

# NJSFWC Arts & Culture State Registration Form for Southern District 2024-2026

Category # \_\_\_\_\_  
Subcategory # \_\_\_\_\_  
Sub Subcategory # \_\_\_\_\_

Name of Category \_\_\_\_\_  
Name \_\_\_\_\_  
Name \_\_\_\_\_

LEVEL: (CIRCLE ONE)    **BEGINNER**    **ADVANCED**

Photography:     **Black and White**     **Color**

Name of Photo \_\_\_\_\_

**Cooking - Recipe attached - Recipe may be printed in the ALMANAC and/or District Bulletin.**  
**All food items may need to be removed immediately after judging.**  
 **Jewelry (List Materials Used)**

**For use by Judge and Judge's Assistant only:**

**Circle one:**    **FIRST**    **SECOND**    **THIRD**    **HONORABLE MENTION**    **JUDGED**

**JUDGE'S COMMENTS:**

**NAME** \_\_\_\_\_ **PHONE** \_\_\_\_\_

First Last (Print your name as you would like it to appear on the certificate)

Address label may be used

**ADDRESS** \_\_\_\_\_

**EMAIL** (Print carefully) \_\_\_\_\_

**CLUB** \_\_\_\_\_ **DISTRICT** \_\_\_\_\_

## NJSFWC Arts & Culture State Pick-up Receipt for Southern District – 2024-2026

Category # \_\_\_\_\_  
Subcategory # \_\_\_\_\_  
Sub Subcategory # \_\_\_\_\_

Name of Category \_\_\_\_\_  
Name \_\_\_\_\_  
Name \_\_\_\_\_

**Level: (CIRCLE ONE)**    **BEGINNER**    **ADVANCED**

**NAME** \_\_\_\_\_ **PHONE** \_\_\_\_\_

First Last (Print your name as you would like it to appear on the certificate)

Address label may be used

**ADDRESS** \_\_\_\_\_

**CLUB** \_\_\_\_\_ **DISTRICT** \_\_\_\_\_

### ENTRY PICKED UP AFTER CONTEST BY:

Return form by: April 15, 2025 to: District Arts & Culture Chairman: Pam McNamee, 2000 Miller Avenue, Millville NJ 08332, (856) 293-1805