

NJSFWC Environment Dept. Registration Form **District_Palisades**– 2025-2026

Category # _____

Name of Category_____

Sub-Category Letter _____

Name of Sub-Category_____

LEVEL: (Circle one)

BEGINNER

ADVANCED

PROFESSIONAL

JUDGING CRITERIA		AWARD	
Artistic Design.....	Design	FIRST_____	SECOND_____
	Interpretation	THIRD_____	
	Grooming	JUDGE'S COMMENTS:	
Horticulture.....	Cultural Perfection		
	Grooming		
	Distinction		

Materials used in Potpourri:

Name the upcycle item and what you have turned it into:

NAME_____PHONE_____

(Print your name as you would like it to appear on the certificate. You may use an address label)

ADDRESS_____

CLUB_____DISTRICT_____

THIS ENTIRE SHEET IS REQUIRED FOR A SINGLE ENTRY DO NOT CUT IT APART

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NAME_____PHONE_____

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ADDRESS_____

CLUB_____DISTRICT_____

ENTRY PICKED UP AFTER CONTEST BY:_____

1. (Sign when you come for pickup)

RETURN FORM TO: DISTRICT ENVIRONMENT CHAIRMAN

**BY: date POSTMARKED no later than
2 weeks prior to your
District Achievement day**

**Send to District Environment Chair
Mary Ellen Sartori, 458 Union Ave.,
Rutherford, NJ 07070**