

NJSFWC Environment Dept. Registration Form **District_Shore** – 2025-2026

Category # _____

Name of Category _____

Sub-Category Letter _____

Name of Sub-Category _____

LEVEL: (Circle one) **BEGINNER**

ADVANCED **PROFESSIONAL**

JUDGING CRITERIA		AWARD	
Artistic Design.....	Design	FIRST_____	
	Interpretation	SECOND_____	
	Grooming	THIRD_____	
Horticulture.....	Cultural Perfection	H.M._____	
	Grooming	JUDGE'S COMMENTS:	
	Distinction		

Materials used in Potpourri:

Name of Upcycle item and what you made it into:

NAME _____ **PHONE** _____

(Print your name as you would like it to appear on the certificate. You may use an address label)

ADDRESS _____

CLUB _____ **DISTRICT** _____

THIS ENTIRE SHEET IS REQUIRED FOR A SINGLE ENTRY DO NOT CUT IT APART

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NAME _____ **PHONE** _____

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ADDRESS _____

CLUB _____ **DISTRICT** _____

ENTRY PICKED UP AFTER CONTEST BY: _____

(Sign when you come for pickup)

RETURN FORM TO: DISTRICT ENVIRONMENT CHAIRMAN

**BY: date POSTMARKED no later than
2 weeks prior to your
District Achievement day**

**Send to District Environment Chair
Dr. Kathleen Marino, WC of Spring Lake, marino99@gmail.com
98 Leedsville Dr., Lincroft, NJ 07738
908-244-8902**