

NJSFWC Environment Dept. Registration Form **District \_Ramapo**– 2025-2026

Category # \_\_\_\_\_

Name of Category \_\_\_\_\_

Sub-Category Letter \_\_\_\_\_

Name of Sub-Category \_\_\_\_\_

LEVEL: (Circle one)      **BEGINNER**

**ADVANCED**

**PROFESSIONAL**

JUDGING CRITERIA	AWARD
Artistic Design..... Design	FIRST_____
Interpretation	SECOND_____
Grooming	THIRD_____
Horticulture.....Cultural Perfection	HONORABLE MEN.
Grooming	JUDGE'S COMMENTS:
Distinction	

**Materials used in Potpourri:**

Name the upcycle item and what you have turned it into:

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**NAME** \_\_\_\_\_ **PHONE** \_\_\_\_\_

(Print your name as you would like it to appear on the certificate. You may use an address label)

**ADDRESS** \_\_\_\_\_

**CLUB** \_\_\_\_\_ **DISTRICT** \_\_\_\_\_

**THIS ENTIRE SHEET IS REQUIRED FOR A SINGLE ENTRY    DO NOT CUT IT APART**

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NJSFWC Environment Dept. Registration Form **District \_Palisades** – 2025-2026

Category # \_\_\_\_\_

Name of Category \_\_\_\_\_

Sub-Category Letter \_\_\_\_\_

Name of Sub-Category \_\_\_\_\_

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**NAME** \_\_\_\_\_ **PHONE** \_\_\_\_\_

(Print your name as you would like it to appear on the certificate. You may use an address label)

**ADDRESS** \_\_\_\_\_

**CLUB** \_\_\_\_\_ **DISTRICT** \_\_\_\_\_

**ENTRY PICKED UP AFTER CONTEST BY:** \_\_\_\_\_

1. (Sign when you come for pickup)

**RETURN FORM TO: DISTRICT ENVIRONMENT CHAIRMAN**

BY: **date POSTMARKED no later than  
2 weeks prior to your  
District Achievement day**

**Send to District Environment Chair  
Mary Ellen Sartori, 458 Union Ave.,  
Rutherford, NJ 07070**