

NJSFWC Environment Dept. Registration Form **District _Liberty**– 2025-2026

Category # _____

Name of Category _____

Sub-Category Letter _____

Name of Sub-Category _____

LEVEL: (Circle one) **BEGINNER**

ADVANCED

PROFESSIONAL

JUDGING CRITERIA		AWARD
Artistic Design.....	Design	BLUE (1st) _____
	Interpretation	SECOND _____
	Grooming	THIRD _____
Horticulture.....	Cultural Perfection	JUDGE'S COMMENTS:
	Grooming	
	Distinction	

Materials used in Potpourri:

Name the original item you chose to upcycle and the name of what you converted it into:

NAME _____ **PHONE** _____

(Print your name as you would like it to appear on the certificate. You may use an address label)

ADDRESS _____

CLUB _____ **DISTRICT** _____

THIS ENTIRE SHEET IS REQUIRED FOR A SINGLE ENTRY DO NOT CUT IT APART

NJSFWC Environment Dept. Registration Form **District _Liberty – 2025-2026**

Category # _____

Name of Category _____

Sub-Category Letter _____

Name of Sub-Category _____

NAME _____ **PHONE** _____

(Print your name as you would like it to appear on the certificate. You may use an address label)

ADDRESS _____

CLUB _____ **DISTRICT** _____

ENTRY PICKED UP AFTER CONTEST BY: _____

(Sign when you come for pickup)

RETURN FORM TO: DISTRICT ENVIRONMENT CHAIRMAN

**BY: date POSTMARKED no later than
2 weeks prior to your
District Achievement day**

**Send to District Environment Chair
Trautie Becker, Upper Montclair WC,
waltrautbecker@aol.com
25 Van Breemen Court, Upper Montclair, NJ 07043
973-783-8523**