NJSFWC 2026 COMMUNICATIONS REGISTRATION

PRESSBOOK CONTEST

Registration Deadline: February 1, 2027

CLUB:_____ **DISTRICT:**_____

PRESSBOOK EDITOR:_____ **PHONE:**_____

ADDRESS:_____

E-MAIL:_____ **President:**_____

CLASS:_____
(Class A or B)

Pressbook Classifications

Class A: Pages 4-30

Class B: Pages 31+

One side of one page = 1 page

One winner in each Class will be awarded.

Refer to Communications Supplement on njsfwc.org for official rules

Send this registration form postmarked no later than Feb. 1, 2027 to:

Katie Chambers
NJSFWC State Communications Chairman
230 Indian Hollow Court
Mahwah, NJ 07430

Press Books must be **delivered to NJSFWC Headquarters by March 1st**. All books will be returned at the NJSFWC Convention. Chairman will communicate pickup information prior to the Convention.

Member picking up entry at Convention:_____

Cell # _____

For Official Use Only:

PRESSBOOK CONTEST

Club:_____ District:_____

Judges Notes: