

NJSFWC Environment Dept. Registration Form **District _Southern** – 2025-2026

Category # _____

Name of Category _____

Sub-Category Letter _____

Name of Sub-Category _____

LEVEL: (Circle one) **BEGINNER**

ADVANCED

PROFESSIONAL

JUDGING CRITERIA		AWARD
Artistic Design.....	Design	FIRST _____
	Interpretation	SECOND _____
	Grooming	THIRD _____
Horticulture.....	Cultural Perfection	HONORABLE MENTION: _____
	Grooming	JUDGE'S COMMENTS: _____
	Distinction	

Materials used in Potpourri:

Name the upcycle you began with and what you changed it into:

NAME _____ **PHONE** _____

(Print your name as you would like it to appear on the certificate. You may use an address label)

ADDRESS _____

CLUB _____ **DISTRICT** _____

THIS ENTIRE SHEET IS REQUIRED FOR A SINGLE ENTRY DO NOT CUT IT APART

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NAME _____ **PHONE** _____

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ADDRESS _____

CLUB _____ **DISTRICT** _____

ENTRY PICKED UP AFTER CONTEST BY: _____

(Sign when you come for pickup)

RETURN FORM TO: DISTRICT ENVIRONMENT CHAIRMAN

**BY: date POSTMARKED no later than
2 weeks prior to your
District Achievement day**

**Send to District Environment Chair
Joanne Schmidt, Millville WC joannschmidt@verizon.net
213 Park Avenue, Hammonton, NJ 08037
609-839-8966**