

NJSFWC Arts & Culture State Registration Form – 2024-2026
Bring to Brighton Ballroom Hard Rock Casino on May 4, 2026

Category # _____ Name of Category _____
Subcategory # _____ Name _____
Sub Subcategory # _____ Name _____

LEVEL: (CIRCLE ONE) BEGINNER ADVANCED

Photography: ___ *Black and White* ___ *Color*

Name of Photo _____

- Cooking - Recipe attached - Recipe may be printed in the ALMANAC and/or District Bulletin.**
All food items must be removed immediately after judging.
- Jewelry, upcycle (Include Material Used)**

For use by Judge and Judge's Assistant only:

Circle one: FIRST SECOND THIRD HM JUDGED

JUDGE'S COMMENTS:

NAME _____ **PHONE** _____

First Last (Print your name as you would like it to appear on the certificate)

Address label may be used

ADDRESS _____

EMAIL (Print carefully) _____

CLUB _____ **DISTRICT** _____

ENTIRE SHEET IS REQUIRED FOR A SINGLE ENTRY- CUT HERE AND AFIX TO YOUR ENTRY

NJSFWC Arts & Culture State Pick-up Receipt – 2024-2026

Category # _____ Name of Category _____

Subcategory # _____ Name _____

Sub Subcategory # _____ Name _____

Level: (CIRCLE ONE) BEGINNER ADVANCED

NAME _____ **PHONE** _____

First Last (Print your name as you would like it to appear on the certificate)

Address label may be used

ADDRESS _____

CLUB _____ **DISTRICT** _____

ENTRY PICK UP AFTER CONTEST by: Wednesday 8:00 AM- 9:15AM OR AFTER BUSINESS MEETING

Bring the bottom portion of this Registration form as a receipt for pick up.