

NJSFWC PROGRAM INFORMATION SHEET 2026

Club Name: _____ District: _____

Number of Members as Reported on the May 1, 2026 Yearbook Data Form: _____

Club Chairman's Name: _____ Phone No. _____

Email: _____

- Indicate the programs your club had from January 1, 2026 through December 31, 2026.
- Each program listed below should also be reported on the appropriate Community Service Program Report Sheet.
Example: If you had a beekeeper speak, that would be listed as a project on the Environment Sheet; If you had a speaker from the police or fire department, that would be listed on the Civic Engagement and Outreach Report Sheet etc.
- Reminder: on that report sheet, include hours, dollars spent from club treasury monetary value of in-kind donations and a description of the program.
- At your District January Council Meeting/Program Assistance Day, Please give a brief report on three of the programs listed below.

Mail this form, **postmarked by February 1, 2027** to:

Rosemarie Saviello
2946 Springwater Ct.
Toms River, NJ 08755

Questions? Call 973-981-0057 or email grosavie@gmail.com

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Month	Fee	Program Title	Contact Information for Speaker Name, address, email, tel.#	Length of Program	Audience Reaction	Where Obtained?
Jan					Excellent____ Good____ Poor____	
Feb					Excellent____ Good____ Poor____	
Mar					Excellent____ Good____ Poor____	
Apr					Excellent____ Good____ Poor____	
May					Excellent____ Good____ Poor____	
Jun					Excellent____ Good____ Poor____	
July					Excellent____ Good____ Poor____	
Aug					Excellent____ Good____ Poor____	

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Sept					Excellent____ Good____ Poor____	
Oct					Excellent____ Good____ Poor____	
Nov					Excellent____ Good____ Poor____	
Dec					Excellent____ Good____ Poor____	