## **Between The Pages Book Club**

## Something New!!

Let's have some fun with the Education and Libraries Departments' new **Between the Pages** book club.

This is a book club just for NJSFWC members and clubs! It will be a fun way for your club's book club or individual club members to read, recommend and receive a certificate for their participation.

There are two categories
Club Book Club
Individual Members

## Here are the rules:

- 1. Register with this chairman by sending your name, name of club and District as an individual member **or** register your own club's Book Club with the Book Club's name, name of club and District ,as a group to this State Education and Libraries Chairman, Joan Murdock at <a href="mailto:murdock@njsfwc.org">murdock@njsfwc.org</a>.
- 2. Pick your own book, from whatever genre you like.
- 3. Every month submit to the State Education and Libraries Chairman, Joan Murdock at <a href="murdock@njsfwc.org">murdock@njsfwc.org</a> the Title, Author of the book and a short 50 word review of the books you have read that month. Use the **Between the Pages** reporting form found in this ALMANAC and on the website. The form can be snail mailed, emailed or use the fillable report form.
- 4. <u>Club Book Clubs only need to send in one form for each book the club reads. Please designate one person from the club to act as representative.</u>
- 5. Certificates will be awarded at your DISTRICT Spring Councils to the club Book Club and to those registered as individual members. The categories for certificates are:

Category 1: 1-10 books read Category 2: 11-20 books read Category 3: 21 and over books read

- 6. The **Between the Pages Club** reading time frame will begin September 15<sup>,</sup> 2025 and go through March 15, 2026.
- 7. Your review may be selected to be included in one of the Education and Libraries ALMANAC article.
- 7. This is not part of GFWC ESO program.