

# NJSFWC Arts & Culture State Registration Form for Palisades District 2024-2026

Category # \_\_\_\_\_ Name of Category \_\_\_\_\_  
Subcategory # \_\_\_\_\_ Name \_\_\_\_\_  
Sub Subcategory # \_\_\_\_\_ Name \_\_\_\_\_

LEVEL: (CIRCLE ONE) BEGINNER ADVANCED

Photography: \_\_\_\_\_ *Black and White* \_\_\_\_\_ *Color*

Name of Photo \_\_\_\_\_

- ☐ **Cooking - Recipe attached - Recipe may be printed in the ALMANAC and/or District Bulletin.**  
***All food items must be removed immediately after judging.***
- ☐ **Jewelry (List Materials Used)**

*For use by Judge and Judge's Assistant only:*

Circle one: **FIRST SECOND THIRD HONORABLE MENTION JUDGED**

**JUDGE'S COMMENTS:**

NAME \_\_\_\_\_ PHONE \_\_\_\_\_

First Last (Print your name as you would like it to appear on the certificate)

Address label may be used

ADDRESS \_\_\_\_\_

EMAIL (Print carefully) \_\_\_\_\_

CLUB \_\_\_\_\_ DISTRICT \_\_\_\_\_

## NJSFWC Arts & Culture State Pick-up Receipt for Palisades District – 2024-2026

Category # \_\_\_\_\_ Name of Category \_\_\_\_\_  
Subcategory # \_\_\_\_\_ Name \_\_\_\_\_  
Sub Subcategory # \_\_\_\_\_ Name \_\_\_\_\_

Level: (CIRCLE ONE) BEGINNER ADVANCED

NAME \_\_\_\_\_ PHONE \_\_\_\_\_

First Last (Print your name as you would like it to appear on the certificate)

Address label may be used

ADDRESS \_\_\_\_\_

CLUB \_\_\_\_\_ DISTRICT \_\_\_\_\_

**ENTRY PICKED UP AFTER CONTEST BY:**

Return form by: March 4, 2026 to: District Arts & Culture Chairman: Katherine Norian, 807 Demarrais Place, Oradell  
NJ 07649, Phone: 201-286-0053