

STATE DATES – 2025-2026

DECEMBER 2025

2 – NJSFWC Executive Committee Meeting

9 – NJSFWC Holiday Board Meeting

JANUARY 2026---

6 – NJSFWC Executive Committee Meeting

13 – NJSFWC Board of Directors Meeting

DISTRICT DOINGS 2026

College District Councils

Thursday, January 22, 2026 - Snow Date: Via Zoom

Palisades District Council

Wednesday, January 21, 2026 - Snow Date: Via Zoom

Garden District Council

Thursday, January 14, 2026 - Snow Date: Via Zoom

Ramapo District Council

Tuesday, January 20, 2026 - Snow Date: Via Zoom

Highlands District Council

Wednesday, January 14, 2026 - Snow Date: Via Zoom

Shore District Council

Monday, January 26, 2026 - Snow Date: Via Zoom

Liberty District Council

Tuesday, January 27, 2026 - Snow Date: Via Zoom

Southern District Council

Wednesday, January 28, 2026 - Snow Date: Via Zoom

Important Deadline Dates 2025-2026 for Club Presidents

DECEMBER

2 – GIVING TUESDAY – Go to njsfwc.org. Click on DONATE top of Page. Any amount is welcomed.

10 GFWC Open House, Washington, D.C.

23- NJSFWC Headquarters closed through Jan. 4

JANUARY

6 – Nominations postmarked – Due to Headquarters

12 –Treasurer's Workshop (Zoom)

31 –GCI postmarked - Due to Headquarters

REMINDERS:

New Club Member Report Form: Welcome letters go out throughout the year.

All new members to the Federation can receive a welcome letter from Patricia Dahl, State Membership Chairman. Go to njsfwc.org, select MATERIALS, Scroll to Membership.

1894 Society 60th Anniversary S&H Green Stamp pin is still available but quantities are limited. Pins are available to clubs or members with each \$60 donation. All donations help defray the cost of the land rental. We will be selling this at the Open House

NEW JERSEY STATE FEDERATION OF WOMEN'S CLUBS
TOGETHER IN SERVICE - UNITED IN FRIENDSHIP

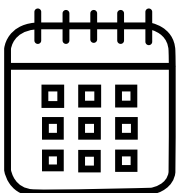


ZOOM TREASURER'S WORKSHOP

Conducted by NJSFWC Treasurer Linda Carbley

WHAT YOU'LL LEARN:

- Broad overview of Treasurer's responsibilities
- Review of budget, operating expenses and charitable accounts
- Charitable registration form
- Q & A session to follow



MONDAY
JANUARY 12, 2026
7:00 PM



WHO SHOULD ATTEND?
TREASURERS
PRESIDENTS
BUDGET COMMITTEE MEMBERS

REGISTRATION IS REQUIRED - ZOOM LINK WILL BE PROVIDED

carbley@njsfwc.org

Carol J. Sas Award 2026

Carol J. Sas loved being a member of the New Jersey State Federation of Women's Clubs of GFWC. From her years as a federated clubwoman, to her various board positions, and ultimately the NJSFWC Executive Director, she believed that we each made a difference in the lives of others.

**Club
Name:**

--

District:

--

To qualify for the Carol J. Sas Award, a club must earn a minimum of **100** points in the calendar year.
Bonus points are added for total points.

Members:

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DEADLINE: February 1, 2026

Period Covered: 1/2025 thru 12/2025

Send to:

NJSFWC President-elect: Susan Chambers
chambers@njsfwc.org

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PART ONE

Contributions sent through NJSFWC Headquarters

1. 1894 Society (Club Must Donate Minimum of \$18.94)
2. Headquarters Maintenance Fund
3. Membership Promotion Fund
4. Evelyn Colgan Braille Fund
5. Olga Mackaronis Refurbishment Fund (wish list)
6. Sponsor a GCI delegate
7. Carol J. Sas Memorial Fellowship
8. NJSFWC Fellowships/Scholarships (contribute to 4)
9. SSP - New Jersey Children's Alliance

Possible
Points

Earned

3	
3	
3	
3	
3	
3	
3	
3	
3	

Deadlines Met:

1. Dues and Blue Sheet sent to NJSFWC Headquarters by 5/01/2025
2. Reports sent to NJSFWC Chairmen by 2/1/2025

4	
4	

President's Projects: Did you do a project to support the following?

1. Support GFWC Legislative alerts	4	
2. Veterans	4	
3. Domestic Violence Shelters	4	
4. Sign-up for NJSFWC eConnection	2	
5. "130 Project"	4	
6. Communications (send press releases)	4	
7. New Jersey Children's Alliance	4	

Community Service Programs (Club held or attended at least one activity – excludes monetary donation): List project on separate page

1. Arts & Culture	2	
2. Arts Performing	2	
3. Civic Engagement & Outreach	2	
4. Education and Libraries	2	
5. Environment	2	
6. Health & Wellness	2	

Other Participation: List other projects done

1. Advocates For Children	2	
2. Domestic & Sexual Violence Awareness & Prevention	2	
3. GFWC Day of Service October 2025	2	
4. Submit a Resolution to Legislation & Resolutions Chair	2	
5. Submit a Bylaw Revision	2	

Representation: Attend/how many One point for each member attending

1. District Council Meetings January/June/September	
2. Workshops - LEADS, Treasurer, Leadership/Membership, Canva	
3. Spring Conference	
4. Day of Service (January 2025)	
5. NJSFWC Open House 11/13/2025 or 11/15/2025	
6. GFWC Open House (12/25)	
PART ONE TOTAL	

PART TWO BONUS POINTS

Contributions sent to other organizations	Points	Earned
1. Canine Companions for Independence	3	
2. Community Organizations, i.e. Local first aid, Fire Dept.,	3	
3. Operation Smile	3	
4. Give Scholarships	3	
5. Nominate someone for Women of Achievement	3	
6. Other (list on separate page)	3	
Participation: One point for each person attending		
1. State Fall Conference		
2. MAR (Middle Atlantic Region Conference)		
3. NJSFWC Convention		
4. Spelling Bee		
5. Day of Service		
6. Work with another NJSFWC Club on a project		
7. District Performing Arts Festival		
PART TWO TOTAL		
Points from Part One		
CLUB'S TOTAL POINTS		

Club Name:	
District:	
Contact:	
Email:	
Phone:	

Directions for emailing the form

- Completed form must be received by February 1, 2026 and sent to:
-- NJSFWC President-elect Susan Chambers chambers@njsfwc.org
- The subject line of the email must include Club Name/Carol J. Sas Award

NJSFWC Convention Book Instructions – May - 2025
New Jersey State Federation of Women's Clubs of GFWC
131st Annual Convention: CELEBRATE GOOD TIMES
May 3-6, 2026
Vivien Finn, Convention Chairman

Dear Club Presidents, Members, and Friends of NJSFWC,

We hope that ALL Clubs will submit an ad for the NJSFWC Convention Book. You will be making your club visible, and you will be supporting NJSFWC. Note that we have a new category of ads for **members who own a business**. You can reach over 500 Federation sisters by placing an ad in our Convention book. We also continue to seek outside organizations to place ads in our book. The price for ads is different for each category.

Category 1 – Clubs and individual members (\$50 - full page; \$40 – half page; \$25 – quarter page).

Category 2 – Members who own businesses (\$75/\$60/\$40). Form must include name of member's home club.

Category 3 – Outside organizations/businesses (\$100/\$80/\$50). We welcome support from the community at large.

Follow these instructions to create a spectacular convention ad!

- ❖ **DIGITAL ADS MUST BE CAMERA READY AND STATE THE SIZE OF THE AD.**
- ❖ **Design your ad on a computer** using **Microsoft Word, Microsoft Publisher, or Photo Shop**. If you don't have these programs, find someone who does. The person who designs your ad should have outstanding computer skills.
Formats accepted are jpg, doc, docx, pub, psd, and pdf (save as max quality).
- ❖ Ads look best when they have fewer words and graphics. Keep it simple! This is especially true for quarter and half page ads.
- ❖ Borders and graphics do NOT always transmit exactly as the designer intended. That's why it's important to send a paper version of your ad. The Book Chairman will duplicate the original ad as closely as possible.
- ❖ Use standard fonts such as Calibri, Times New Roman, *Lucida Calligraphy*, Georgia, and Verdana. Unusual fonts may not transfer from one computer to another.
- ❖ **Your ad must be submitted 2 ways** – a **digital version** (via your computer) and a **paper copy**. Please use a full sheet of paper but print the ad within the dimensions that you desire.
- ❖ If you send **ONLY** a paper copy of your ad, we will have to scan it into the computer and the quality will degrade from your original. We send **ONLY** digital material to our printing company.
- ❖ **Be sure to proofread your ad!!**
- ❖ The program book will be **5 ½ by 8 ½ inches** with a spiral bound cover. In order to be sure that your ad is the correct size, please use the dimensions on the reverse side of this form.
- ❖ Design and submit your ad in **black and white** so that you can see how it will appear in the book.
- ❖ Checks should be payable to **NJSFWC Convention Account**.

❖ **Mail 3 things - (1) check, (2) information form, and (3) paper copy of ad to:**

Denise Hosier
122 Sandpiper Lane
West Deptford, NJ 08086

❖ Send the digital version to: **dee768nj@gmail.com**

Ads will be placed in the book in the order in which they are received. No handwritten ads will be accepted.

Please note - Ads for the 2025 Convention Book are due by February 15th, 2026.

Contact Dee by email or at **856-848-3217** if you have questions. Do this as soon as possible.



This is a **quarter page** ad.
It's 3.5 inches high and 2.0 inches wide.

The entire ad – including borders – must fit within this box.

Category 1 - \$25

Category 2 - \$40

Category 3 - \$50



This is a **full page** ad. It's 7 inches high and 4 inches wide.

The entire ad – including borders – must fit within this box.

Category 1 - \$50 – Club or individual member

Category 2 - \$75 – Member/business owner – ad must include name of member's home club

Category 3 - \$100 – outside organization/business



This is a **half page** ad. It's 3.5 inches high and 4.0 inches wide.

The entire ad – including borders – must fit within this box.

Category 1 - \$40 - Club or individual member

Category 2 - \$60 - Member/business owner – ad must include name of member's home club

Category 3 - \$80 - outside organization/business



Send this **information form**, your **check**, and the **paper copy of your ad** to **Denise Hosier**.

Name of Club/Organization _____

Name of Contact Person _____

Telephone _____ E-mail _____

Circle size of ad - full half quarter

Check # _____ Amount enclosed _____

NJSFWC 2025 COMMUNICATIONS REGISTRATION

NEWSLETTER CONTEST

Registration Deadline: February 1, 2026

CLUB: _____ DISTRICT _____

NEWSLETTER EDITOR: _____ PHONE: _____

ADDRESS: _____

EMAIL: _____ CLUB PRESIDENT: _____

CLASS: _____ (Class A, B or C)

Newsletter Classifications:

Class A: 1-2 printed pages

Class B: 3-4 printed pages

Class C: over 4 printed pages

One winner in each Class will be awarded

**REFER TO COMMUNICATIONS SUPPLEMENT ON NJSFWC.ORG FOR
OFFICIAL RULES (bold and larger font)**

Send this form, along with ONE COPY of one issue from the previous year
postmarked no later than Feb.1, 2026 to:

**Shelley Rothstein
NJSFWC Communications Chairman
324 Franklin Ave
Ridgewood, NJ 07450**

Newsletters will not be returned

~~For official use only:~~

~~NEWSLETTER CONTEST~~

~~CLUB: _____ DISTRICT _____~~

~~JUDGES NOTES:~~

NJSFWC 2025 COMMUNICATIONS REGISTRATION

SCRAPBOOK CONTEST

Registration Deadline: February 1, 2026

CLUB: _____ DISTRICT: _____

SCRAPBOOK EDITOR: _____ PHONE: _____

ADDRESS: _____

E-MAIL: _____ President: _____

CLASS: _____

(Class A, B, or C)

SCRAPBOOK Classifications

Class A: 1 – 12 pages

Class B: 13 – 24 pages

Class C: 25 – 30 pages (30 pages maximum)

One plastic sleeve (both sides of page) constitutes a page.

One winner in each Class will be awarded.

Refer to Communication Supplement on njsfwc.org for official rules. (bold and larger font)

send this registration form postmarked no later than Feb. 1, 2026 to:

**Shelley Rothstein
NJSFWC State Communications Chairman
324 Franklin Ave
Ridgewood, NJ 07450**

Scrapbooks must be delivered to NJSFWC Headquarters by March 6th.
All Scrapbooks will be returned at the NJSFWC Convention on Wednesday morning. Chairman will communicate pickup information prior to Convention.

Member picking up entry at Convention: _____
Cell# _____

For Official Use Only:

SCRAPBOOK CONTEST

Club: _____ District: _____

Judges Notes:

NJSFWC 2025 COMMUNICATIONS REGISTRATION

PRESSBOOK CONTEST

Registration Deadline: February 1, 2026

CLUB: _____ DISTRICT: _____

PRESSBOOK EDITOR: _____ PHONE: _____

ADDRESS: _____

E-MAIL: _____ President: _____

CLASS: _____

(Class A, or B)

Pressbook Classifications

Class A: Pages 4-30

Class B: Pages 31+

One side of one page = 1 page

One winner in each Class will be awarded.

Refer to Communication Supplement on njsfwc.org for official rules (bold and larger font)

Send this registration form postmarked no later than **Feb. 1, 2026** to:

**Shelley Rothstein
NJSFWC State Communications Chairman
324 Franklin Ave
Ridgewood, NJ 07450**

Press Books must be delivered to NJSFWC Headquarters by March 6th.
All books will be returned at the NJSFWC Convention on Wednesday morning.
Chairman will communicate pickup information prior to Convention.

Member picking up entry at Convention: _____

Cell # _____

For Official Use Only:

PRESSBOOK CONTEST

Club: _____ District: _____

Judges Notes:

Friends

Of Convention

NEW JERSEY STATE FEDERATION OF WOMEN'S CLUBS OF GFWC

132nd ANNUAL CONVENTION – “When Friends Gather”

In addition to the ads that will be in the Convention Program Book, there will be a patron listing for “Friends of Convention”. The cost of the listing, which is just a name only, will be \$5.00 for each club member. Club presidents are encouraged to ask their members to sign up, collect the money and submit the names on the form below. Those members who sign up and attend Convention will receive a “Friends of Convention” ribbon.

DEADLINE FOR RETURNING THE FORM IS FEBRUARY 28th 2026.
MAIL COMPLETED FORM TO JOANNE MANGELS NJSFWC HEADQUARTERS
55 LABOR CENTER WAY, NEW BRUNSWICK NJ 08901

FRIENDS OF CONVENTION:

(Please use the reverse side of page if additional names are needed)

Club Name: _____

Contact Person: _____ Phone: _____

Amount enclosed @\$5.00 each: _____

NJSFWC Member's Recognition Form

Please fill out this form by March 20th and submit it too the
Second Vice President/Membership Chairman Patricia Dahl
576 Dew Court, Blackwood, NJ 08012 – dahlpj@yahoo.com or
dahl@njsfwc.org (Attach an extra page if needed.)

Club: _____ District: _____

Members with 25 or 50 years

List the names of members who are celebrating 25 years as members in a Federated club from 2025. These members would have joined in 2000. **The certificates will be awarded at their District Spring Conference.**

List the names of members deserving a NJSFWC Gold Certificate recognizing 50 years of membership in Federation. Joined in 1975. (These are members who have not been previously recognized in this way.) The 50 years is a total of membership in all Federated clubs, Juniorettes and EMD's. **The Gold Certificates will be presented at the District Spring Conferences.**

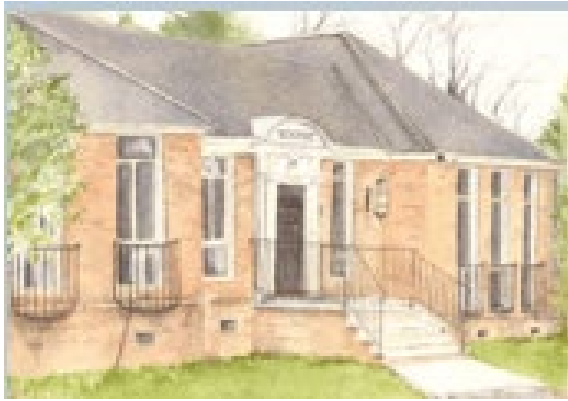
Names of Members bringing in two or more members.

List the names of members who brought in 2 or more members from Jan 2025 – December 2025 and the number of new members each recruited. **(To be awarded at District Spring Conferences)**

Name:	# of members
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_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

CELEBRATING OUR 60TH ANNIVERSARY



THE 1894 SOCIETY

The NJSFWC Headquarters Building, built with trading stamps, is located on land leased from Rutgers University. The Federation's lease with Rutgers sets the rental amount at a percentage of the value of the land. The value of land has increased.

The 1894 Society was initiated in 2002 in an effort to build a fund that will enable the NJSFWC to meet any increase that may be assessed by Rutgers

To Donate by Credit Card:

- 1) Go to: njsfwc.org
- 2) Click on: **DONATE** (yellow button top of page)
- 3) Insert the dollar amount you are paying (where it shows \$0)
- 4) Select: **Donate with "Credit Card or Debit Card"**
- 5) In the **Write A Note** Put **"1894 Society"**
(You do not need to complete the By Check Form Below)
- 6) Complete your Credit Card information
 - a. Billing address,
 - b. Email address,
 - c. Phone number,
- 7) Select **DONATE NOW**
- 8) An email confirming your donation is sent to your email and to njsfwc.hq@gmail.com



With a gift of \$60 or more you may receive a Limited-Edition S&H Green Stamp Pin

Reminder: All donations are tax deductible. Thank you!

To Donate by Check: 1894 Society Membership Form

Please enroll me and/or our club in the 1894 Society for the 2025-2026 club year (April 1, 2025 - March 31, 2026).

Place an "X" in the box indicating whether Individual or Club donation.

Enclosed is my/our donation of:

_____ \$18.94 _____ \$20.00 _____ \$189.40 _____ \$1,894.00 \$_____ Other \$_____ Additional Donation for the 60th Anniversary

☐ Donation by Individual

Name _____ Club _____ District _____

Address _____

Telephone _____ Email _____

☐ Donation by Club

Name of Club _____ District _____

Make checks payable to "NJSFWC", earmarked "1894 Society". Mail check and donation form to:

NJSFWC Headquarters, 55 Labor Center Way, New Brunswick, NJ 08901