTEST

Registration Deadline: February 1, 2027

CLUB:_____ **DISTRICT:**_____

SCRAPBOOK EDITOR:_____ **PHONE:**_____

ADDRESS:_____

E-MAIL:_____ **President:**_____

CLASS:_____
(Class A, B, or C)

SCRAPBOOK Classifications

Class A: 1 – 12 pages
Class B: 13 – 24 pages
Class C: 25 – 30 pages (30 pages maximum

One plastic sleeve (both sides of page)constitutes a page.
One winner in each Class will be awarded.

Refer to Communication Supplement on njsfwc.org for official rules.

send this registration form postmarked no later than Feb. 1, 2027 to:

Adrienne Fowler
NJSFWC State Arts & Culture Chairman
435 Front Street
Dunellen, NJ 08812-1211

Scrapbooks must be **delivered to NJSFWC Headquarters by March 6th**.
All Scrapbooks will be returned at the NJSFWC Convention on Wednesday morning. Chairman will communicate pickup information prior to Convention.

Member picking up entry at Convention:_____
Cell#_____

For Official Use Only:

SCRAPBOOK CONTEST

Club:_____ District:_____

Judges Notes: