

NEW JERSEY STATE FEDERATION OF WOMEN'S CLUBS OF GFWC  
Barbara McCloskey, President

**ONE HUNDRED THIRTY SECOND ANNUAL CONVENTION**

**May 4-6<sup>TH</sup>, 2026**

**WOMEN'S CLUBS REGISTRATION AND MEALS FORM**

Meal reservations and a registration fee of \$50.00 for each Delegate, Alternate, Member and Visitor/Non-member (and one-day registration fee of \$30.00 for Members and Visitors) must be **postmarked by April 4, 2026**. A late fee of \$10.00 (\$5.00 for one-day) is mandatory if registration is postmarked **after April 5, 2026**. **No registrations will be accepted postmarked after April 12, 2026**. There will be no refunds. Please check your reservations carefully. **Please type or print clearly.**

Please send **one Club check**, payable to **NJSFWC ANNUAL CONVENTION**, earmarked **Credentials/Registration**, along with **this completed form, the Voting Registration Sheet, the tear-off sheet from the bottom of the "Presidents Processional Announcements" sheet, and the Workshop Pre-Registration Form (A total of 4 BLUE sheets to be returned)** to:  
**Carole Thompson, 887 Route 539, New Egypt, New Jersey, 08533**

Please list those attending by name. **Indicate whether the attendee is a delegate, alternate, member or visitor and note meal selection(s) by entering the dollar amount and meal selection in the appropriate columns. IMPORTANT: There will be NO meal substitutions at any Convention banquet. Alternate selections must be made on the form below.**

<b>NAME</b>	Del.	Alt.	Member	Visitor	Late Fee	<b><u>SUNDAY</u></b>		<b><u>MONDAY</u></b>		<b><u>TUESDAY</u></b>		<b>TOTAL</b>
	\$50.00	\$50.00	\$50.00	\$50.00	\$10.00	Dinner <i>Select one</i>	Women of Achievement & EX Clubs Banquet <i>Select one</i>	Presidents' Banquet <i>Select one</i>	Grilled Marinated Chicken Breast (C)	Chicken Francaise (C) or Seared Atlantic Salmon (F)	Beef Short Ribs (B) or Miso Marinated Sea Bass (F) or Vegetarian (V)	
Make multiple copies of this sheet if necessary			1-Day \$30.00	1-Day \$30.00	1-Day \$5.00	Or Vegetarian (V)  \$75.00	or Vegetarian (V)  \$75.00	or Vegetarian (V)  \$93.00				
<b>GRAND TOTALS</b>												

All meals are open to Federation Members and Visitors/Non-members.

Please retain one copy for your records.

**DEADLINE: April 4, 2026**

Name of Club \_\_\_\_\_ District: \_\_\_\_\_

Respondent \_\_\_\_\_ Address \_\_\_\_\_ Phone \_\_\_\_\_