

NJSFWC Environment Dept. Registration Form **District\_Garden**– 2025-2026

Category # \_\_\_\_\_

Name of Category\_\_\_\_\_

Sub-Category Letter \_\_\_\_\_

Name of Sub-Category\_\_\_\_\_

LEVEL: (Circle one)

BEGINNER

ADVANCED

PROFESSIONAL

JUDGING CRITERIA		AWARD	
Artistic Design.....	Design	BLUE (1st)_____	SECOND_____
	Interpretation	THIRD_____	
	Grooming	JUDGE'S COMMENTS:	
Horticulture.....	Cultural Perfection		
	Grooming		
	Distinction		

**Materials used in Potpourri:**

NAME OF ORIGINL upcycle item ns name of what you made it:

NAME\_\_\_\_\_PHONE\_\_\_\_\_

(Print your name as you would like it to appear on the certificate. You may use an address label)

ADDRESS\_\_\_\_\_

CLUB\_\_\_\_\_DISTRICT\_\_\_\_\_

**THIS ENTIRE SHEET IS REQUIRED FOR A SINGLE ENTRY DO NOT CUT IT APART**

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NAME\_\_\_\_\_PHONE\_\_\_\_\_

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ADDRESS\_\_\_\_\_

CLUB\_\_\_\_\_DISTRICT\_\_\_\_\_

ENTRY PICKED UP AFTER CONTEST BY:\_\_\_\_\_

(Sign when you come for pickup)

**RETURN FORM TO: DISTRICT ENVIRONMENT CHAIRMAN**

BY: **date POSTMARKED no later than**  
**April 8,2026**

**Send to District Environment Chair**

Doreen Carnvale  
122 Dawn Drive  
Eastampton 08060  
[cardor4@aol.com](mailto:cardor4@aol.com) 609-560-9261

