

# NJSFWC Arts & Culture State Registration Form for Garden District – 2024-2026

Category # \_\_\_\_\_ Name of Category \_\_\_\_\_  
Subcategory # \_\_\_\_\_ Name \_\_\_\_\_  
Sub Subcategory # \_\_\_\_\_ Name \_\_\_\_\_

LEVEL: (CIRCLE ONE) BEGINNER ADVANCED

Photography: \_\_\_\_\_ *Black and White* \_\_\_\_\_ *Color*

Name of Photo \_\_\_\_\_

- ☐ **Cooking - Recipe attached - Recipe may be printed in the ALMANAC and/or District Bulletin.**  
***All food items may need to be removed immediately after judging.***  
☐ **Jewelry (List Materials Used)**

*For use by Judge and Judge's Assistant only:*

Circle one: FIRST SECOND THIRD HONORABLE MENTION JUDGED

JUDGE'S COMMENTS:

NAME \_\_\_\_\_ PHONE \_\_\_\_\_

First Last (Print your name as you would like it to appear on the certificate)

Address label may be used

ADDRESS \_\_\_\_\_

EMAIL (Print carefully) \_\_\_\_\_

CLUB \_\_\_\_\_ DISTRICT \_\_\_\_\_

## NJSFWC Arts & Culture State Pick-up Receipt for Garden District – 2024-2026

Category # \_\_\_\_\_ Name of Category \_\_\_\_\_  
Subcategory # \_\_\_\_\_ Name \_\_\_\_\_  
Sub Subcategory # \_\_\_\_\_ Name \_\_\_\_\_

Level: (CIRCLE ONE) BEGINNER ADVANCED

NAME \_\_\_\_\_ PHONE \_\_\_\_\_

First Last (Print your name as you would like it to appear on the certificate)

Address label may be used

ADDRESS \_\_\_\_\_

CLUB \_\_\_\_\_ DISTRICT \_\_\_\_\_

**ENTRY PICKED UP AFTER CONTEST BY:**

Return form by: April 8, 2025 to: District Arts & Culture Chairman: Linda Magee, 39 Elmwood Rd. South, Marlton, NJ 08053, Phone: 609-636-9797