

STATE DATES -2026

JANUARY 2026

6 – NJSFWC Executive Committee Meeting

13 – NJSFWC Board of Directors Meeting

FEBRUARY 2026

3 – NJSFWC Executive Committee Meeting

10 – NJSFWC Board of Directors Meeting

DISTRICT DOINGS 2026

College District Councils

Thursday, January 22, 2026 - Snow Date: Via Zoom
Meeting starts at 10 a.m.
NJSFWC Headquarters
55 Labor Center Way, New Brunswick

Garden District Council

Thursday, January 15, 2026 - Snow Date: Via Zoom
Registration begins at 9:30 a.m. Meeting starts at 10a.m.
Porch Club of Riverton
213 Howard Street, Riverton

Highlands District Council

Wednesday, January 14, 2026 - Snow Date: Via Zoom
Meeting starts at 10 a.m.
Madison Community House
25 Cook Avenue, Madison

Liberty District Council

Tuesday, January 27, 2026 - Snow Date: Via Zoom
Meeting starts at 10 a.m.
The Little Falls Women's Club
93 Prospect Street, Little Falls

Palisades District Council and Performing Arts Day

Wednesday, January 21, 2026 - Snow Date: Via Zoom
Contact DVP, Janet Drogo, for time and location:
Cell: 201-952-5566. Email: jedrogo@gmail.com

Tuesday, February 10, 2026 – Performing Arts Festival
(Snow Date via Zoom 2/20)

Ramapo District Council

Tuesday, January 20, 2026 - Snow Date: Via Zoom
Contact DVP, June Witty, for time and location:
Tel: 973-714-1145, Email: junewitty@yahoo.com

Shore District Council

Monday, January 26, 2026 - Snow Date: Via Zoom
Registration begins at 9:30 a.m. Meeting starts at 10 a.m.
Women's Club of Point Pleasant
513 St. Louis Avenue, Point Pleasant

Southern District Council

Wednesday, January 28, 2026 - Snow Date: Via Zoom
Registration begins 10:30 a.m. Meeting starts at 11:00 a.m.
Prince Hall
Academy & Seashore Roads, Cold Spring

Important Deadline Dates - 2026 for Club Presidents

JANUARY

1- NJSFWC Headquarters closed through Jan. 4
6 – Nominations postmarked – Due to Headquarters
12 –Treasurer's Workshop (Zoom)
31 –GCI postmarked - Due to Headquarters

FEBRUARY

1 – Annual Report Writing Deadline
1 – Communication Contests submissions due
1 – Carol J. Sas Award submissions due
4 – LEADS Applications Due
15 – Convention Ads due
28 – Friends of Convention Patron form due

REMINDERS:

Annual Report Writing February 1, 2026 is the deadline for sending in your Report Forms and Project Narratives to the State Chairmen of the Community Service Programs (CSP):

Communication contest forms have been posted on the NJSFWC website and are included in this ALMANAC. The Communications Report form has been updated for 2025 to make it easier for clubs to report. Your club is encouraged to enter the **Newsletter, Scrapbook or Pressbook contest**.

1894 Society 60th Anniversary S&H Green Stamp pin is still available but quantities are limited. Pins are available to clubs or members with each \$60 donation. Contributions will be matched up to \$1,894.00.

NEW JERSEY STATE FEDERATION OF WOMEN'S CLUBS
TOGETHER IN SERVICE - UNITED IN FRIENDSHIP

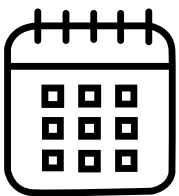


ZOOM TREASURER'S WORKSHOP

Conducted by NJSFWC Treasurer Linda Carbley

WHAT YOU'LL LEARN:

- Broad overview of Treasurer's responsibilities
- Review of budget, operating expenses and charitable accounts
- Charitable registration form
- Q & A session to follow



MONDAY
JANUARY 12, 2026
7:00 PM



WHO SHOULD ATTEND?
TREASURERS
PRESIDENTS
BUDGET COMMITTEE MEMBERS

REGISTRATION IS REQUIRED - ZOOM LINK WILL BE PROVIDED

carbley@njsfwc.org

NJSFWC 2025 COMMUNICATIONS REGISTRATION

NEWSLETTER CONTEST



Registration Deadline: February 1, 2026

CLUB: _____ DISTRICT _____

NEWSLETTER EDITOR: _____ PHONE: _____

ADDRESS: _____

EMAIL: _____ CLUB PRESIDENT: _____

CLASS: _____ (Class A, B or C)

Newsletter Classifications:

Class A: 1-2 printed pages

Class B: 3-4 printed pages

Class C: over 4 printed pages

One winner in each Class will be awarded

**REFER TO COMMUNICATIONS SUPPLEMENT ON NJSFWC.ORG FOR
OFFICIAL RULES (bold and larger font)**

Send this form, along with ONE COPY of one issue from the previous year
postmarked no later than Feb.1, 2026 to:

Shelley Rothstein
NJSFWC Communications Chairman
324 Franklin Ave
Ridgewood, NJ 07450

Newsletters will not be returned

NJSFWC 2025 COMMUNICATIONS REGISTRATION

PRESSBOOK CONTEST

Registration Deadline: February 1, 2026



CLUB: _____ DISTRICT: _____

PRESSBOOK EDITOR: _____ PHONE: _____

ADDRESS: _____

E-MAIL: _____ President: _____

CLASS: _____

(Class A, or B)

Pressbook Classifications

Class A: Pages 4-30

Class B: Pages 31+

One side of one page = 1 page

One winner in each Class will be awarded.

Refer to Communication Supplement on njsfwc.org for official rules (bold and larger font)

Send this registration form postmarked no later than Feb. 1, 2026 to:

**Shelley Rothstein
NJSFWC State Communications Chairman
324 Franklin Ave
Ridgewood, NJ 07450**

Press Books must be delivered to NJSFWC Headquarters by March 6th.
All books will be returned at the NJSFWC Convention on Wednesday morning.
Chairman will communicate pickup information prior to Convention.

Member picking up entry at Convention: _____

Cell # _____

For Official Use Only:

PRESSBOOK CONTEST

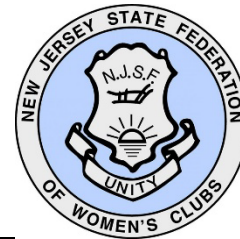
Club: _____ District: _____

Judges Notes:

NJSFWC 2025 COMMUNICATIONS REGISTRATION

SCRAPBOOK CONTEST

Registration Deadline: February 1, 2026



CLUB: _____ DISTRICT: _____

SCRAPBOOK EDITOR: _____ PHONE: _____

ADDRESS: _____

E-MAIL: _____ President: _____

CLASS: _____

(Class A, B, or C)

SCRAPBOOK Classifications

Class A: 1 – 12 pages

Class B: 13 – 24 pages

Class C: 25 – 30 pages (30 pages maximum)

One plastic sleeve (both sides of page) constitutes a page.

One winner in each Class will be awarded.

Refer to Communication Supplement on njsfwc.org for official rules. (bold and larger font)

send this registration form postmarked no later than Feb. 1, 2026 to:

**Shelley Rothstein
NJSFWC State Communications Chairman
324 Franklin Ave
Ridgewood, NJ 07450**

Scrapbooks must be delivered to NJSFWC Headquarters by March 6th.
All Scrapbooks will be returned at the NJSFWC Convention on Wednesday morning. Chairman will communicate pickup information prior to Convention.

Member picking up entry at Convention: _____
Cell# _____

For Official Use Only:

SCRAPBOOK CONTEST

Club: _____ District: _____

Judges Notes:

Carol J. Sas Award 2026

Carol J. Sas loved being a member of the New Jersey State Federation of Women's Clubs of GFWC. From her years as a federated clubwoman, to her various board positions, and ultimately the NJSFWC Executive Director, she believed that we each made a difference in the lives of others.

**Club
Name:**

--

District:

--

To qualify for the Carol J. Sas Award, a club must earn a minimum of **100** points in the calendar year.
Bonus points are added for total points.

Members:

--

DEADLINE: February 1, 2026

Period Covered: 1/2025 thru 12/2025

Send to:

NJSFWC President-elect: Susan Chambers
chambers@njsfwc.org

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PART ONE

Contributions sent through NJSFWC Headquarters

1. 1894 Society (Club Must Donate Minimum of \$18.94)
2. Headquarters Maintenance Fund
3. Membership Promotion Fund
4. Evelyn Colgan Braille Fund
5. Olga Mackaronis Refurbishment Fund (wish list)
6. Sponsor a GCI delegate
7. Carol J. Sas Memorial Fellowship
8. NJSFWC Fellowships/Scholarships (contribute to 4)
9. SSP - New Jersey Children's Alliance

Possible
Points

Earned

3	
3	
3	
3	
3	
3	
3	
3	
3	

Deadlines Met:

1. Dues and Blue Sheet sent to NJSFWC Headquarters by 5/01/2025
2. Reports sent to NJSFWC Chairmen by 2/1/2025

4	
4	

President's Projects: Did you do a project to support the following?

1. Support GFWC Legislative alerts	4	
2. Veterans	4	
3. Domestic Violence Shelters	4	
4. Sign-up for NJSFWC eConnection	2	
5. "130 Project"	4	
6. Communications (send press releases)	4	
7. New Jersey Children's Alliance	4	

Community Service Programs (Club held or attended at least one activity – excludes monetary donation): List project on separate page

1. Arts & Culture	2	
2. Arts Performing	2	
3. Civic Engagement & Outreach	2	
4. Education and Libraries	2	
5. Environment	2	
6. Health & Wellness	2	

Other Participation: List other projects done

1. Advocates For Children	2	
2. Domestic & Sexual Violence Awareness & Prevention	2	
3. GFWC Day of Service October 2025	2	
4. Submit a Resolution to Legislation & Resolutions Chair	2	
5. Submit a Bylaw Revision	2	

Representation: Attend/how many One point for each member attending

1. District Council Meetings January/June/September	
2. Workshops - LEADS, Treasurer, Leadership/Membership, Canva	
3. Spring Conference	
4. Day of Service (January 2025)	
5. NJSFWC Open House 11/13/2025 or 11/15/2025	
6. GFWC Open House (12/25)	
PART ONE TOTAL	

PART TWO BONUS POINTS

Contributions sent to other organizations	Points	Earned
1. Canine Companions for Independence	3	
2. Community Organizations, i.e. Local first aid, Fire Dept.,	3	
3. Operation Smile	3	
4. Give Scholarships	3	
5. Nominate someone for Women of Achievement	3	
6. Other (list on separate page)	3	
Participation: One point for each person attending		
1. State Fall Conference		
2. MAR (Middle Atlantic Region Conference)		
3. NJSFWC Convention		
4. Spelling Bee		
5. Day of Service		
6. Work with another NJSFWC Club on a project		
7. District Performing Arts Festival		
PART TWO TOTAL		
Points from Part One		
CLUB'S TOTAL POINTS		

Club Name:	
District:	
Contact:	
Email:	
Phone:	

Directions for emailing the form

- Completed form must be received by February 1, 2026 and sent to:
-- NJSFWC President-elect Susan Chambers chambers@njsfwc.org
- The subject line of the email must include Club Name/Carol J. Sas Award



What is LEADS?



The GFWC Leadership Education and Development Seminar (LEADS) is a program for members who have the potential and desire to assume leadership positions beyond their club. Participation in GFWC LEADS can help members gain the capabilities, confidence and commitment necessary to pursue leadership positions within the state. The LEADS program is held annually the day before the official opening of the GFWC Annual Convention. It is a full day of activities, including breakfast and lunch.

What is the criteria for LEADS?

- Demonstrates leadership capabilities at the club level as an active club president, club officer, or club project or committee chairman.
- Exhibits a commitment to the Federation.
- Exhibits an understanding of the GFWC mission of community service, illustrated by programs and projects in which she is or has been involved.
- Demonstrates leadership characteristics, including, but not limited to, organization, responsibility, trustworthiness, enthusiasm, and flexibility.
- Exhibits an interest in and willingness to pursue higher leadership positions in GFWC.
- Agrees to share information gained from participation in LEADS with others in the State Federation.
- Understands and accepts potential expenses involved in participation.
- Has not held elected positions at or beyond the state level (this criterion is recommended in order to encourage potential leaders at the club level to apply).
- Has not attended a previous LEADS program. Members are eligible to attend only once.

Expense –

GFWC demonstrates its' commitment to training leaders by funding a portion of the expenses of candidates who are members of per capita dues paying clubs. State Federations may consider underwriting a portion of an attendee's expenses. LEADS candidates are asked to be responsible for a portion of their expenses as an affirmation of their personal commitment to the leadership development and training.

LEADS participants are responsible for making their own travel and lodging arrangements.

GFWC offers LEADS candidates a \$325.00 stipend.

In addition:

NJSFWC attendees receive:

- Stipend of \$250 for travel.
- Lodging allowance for half of the double room rate for two nights at the Convention hotel.
- Breakfast and lunch during the LEADS program (no registration fee is required).
- Check will be distributed to candidates upon attendance and completion of the seminar.

LEADS attendees are welcome to attend the remainder of the convention at their expense.

How does a club nominate a LEADS candidate? All NJSFWC clubs are encouraged to nominate a clubwoman they think would be ideal for the LEADS program. The application form can be found in the November issue of the ALMANAC.

Applications for the June 2026 LEADS must be submitted with a photograph of the applicant, and two letters of recommendation from a federated member on or before February 4, 2026 to NJSFWC Headquarters, Attention – Susan Chambers, President-Elect, 55 Labor Center Way, New Brunswick, NJ 08901

GFWC Leadership, Education and Development Seminar (LEADS) APPLICATION FORM 2026



Name: _____

Address: _____

Phone: _____ Email: _____

Club: _____ District: _____

Please answer the following questions in as much detail as possible:

(Attach a separate sheet of paper if more space is needed)

List all local club offices and/or chairmanships held: _____

List all District offices and/or chairmanships held: _____

List GFWC club/District programs/projects in which involved: _____

List positions at the District, State Federation, and/or national level in which you are interested: _____

Are you willing to:

- Cover costs to attend GFWC LEADS not covered by GFWC or state? Yes ___ No ___
- Share what you have learned at LEADS with your state's members? Yes ___ No ___
- Share what you have learned at LEADS at your Region Conference? Yes ___ No ___

Return this form, along with a photograph and two letters of support from active NJSFWC club members, to Susan Chambers, President-Elect by February 4, 2026.

NJSFWC Headquarters – 55 Labor Center Way, New Brunswick, NJ 08901

NJSFWC Convention Book Instructions – May - 2026
New Jersey State Federation of Women's Clubs of GFWC
132nd Annual Convention: "When Friends Gather"
May 3-6, 2026
Vivien Finn, Convention Chairman



Dear Club Presidents, Members, and Friends of NJSFWC,

We hope that ALL Clubs will submit an ad for the NJSFWC Convention Book. You will be making your club visible, and you will be supporting NJSFWC. Note that we have a new category of ads for **members who own a business**. You can reach over 500 Federation sisters by placing an ad in our Convention book. We also continue to seek outside organizations to place ads in our book. The price for ads is different for each category.

Category 1 – Clubs and individual members (\$50 - full page; \$40 – half page; \$25 – quarter page).

Category 2 – Members who own businesses (\$75/\$60/\$40). Form must include name of member's home club.

Category 3 – Outside organizations/businesses (\$100/\$80/\$50). We welcome support from the community at large.

Follow these instructions to create a spectacular convention ad!

- ❖ **DIGITAL ADS MUST BE CAMERA READY AND STATE THE SIZE OF THE AD.**
- ❖ **Design your ad on a computer** using **Microsoft Word, Microsoft Publisher, or Photo Shop**. If you don't have these programs, find someone who does. The person who designs your ad should have outstanding computer skills.
Formats accepted are jpg, doc, docx, pub, psd, and pdf (save as max quality).
- ❖ Ads look best when they have fewer words and graphics. Keep it simple! This is especially true for quarter and half page ads.
- ❖ Borders and graphics do NOT always transmit exactly as the designer intended. That's why it's important to send a paper version of your ad. The Book Chairman will duplicate the original ad as closely as possible.
- ❖ Use standard fonts such as Calibri, Times New Roman, *Lucida Calligraphy*, Georgia, and Verdana. Unusual fonts may not transfer from one computer to another.
- ❖ **Your ad must be submitted 2 ways** – a **digital version** (via your computer) and a **paper copy**. Please use a full sheet of paper but print the ad within the dimensions that you desire.
- ❖ If you send **ONLY** a paper copy of your ad, we will have to scan it into the computer and the quality will degrade from your original. We send **ONLY** digital material to our printing company.
- ❖ **Be sure to proofread your ad!!**
- ❖ The program book will be **5 ½ by 8 ½ inches** with a spiral bound cover. In order to be sure that your ad is the correct size, please use the dimensions on the reverse side of this form.
- ❖ Design and submit your ad in **black and white** so that you can see how it will appear in the book.
- ❖ Checks should be payable to **NJSFWC Convention Account**.

❖ **Mail 3 things - (1) check, (2) information form, and (3) paper copy of ad to:**

Denise Hosier
122 Sandpiper Lane
West Deptford, NJ 08086

❖ Send the digital version to: **hosier@njsfwc.org**

Ads will be placed in the book in the order in which they are received. No handwritten ads will be accepted.

Please note - Ads for the 2025 Convention Book are due by February 15th, 2026.

Contact Dee by email or at **856-848-3217** if you have questions. Do this as soon as possible.



This is a **quarter page** ad.
It's 3.5 inches high and 2.0 inches wide.

The entire ad – including borders – must fit within this box.

Category 1 - \$25

Category 2 - \$40

Category 3 - \$50



This is a **full page** ad. It's 7 inches high and 4 inches wide.

The entire ad – including borders – must fit within this box.

Category 1 - \$50 – Club or individual member

Category 2 - \$75 – Member/business owner – ad must include name of member's home club

Category 3 - \$100 – outside organization/business



This is a **half page** ad. It's 3.5 inches high and 4.0 inches wide.

The entire ad – including borders – must fit within this box.

Category 1 - \$40 - Club or individual member

Category 2 - \$60 - Member/business owner – ad must include name of member's home club

Category 3 - \$80 - outside organization/business



Send this **information form**, your **check**, and the **paper copy of your ad** to **Denise Hosier**.

Name of Club/Organization _____

Name of Contact Person _____

Telephone _____ E-mail _____

Circle size of ad - full half quarter

Check # _____ Amount enclosed _____

Friends

Of Convention

NEW JERSEY STATE FEDERATION OF WOMEN'S CLUBS OF GFWC

131st ANNUAL CONVENTION – “Celebrate Good Times”

In addition to the ads that will be in the Convention Program Book, there will be a patron listing for “Friends of Convention”. The cost of the listing, which is just a name only, will be \$5.00 for each club member. Club presidents are encouraged to ask their members to sign up, collect the money and submit the names on the form below. Those members who sign up and attend Convention will receive a “Friends of Convention” ribbon.

DEADLINE FOR RETURNING THE FORM IS FEBRUARY 28th 2025.
MAIL COMPLETED FORM TO JOANNE MANGELS NJSFWC HEADQUARTERS
55 LABOR CENTER WAY, NEW BRUNSWICK NJ 08901

FRIENDS OF CONVENTION:

(Please use the reverse side of page if additional names are needed)

Club Name: _____

Contact Person: _____ Phone: _____

Amount enclosed @\$5.00 each: _____



N J S F W C Special State Project

The NJSFWC clubs can show its generous spirit in support of the Special State Project, the New Jersey Children's Alliance, by participating in **Operation Duffle Bag** by donating an overnight duffle bag for children who leave their homes in emergency situations. We ask that clubs donate no more than 2 bags due to limited storage space.

Your club can choose the gender and age for the contents of the duffle bag and create a tag for the bag with that information. The bags can be filled with the following items depending on the gender and age group of the recipients you choose:

- PJ's and or sweat suits for infants through adult XL
- Underwear – 2 year olds to adult XL
- Socks
- Towel
- Flip flops or slippers (sizes for 2 year olds to adult XL)
- Toiletries (Travel size: toothbrush, toothpaste, soap, shampoo, hair conditioner, hair ties, brush/comb, deodorant)
- Blanket
- Diapers and wipes for infants to 2 year olds children
- Activity books, reading books, pencils, crayons, pens.

The time period for the collection will be from January 1 through March 10.

No bags will be taken after March 10.

The Child Advocacy Centers that can receive the bags directly from clubs are:

- Wynona's House - 185 Washington St., Newark, NJ 973-753-1110
- Deidre's House - 8 Court Street, Morristown, NJ 07960 973-631-5000
- Ginnie's House - 4 High Street, Newton, NJ 07860 Tel. 973-579-0770

Prosecutor-based CAC's that can receive the donations are:

- Gloucester Child Advocacy Center, 45 Cooper Street, Woodbury, Tel: 856-384-5557
- Cape May Child Advocacy Center 372 Court House- S. Dennis Road, Cape May Court House, Tel: 609 465-1135 x3440
- Monmouth Child Advocacy Center, 500 Kozloski Road, Freehold, Tel: 732- 683-866

Please call these centers for information.

Clubs who utilize these programs for drop off should send the total number of duffle bags to the SSP Chairman, April Shoemaker by March 10. You may also drop off your duffle bag at Headquarters no later than March 10. The bags at Headquarters will be picked up by NJCA, who will distribute them to CAC centers throughout the state.

Through these efforts, the NJSFWC and NJCA are making a significant impact, helping to create a brighter, more supportive environment for young individuals in need.

April Shoemaker
shoemaker@njsfwc.org
SSP Chair





Between The Pages

An Education and Libraries Book Club Monthly Reporting Form

Please use this form to report the books you (as an individual member) or your Club Book Clubs, have read and provide a short 50-word summary. **PLEASE PRINT OR TYPE ALL INFORMATION.**

Your Name: _____

Club Name: _____ District: _____

Title of Book: _____

Author: _____

50 Word Review:

1. Please only use this form to submit your readings.

Club Book Clubs: One person from the Book Club sends in a review.

Individual Members: Send in an individual review

2. Certificates will be awarded at your DISTRICT Spring Council's to the Club or Club women who have read the amount of books in these categories:

Cat. 1: 1 -10 books; *Cat 2:* 11 – 20 books; *Cat 3:* 21 and over.

(This is not your club's membership category but the amount of books you read.)

3. The *Between the Pages Club* reading time frame will begin September 15, 2025 and go through March 15, 2026.

4. Your review may be selected to be included in one of the Education and Libraries ALMANAC articles.

Hope you enjoy our new *Between the Pages* Book Club !!!!!

Any questions email: Joan Murdock, State Education and Libraries Chairman
at murdock@njsfwc.org

THE LILIES
CLUB LEADERSHIP AWARD
APPLICATION



The Lilies will present their Nineteenth Annual Club Leadership Award at the 2026 NJSFWC Convention. The award will be based on a Club's participation in the District Events listed below. Please fill in the information requested in order to be considered for the \$100 prize. Return the form to JoAnn Aponte, 73 Essex Avenue, Apt. #34, Bloomfield, New Jersey NJ 07003 no later than April 4, 2026. If you have any questions, please call: 973-743-9502. The reporting period for this award is April, 2025 to March 30, 2026.

We hope your club will participate. Good Luck!

Club Name: _____ District: _____

Number of Club Members: _____

Contact Person: _____ Phone Number _____

1. Number of District Chairmen from your club: _____

Names and positions in the District: _____

2. Club participation at District Events:

EVENTS	HOSTESS CLUB	MEMBERS ATTENDED
June Council		
Fall Council		
Performing Arts Day		
Program Assistance Day		
January Council		
Spring Conference		
Achievement Day		
GCI Reception		
Other (no STATE functions)		

CELEBRATING OUR 60TH ANNIVERSARY



THE 1894 SOCIETY

The NJSFWC Headquarters Building, built with trading stamps, is located on land leased from Rutgers University. The Federation's lease with Rutgers sets the rental amount at a percentage of the value of the land. The value of land has increased.

The 1894 Society was initiated in 2002 in an effort to build a fund that will enable the NJSFWC to meet any increase that may be assessed by Rutgers

To Donate by Credit Card:

- 1) Go to: **njsfwc.org**
- 2) Click on: **DONATE** (yellow button top of page)
- 3) Insert the dollar amount you are paying (where it shows \$0)
- 4) Select: **Donate with "Credit Card or Debit Card"**
- 5) In the **Write A Note** Put **"1894 Society"**
(*You do not need to complete the By Check Form Below*)
- 6) Complete your Credit Card information
 - a. Billing address,
 - b. Email address,
 - c. Phone number,
- 7) Select **DONATE NOW**
- 8) An email confirming your donation is sent to your email and to njsfwc.hq@gmail.com



With a gift of \$60 or more you will receive a Limited-Edition S&H Green Stamp Pin

Reminder: All donations are tax deductible. Thank you!

To Donate by Check: 1894 Society Membership Form

Please enroll me and/or our club in the 1894 Society for the 2025-2026 club year (April 1, 2025 - March 31, 2026). Place an "X" in the box indicating whether an Individual or Club donation.

Enclosed is my/our donation of:

___ \$18.94 ___ \$20.00 ___ \$189.40 ___ \$1,894.00 \$ ___ Other ___ **\$60** ___ 60th Anniversary

☐

Donation by Individual

Name _____ Club _____ District _____

Address _____

Telephone _____ Email _____

☐

Donation by Club

Name of Club _____ District _____

**Make checks payable to "NJSFWC", earmarked "1894 Society". Mail check and donation form to:
NJSFWC HEADQUARTERS, 55 Labor Center Way, New Brunswick, NJ 08901
NJSFWC Headquarters, 55 Labor Center Way, New Brunswick, NJ 08901**