

kNJSFWC Environment Dept. Registration Form District_Shore – 2025-2026

Category # _____ Name of Category _____
Sub-Category Letter _____ Name of Sub-Category _____
LEVEL: (Circle one) BEGINNER ADVANCED PROFESSIONAL

| JUDGING CRITERIA | | AWARD | |
|----------------------|---------------------|-------------------|--------------|
| Artistic Design..... | Design | FIRST _____ | SECOND _____ |
| | Interpretation | THIRD _____ | H.M. _____ |
| | Grooming | JUDGE'S COMMENTS: | |
| Horticulture..... | Cultural Perfection | | |
| | Grooming | | |
| | Distinction | | |

Materials used in Potpourri:

Name of Upcycle item and what you made it into:

NAME _____ PHONE _____
(Print your name as you would like it to appear on the certificate. You may use an address label)

ADDRESS _____

CLUB _____ DISTRICT _____

THIS ENTIRE SHEET IS REQUIRED FOR A SINGLE ENTRY DO NOT CUT IT APART

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NAME _____ PHONE _____
(Print your name as you would like it to appear on the certificate. You may use an address label)

ADDRESS _____

CLUB _____ DISTRICT _____

ENTRY PICKED UP AFTER CONTEST BY: _____
(Sign when you come for pickup)

RETURN FORM TO: DISTRICT ENVIRONMENT CHAIRMAN

**BY: date POSTMARKED no later than
2 weeks prior to your
District Achievement day**

**Send to District Environment Chair
Dr. Kathleen Marino, WC of Spring Lake, kmarino99@gmail.com
98 Leedsville Dr., Lincroft, NJ 07738
908-244-8902**