

NJSFWC Environment Dept. Registration Form **District_Southern – 2025-2026**

Category # _____ Name of Category _____
 Sub-Category Letter _____ Name of Sub-Category _____
 LEVEL: (Circle one) BEGINNER ADVANCED PROFESSIONAL

JUDGING CRITERIA	AWARD
Artistic Design..... Design Interpretation Grooming Horticulture..... Cultural Perfection Grooming Distinction	FIRST _____ SECOND _____ THIRD _____ <u>HONORABLE MENTION:</u> JUDGE’S COMMENTS:

Materials used in Potpourri:

Name the upcycle you began with and what you changed it into:

NAME _____ PHONE _____
 (Print your name as you would like it to appear on the certificate. You may use an address label)

ADDRESS _____

CLUB _____ DISTRICT _____

THIS ENTIRE SHEET IS REQUIRED FOR A SINGLE ENTRY DO NOT CUT IT APART

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ADDRESS _____

CLUB _____ DISTRICT _____

ENTRY PICKED UP AFTER CONTEST BY: _____
 (Sign when you come for pickup)

RETURN FORM TO: DISTRICT ENVIRONMENT CHAIRMAN

**BY: date POSTMARKED no later than
2 weeks prior to your
District Achievement day**

**Send to District Environment Chair
Joanne Schmidt, Millville WC joannschmidt@verizon.net
213 Park Avenue, Hammonton, NJ 08037
609-839-8966**