

NJSFWC Environment Dept. Registration Form **District _Palisades**– 2025-2026

Category # _____

Name of Category _____

Sub-Category Letter _____

Name of Sub-Category _____

LEVEL: (Circle one) **BEGINNER**

ADVANCED

PROFESSIONAL

JUDGING CRITERIA		AWARD	
Artistic Design.....	Design	FIRST_____	
	Interpretation	SECOND_____	
	Grooming	THIRD_____	
Horticulture.....	Cultural Perfection	JUDGE'S COMMENTS:	
	Grooming		
	Distinction		

Materials used in Potpourri:

Name the upcycle item and what you have turned it into:

NAME _____ **PHONE** _____

(Print your name as you would like it to appear on the certificate. You may use an address label)

ADDRESS _____

CLUB _____ **DISTRICT** _____

THIS ENTIRE SHEET IS REQUIRED FOR A SINGLE ENTRY DO NOT CUT IT APART

.....
NJSFWC Environment Dept. Registration Form **District _Palisades – 2025-2026**

Category # _____

Name of Category _____

Sub-Category Letter _____

Name of Sub-Category _____

NAME _____ **PHONE** _____

(Print your name as you would like it to appear on the certificate. You may use an address label)

ADDRESS _____

CLUB _____ **DISTRICT** _____

ENTRY PICKED UP AFTER CONTEST BY: _____

1. (Sign when you come for pickup)

RETURN FORM TO: DISTRICT ENVIRONMENT CHAIRMAN

**BY: date POSTMARKED no later than
2 weeks prior to your
District Achievement day**

**Send to District Environment Chair
Mary Ellen Sartori, 458 Union Ave.,
Rutherford, NJ 07070**