

NJSFWC Environment Dept. Registration Form **District_Highlands**– 2025-2026

Category # _____

Name of Category _____

Sub-Category Letter _____

Name of Sub-Category _____

LEVEL: (Circle one) **BEGINNER**

ADVANCED

PROFESSIONAL

JUDGING CRITERIA		BLUE (1st) _____	SECOND _____
Artistic Design.....	Design	THIRD _____	
	Interpretation	JUDGE'S COMMENTS:	
	Grooming		
Horticulture.....	Cultural Perfection		
	Grooming		
	Distinction		

Materials used in Potpourri:

Name the Original Upcycle Item and the name of what you have transformed it into:

NAME _____ PHONE _____

(Print your name as you would like it to appear on the certificate. You may use an address label)

ADDRESS _____

CLUB _____ DISTRICT _____

THIS ENTIRE SHEET IS REQUIRED FOR A SINGLE ENTRY DO NOT CUT IT APART

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Sub-Category Letter _____

Name of Sub-Category _____

NAME _____ PHONE _____

(Print your name as you would like it to appear on the certificate. You may use an address label)

ADDRESS _____

CLUB _____ DISTRICT _____

ENTRY PICKED UP AFTER CONTEST BY: _____

(Sign when you come for pickup)

RETURN FORM TO: DISTRICT ENVIRONMENT CHAIRMAN

BY: **date POSTMARKED no later than
2 weeks prior to your
District Achievement day**

**Send to District Environment Chair
Diana Weidner, Washington WC ddmouse5@yahoo.com
6 Miller Street, Washington, NJ 07882
H 908-689-1783 C 908-283-3022**