

CONTINUING FUNDS FORM 2026-2027

Contributions **MUST BE RECEIVED** by **APRIL 1, 2027** in order to be credited to the 2026-2027 fiscal year. Contributions received for funds not listed will be automatically allocated to a Federation Fund. Please **ROUND TO THE NEAREST WHOLE DOLLAR** and enclose this form with a check made payable to **NJSFWC**.

Mail to: NJSFWC Headquarters, 55 Labor Center Way, New Brunswick, NJ 08901

Club _____

District _____

ARTS AND CULTURE

Fine Arts/Art History (10)
Fellowship \$ _____

ENVIRONMENT

Science-Natural or Applied
Fellowship (37) \$ _____
Batsto Nature Center (11) \$ _____
Greenbrook Sanctuary (12) \$ _____
Blackledge-Kearney House (13) \$ _____

FEDERATION "WATCHTOWER" (13.5) \$ _____

MARGARET YARDLEY FELLOWSHIP (14) \$ _____

EDUCATION AND LIBRARIES

GCI Scholarship (16) \$ _____
Federation Fellowship (17) \$ _____
Cont. Education Scholarship (18) \$ _____
Cecilia Gaines Holland Community/
Volunteer Service Fellowship (43) \$ _____
Carol J. Sas Memorial Fellowship (35.5) \$ _____
Inter. Exchange Fellowship (26) \$ _____
GFWC Success for Survivors
Scholarship (35.6) \$ _____
NJSFWC Second Chance Domestic (35.7)
Violence Survivors Scholarship \$ _____

HEADQUARTERS MAINTENANCE FUND \$ _____

(124)
HEADQUARTERS FOUNDATION FUND \$ _____

(21)
ENDOWMENT FUND (23) \$ _____

EDNA KELLER FUND (24) \$ _____

CECILIA GAINES HOLLAND FUND (25) \$ _____

EVELYN COLGAN BRAILLE FUND (60) \$ _____

SHINING FUTURE ENDOWMENT FUND \$ _____
(70.5)

ARTS/PERFORMING

Performing Arts Fellowship (30) \$ _____
Journalism/English Fellowship (31) \$ _____
Walt Whitman Library (32) \$ _____
MacDowell (33) \$ _____
Meta Thorne Waters Fellowship (34) \$ _____
Doris Lauden Praino Fellowship (34.1) \$ _____

CIVIC ENGAGEMENT & OUTREACH

Political Science Fellowship (35) \$ _____
Veterans Hospitals/Homes
East Orange (36.3) \$ _____
Lyons (36.5) \$ _____
Menlo Park (36.6) \$ _____
Paramus (36.7) \$ _____
Vineland (36.9) \$ _____

HEALTH AND WELLNESS

New Jersey Special Olympics (38) \$ _____
State Psychiatric Hospitals
Ancora (39.3) \$ _____
Trenton (39.5) \$ _____
Developmental Center
Vineland (40.5) \$ _____
CARE (27) \$ _____
Project Hope (28) \$ _____
UNICEF (29) \$ _____

MEMBERSHIP PROMOTION (45) \$ _____

NJSFWC SPECIAL STATE PROJECT

EMBRELLA (55) \$ _____

OLGA MACKARONIS (WISH LIST)

REFURBISHMENT FUND (59) \$ _____

TOTAL OF BOTH COLUMNS \$ _____

Signature of President

Signature of Treasurer