

# NJSFWC Arts & Culture State Registration Form for Liberty District – 2024-2026

Category # \_\_\_\_\_ Name of Category \_\_\_\_\_  
Subcategory # \_\_\_\_\_ Name \_\_\_\_\_  
Sub Subcategory # \_\_\_\_\_ Name \_\_\_\_\_

LEVEL: (CIRCLE ONE) BEGINNER ADVANCED

Photography: \_\_\_\_\_ *Black and White* \_\_\_\_\_ *Color*

Name of Photo \_\_\_\_\_

☐ *Cooking - Recipe attached - Recipe may be printed in the ALMANAC and/or District Bulletin.  
All food items must be removed immediately after judging.*

☐ *Jewelry (List Materials Used)*

*For use by Judge and Judge's Assistant only:*

Circle one: FIRST SECOND THIRD HONORABLE MENTION JUDGED

JUDGE'S COMMENTS:

NAME \_\_\_\_\_ PHONE \_\_\_\_\_

First Last (Print your name as you would like it to appear on the certificate)

Address label may be used

ADDRESS \_\_\_\_\_

EMAIL (Print carefully) \_\_\_\_\_

CLUB \_\_\_\_\_ DISTRICT \_\_\_\_\_

## NJSFWC Arts & Culture State Pick-up Receipt for Liberty District – 2024-2026

Category # \_\_\_\_\_ Name of Category \_\_\_\_\_  
Subcategory # \_\_\_\_\_ Name \_\_\_\_\_  
Sub Subcategory # \_\_\_\_\_ Name \_\_\_\_\_

Level: (CIRCLE ONE) BEGINNER ADVANCED

NAME \_\_\_\_\_ PHONE \_\_\_\_\_

First Last (Print your name as you would like it to appear on the certificate)

Address label may be used

ADDRESS \_\_\_\_\_

CLUB \_\_\_\_\_ DISTRICT \_\_\_\_\_

ENTRY PICKED UP AFTER CONTEST BY:

Return form by: March 19, 2026 to: District Arts & Culture Chairman: Phyllis Kent, co-chair, 61 Cleveland Road,  
Caldwell NJ 07006, Phone: 973-615-5474