



Between The Pages

An Education and Libraries Book Club Monthly Reporting Form

Please use this form to report the books you (as an individual member) or your Club Book Clubs, have read and provide a short 50-word summary. **PLEASE PRINT OR TYPE ALL INFORMATION.**

Your Name: _____

Club Name: _____ District: _____

Title of Book: _____

Author: _____

50 Word Review:

1. Please only use this form to submit your readings.

Club Book Clubs: One person from the Book Club sends in a review.

Individual Members: Send in an individual review

2. Certificates will be awarded at your DISTRICT Spring Council's to the Club or Club women who have read the amount of books in these categories:

Cat. 1: 1 -10 books; *Cat 2:* 11 – 20 books; *Cat 3:* 21 and over.

(This is not your club's membership category but the amount of books you read.)

3. The *Between the Pages Club* reading time frame will begin September 15, 2025 and go through March 15, 2026.

4. Your review may be selected to be included in one of the Education and Libraries ALMANAC articles.

Hope you enjoy our new *Between the Pages* Book Club !!!!!

Any questions email: Joan Murdock, State Education and Libraries Chairman
at murdock@njsfwc.org