

STATE DATES – 2025

OCTOBER 2025

- 7 – NJSFWC Executive Meeting
- 14 – NJSFWC Board Meeting
- 20 – NJSFWC State Fall Conference

NOVEMBER 2025

- 4 – NJSFWC Executive Meeting
- 11 - NJSFWC Board Meeting
- 13 – NJSFWC Open House
- 15 – NJSFWC Open House

DISTRICT DOINGS 2025

Important Deadline Dates (2025) for Club Presidents

OCTOBER

- 1 – Membership Grant Applications - Due to Headquarters by October 1, 2025
- 1 – Charitable Registration Form Due to Headquarters
- 9 – “Want to be a Board Member” 10:30-Noon Headquarters
- 15 - NJSFWC Bylaw Amendments
Due to Susan Fosdick, Bylaws Chairman
email: fosdick@njsfwc.org
- 20 –NJSFWC State Fall Conference
- 28 – Operation Holiday Stocking Dropoff at Headquarters

NOVEMBER

- 1 or 4 or 11– Operation Holiday Stocking Dropoff at Headquarters
- 13 – Open House 60th Anniversary at Headquarters
Email: openhouse@njsfwc.org to Register
- 15 – Open House 60th Anniversary at Headquarters
Email: openhouse@njsfwc.org to Register
- 15 – Deadline for submitting Women of Achievement Form to Headquarters
- 15 – Deadline for submitting 990e copy

REMINDERS:

New Club Member Report Form: Welcome letters go out throughout the year.

All new members to the Federation can receive a welcome letter from Patricia Dahl, State Membership Chairman. Go to njsfwc.org, select MATERIALS, Scroll to Membership.

STATE YEARBOOKS AVAILABLE: The new 2025-2026 **NJSFWC State Yearbook** is still available. Cost to pick-up \$35 to Mail \$40. This vital book contains contact information, Achievement Day Contest information, along with all that has happened during the year. Contact Headquarters to determine availability.

1894 Society 60th Anniversary S&H Green Stamp pin is still available but quantities are limited. Pins are available to clubs or members with each \$60 donation. All donations help defray the cost of the land rental.

The ABC's of GFWC'S ADVOCATES FOR CHILDREN PROGRAM

A is for Advocates for Children's Week – October 19th to 25th, 2025. GF will work with law enforcement and child protective service agencies in communities nationwide to identify the needs of children and families in their communities and respond to those needs.

It's not too soon to begin planning what your club will do for Advocates for Children's Week.

B is for Babies - The **March of Dimes** slogan is - Healthy moms. Strong babies. This organization leads the fight for healthy moms and babies. It offers its *March for Babies* events across the country. Clubwomen can volunteer or join a team and fundraise.

C is for CASA –**Court Appointed Child Advocates** a previous Special State Project provides trained volunteers to be a Voice in Court for children who have been removed from their families because of abuse or neglect.

D is for Days for Girls- this organization provides washable, reusable menstrual products to girls around the globe so they can continue their education without interruption. The sewers in your club can sew washable pads and liners.

E is for Emergency and Disaster Relief which is one of the ways **UNICEF** helps the world's most vulnerable children. Clubwomen can raise awareness by writing a letter to the editor and responding to GFWC action alerts for UNICEF funding.

F is for Food Allergy Research & Education (FARE) – their Teal Pumpkin Project creates a safer Halloween by offering an alternative for kids with food allergies. Check out their website for additional information.

G is for Goats - Heifer International's special way to support families in need; clubwomen could have a wine and cheese party using only goat cheeses to raise funds to buy goats.

H is for the Hugs for Brady Foundation which was established to help children battling Cancer. Clubs can raise funds to purchase a Brady Budy Wagon for a hospitalized child.

I is for Injection as in the **Shot@Life** which aims to ensure that children worldwide can access lifesaving vaccines for vaccine-preventable diseases. From September 1 to December 31, clubwomen can get their vaccinations at Walgreens and participate in its *Get a Shot, Give a Shot* Program to benefit Shot@Life.

J is for Jack-o- Lantern – they can be orange or teal with sweets or plain treats at your home or through a community Trunk or Treat.

K is for Knitting or crocheting for Project Linus which provides new handmade blankets for children in need. Patterns can be found on their website.

L is for how LUCKY would your **local school nurse** be if you helped stock her closet with items for students who may come to school hungry? You could include bottles of water and packaged snacks.

M is for March of Dimes Remember the days when we collected dimes for this organization. You could have a baby bottle at each meeting and ask members to drop in their dimes. They will add up and together we can help end preventable infant and maternal health risks and death, preterm birth, and close the health equity gap for all families.

N is for National Human Trafficking Prevention Month in January each year. The mission of **Hope for Justice** is to end human trafficking. Clubwomen can organize one of this affiliate's free human trafficking trainings offered thru its Learning Academy or simply help spread the word about these offerings.

O is for Operation Smile, an international children's medical charity. A hands-on project for clubwomen is making Smile Bags and collecting personal care items to put in them and given to each child after surgery. You can also create smile splints formerly known as no-no armbands.

P is for Prevent Child Abuse New Jersey – members can knit or crochet purple baby caps for their Period of Purple Crying Program and don't forget President McCloskey's 130 challenge of 130 Pinwheel Gardens.

Q is for Quilt, as in quilt a blanket for a Foster Care organization. Your club can connect with quilters, purchase materials, and help them create baby quilts.

R is for Ronald Mc Donald House – collecting aluminum tabs is easy, cook a meal for the families or donate items on their wish list

S is for St. Jude Children's Research Hospital- whose mission is finding cures and saving children. This organization holds several fundraising events nationwide where clubwomen can volunteer to help.

T is for Take Action through GFWC Legislative Action Center the organizations count on GFWC clubwomen to work side-by-side with them working to improve the lives of children and better our world.

U is for UNICEF working with partners worldwide to promote policies and expand access to services that protect children. Clubwomen could encourage their members to participate in the TRICK or TREAT for UNICEF campaign and/or place a UNICEF collection box at your October Board and Club Meetings.

V is for Volunteers who research a local organization and participate in a **Virtual Walk** to benefit that organization.

W is for Project Roots and Wings – their mission is to provide safe housing, emotional support, life skills and educational opportunities for youth aging out of foster care, thus empowering them to rise toward their greatest potential, **Author's Lunch • Tuesday, October 7th (details forthcoming)** Featuring #1 New York bestselling author of *American Dirt* - Jeanine Cummins & Christina Baker Kline of NY Times bestselling author of 8 novels, including *Orphan Train* & *The Exiles*.

X is for crossing out Teen Suicide – the **Society for the Prevention of Teen Suicide** has a number of programs and presentations that they conduct for organizations and clubs. You could invite them to one of your club meetings.

Y is for Yes and You-YES, you can make sure your club participates in a project under Advocates for Children and **YOU** can make a difference in the life of a child.

Z is for ZZ's as in sleep – let's hope I haven't put you to sleep with my presentation.

If I have, you can find additional information along with their links on the NJSFWC website under Materials, Advocates for Children as well as on the GFWC website.

NJSFWC SECOND CHANCE DOMESTIC VIOLENCE SURVIVORS AWARD

APPLICATION FORM

(ALL FIELDS ARE REQUIRED)

Name:		
Date of Birth:	Social Security #	
Mailing Address		
City	State	Zip Code
Primary Phone Number		
Secondary Phone Number		
Email		
Referral Source (How did you learn about this scholarship)		
Are you a citizen or a permanent resident of the United States? Yes <input type="checkbox"/> No <input type="checkbox"/>		

EDUCATION HISTORY

Name of School:	
City	State
Dates of Attendance	
Start	End
Major Subject/Course	
Degree Earned	
Date of Graduation High School or GED	
College/University/School address	

NJSFWC SECOND CHANCE DOMESTIC VIOLENCE SURVIVORS AWARD

EDUCATION GOAL

Name of School wishing to attend	
City	State
Degree/Certification sought	
Are you currently enrolled in an eligible program?	
Estimated Graduation Date:	

List classes you are intending to take in the upcoming term. Include Course Number and the Name:

Start Date: _____

Explain your educational and career goals and how this award will help you achieve them (you may use additional paper)

NJSFWC SECOND CHANCE DOMESTIC VIOLENCE SURVIVORS AWARD

Explain your career goals

Describe a challenge you have faced and the steps you took to overcome that challenge.

NJSFWC SECOND CHANCE DOMESTIC VIOLENCE SURVIVORS AWARD

AGENCY/COUNSELOR/SOCIAL WORKER RECOMMENDATION

AUTHORIZATION RELEASE

(All Fields Required)

To the Applicant: To qualify for scholarship consideration you must identify an intimate partner abuse service provider you have worked with who is willing to attest to the services and support you have received as a survivor of intimate partner violence. Please complete this page and deliver it to your provider, along with the questionnaire. These pages must be submitted to NJSFWC along with all requested materials. The purpose of this confidential agreement is to assist NJSFWC in assessing your scholarship application. Any information shared will be treated with discretion and respect.

I hereby give permission to any duly-authorized representative of my intimate partner abuse service provider to supply information requested by NJSFWC pertaining to myself. I release my provider and NJSFWC of any and all liability for sharing such information. This release shall be in effect until I state, in writing, that it is no longer valid.

Signature of Candidate

Date

Candidate's Name	
Provider's Name	
Contact Person	
Mailing Address	
Email	Phone Number
Website (if applicable)	

Complete the questionnaire on the following page and return it to your applicant, along with the above 'Authorization for Release of information signed by you and the applicant. Incomplete applications will not be considered. Please feel free to attach additional pages, if needed.

NJSFWC SECOND CHANCE DOMESTIC VIOLENCE SURVIVORS AWARD

1. How long have you worked with this applicant?

2. What is your experience with the applicant?

3. What is your understanding of the applicant's education goals?

4. Please describe why you believe the applicant is deserving of this scholarship award. Speak to your knowledge of the applicant's motivation, capability and commitment to his/her career goals.

Name: _____

Title: _____

Signature

Date



Come Join Us For Our 60th Anniversary Open House



Thursday, November 13th

12:30 p.m. Registration, 1:00 p.m. Program

OR

Saturday, November 15th

10:00 a.m. Registration, 10:30 a.m. Program

Light refreshments will be served

*Seating is limited. Please select your date and
RSVP Headquarters at openhouse@njsfwc.org by November 3rd*



**New Jersey State Federation of Women's Clubs of GFWC
Headquarters**

OUR WISH LIST FOR OCTOBER

TO HELP US REACH OUR GOAL

Please consider sending in a \$60+ donation
to the 1894 SOCIETY

It is the 60th Anniversary of Headquarters and we would like to honor the legacy of those past members, club presidents, and NJSFWC Presidents and Board who had the foresight to create a home, your Headquarters, to continue our collective outreach to the community.

To celebrate this accomplishment with each \$60 or \$60 plus donation you or your club will receive the special S&H Green Stamp pin to commemorate this milestone.



(While supplies last)

LEGISLATIVE ACTION CENTER

Take Action: Use Our Legislative Alerts



Sign up for the Legislative Action Center, a powerful tool to alert you to GFWC's public issues and advocacy efforts. Track bills, contact your local representative and take action on issues germane to GFWC Resolutions.

CELEBRATING OUR 60TH ANNIVERSARY



THE 1894 SOCIETY

The NJSFWC Headquarters Building, built with trading stamps, is located on land leased from Rutgers University. The Federation's lease with Rutgers sets the rental amount at a percentage of the value of the land. The value of land has increased.

The 1894 Society was initiated in 2002 in an effort to build a fund that will enable the NJSFWC to meet any increase that may be assessed by Rutgers

To Donate by Credit Card:

- 1) Go to: njsfwc.org
- 2) Click on: **DONATE** (yellow button top of page)
- 3) Insert the dollar amount you are paying (where it shows \$0)
- 4) Select: **Donate with "Credit Card or Debit Card"**
- 5) In the **Write A Note** Put **"1894 Society"**
(You do not need to complete the By Check Form Below)
- 6) Complete your Credit Card information
 - a. Billing address,
 - b. Email address,
 - c. Phone number,
- 7) Select **DONATE NOW**
- 8) An email confirming your donation is sent to your email and to njsfwc.hq@gmail.com



With a gift of \$60 or more you will receive a Limited-Edition S&H Green Stamp Pin

Reminder: All donations are tax deductible. Thank you!

To Donate by Check: 1894 Society Membership Form

Please enroll me and/or our club in the 1894 Society for the 2025-2026 club year (April 1, 2025 - March 31, 2026).

Place an "X" in the box indicating whether an Individual or Club donation.

Enclosed is my/our donation of:

___ \$18.94 ___ \$20.00 ___ \$189.40 ___ \$1,894.00 \$ ___ Other ___ **\$60** 60th Anniversary

☐

Donation by Individual

Name _____ Club _____ District _____

Address _____

Telephone _____ Email _____

☐

Donation by Club

Name of Club _____ District _____

Make checks payable to "NJSFWC", earmarked "1894 Society". Mail check and donation form to:

NJSFWC HEADQUARTERS, 55 Labor Center Way, New Brunswick, NJ 08901

NJSFWC Headquarters, 55 Labor Center Way, New Brunswick, NJ 08901

**YEARBOOK CHANGES
2025-2026**

Page 11

Dorothy Lowe Greene
Change:
Address: 18 Oakwood Drive
Cinnaminson, NJ 08077
Tel.: (609) -922-0060

Page 191

Edgewater Park, Woman's Club of
Change from co-President:
President, Paula Teixeira

Page 200

Jefferson Township, Junior Woman's Club of
Tricia S. Strasser
Change Address:
P.O. Box 2101

Page 206

Belleville, GFWC Junior Women's Club
Change:
Treasurer: Marybeth Kennedy,
55 Halstead Street
Kearny, NJ 08901
Tel: (201) 401-3342

Page 207

Little Falls, The Woman's Club of
Mailing information change:
Send to:
Belinda Pucillo, Vice President
Woman's Club of Little Falls
93 Prospect Street
Little Falls, NJ 07424

Page 212

Hasbrouck Heights, Contemporary Club of
Patricia Link, President
Change Telephone:
201 665-9272

Page 224

Red Bank, Woman's Club of
Christine D., Hartman-O'Neal, President
Change Address:
P. O. Box 8162

Page 84

New Arts Performing
District Chairman:
Liberty: Barbara Spillane
715 Forest Glen
Pompton Plains, NJ 07444
Tel: (201) 207-4524

45th ANNUAL
WOMEN OF ACHIEVEMENT
May 4, 2026 – Atlantic City
NOMINATION FORM

Sponsored by
New Jersey State Federation of Women's Clubs of GFWC
and
Douglass Residential College of Rutgers, The State University

Deadline: November 15, 2025

PLEASE COMPLETE AND RETURN TO:

(Photocopies accepted)

New Jersey State Federation of Women's Clubs of GFWC
55 Labor Center Way
New Brunswick, NJ 08901
732-249-5474

Nominee's Name: _____

Affiliation/Title/Occupation: _____

Address: _____

Phone/s: _____

Is the nominee a Federated Clubwoman? _____ If yes, what Club? _____

Please explain on separate sheets why you believe the above nominee should be honored. Include professional/personal accomplishments, activities, qualities and achievements. Supportive materials (resume, curriculum vitae, news clippings, etc.) should be attached.

NOTE: To be eligible for this honor, each nominee must be a woman who has gained visibility in New Jersey for her contributions. It is mandatory that all selected nominees receiving the award attend the event in order to receive this award.

Nominated By: _____

Address: _____

Phone/s: _____ Email: _____

Relationship to nominee*

****Self-nominations and nominations from family members are not eligible for consideration***