

NJSFWC Arts & Culture State Registration Form for Shore District – 2024-2026

Category # _____ Name of Category _____
Subcategory # _____ Name _____
Sub Subcategory # _____ Name _____

LEVEL: (CIRCLE ONE) BEGINNER ADVANCED

Photography: _____ *Black and White* _____ *Color*

Name of Photo _____

☐ *Cooking - Recipe attached - Recipe may be printed in the ALMANAC and/or District Bulletin.
All food items may need to be removed immediately after judging.*

☐ *Jewelry (List Materials Used)*

For use by Judge and Judge's Assistant only:

Circle one: FIRST SECOND THIRD HONORABLE MENTION JUDGED

JUDGE'S COMMENTS:

NAME _____ PHONE _____

First Last (Print your name as you would like it to appear on the certificate)

Address label may be used

ADDRESS _____

EMAIL (Print carefully) _____

CLUB _____ DISTRICT _____

NJSFWC Arts & Culture State Pick-up Receipt for Shore District – 2024-2026

Category # _____ Name of Category _____
Subcategory # _____ Name _____
Sub Subcategory # _____ Name _____

Level: (CIRCLE ONE) BEGINNER ADVANCED

NAME _____ PHONE _____

First Last (Print your name as you would like it to appear on the certificate)

Address label may be used

ADDRESS _____

CLUB _____ DISTRICT _____

ENTRY PICKED UP AFTER CONTEST BY:

Return form by: April 17, 2025 to: District Arts & Culture Chairman: Deborah Stanley, 190 Morganville Road,
Matawan, NJ 07747, Phone: 732-241-4459