

NJSFWC Environment Dept. Registration Form **District\_Garden**– 2025-2026

Category # \_\_\_\_\_

Name of Category \_\_\_\_\_

Sub-Category Letter \_\_\_\_\_

Name of Sub-Category \_\_\_\_\_

LEVEL: (Circle one)

BEGINNER

ADVANCED

PROFESSIONAL

JUDGING CRITERIA		AWARD
Artistic Design.....	Design	BLUE (1st) _____
	Interpretation	SECOND _____
	Grooming	THIRD _____
Horticulture.....	Cultural Perfection	JUDGE'S COMMENTS:
	Grooming	
	Distinction	

**Materials used in Potpourri:**

NAME OF ORIGINL upcycle item ns name of what you made it:

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NAME \_\_\_\_\_ PHONE \_\_\_\_\_

(Print your name as you would like it to appear on the certificate. You may use an address label)

ADDRESS \_\_\_\_\_

CLUB \_\_\_\_\_ DISTRICT \_\_\_\_\_

**THIS ENTIRE SHEET IS REQUIRED FOR A SINGLE ENTRY    DO NOT CUT IT APART**

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NAME \_\_\_\_\_ PHONE \_\_\_\_\_

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ADDRESS \_\_\_\_\_

CLUB \_\_\_\_\_ DISTRICT \_\_\_\_\_

ENTRY PICKED UP AFTER CONTEST BY: \_\_\_\_\_

(Sign when you come for pickup)

**RETURN FORM TO: DISTRICT ENVIRONMENT CHAIRMAN**

BY: **date POSTMARKED no later than**      **Send to District Environment Chair**

**April 8,2026**

Doreen Carnvale  
122 Dawn Drive  
Eastampton 08060  
[cardor4@aol.com](mailto:cardor4@aol.com) 609-560-9261

