



# ***Between The Pages Book Club***

## ***An Exciting New Fun Initiative***

### ***Statewide Book Club Registry for NJSFWC Members & Clubs Education and Libraries Department***

#### ***What is this??? Read on...***

- Read & Recommend Books.
- Register your own Club's existing or new book club or individual members.
- Include Club's name or individuals' names, & District.
- Pick A book from any genre.
- Monthly: Submit the Title, Author, and a 50-word review of the books read.
- Read from September 15, 2025 to March 15, 2026.
- Check out the **ALMANAC & Website** for more info.



#### ***Earn Certificates***

- Spring District Council
- Category 1: Read 1-10 books
- Category 2: Read 11-20 books
- Category 3: Read over 21 books
- You may get published in ALMANAC

**Registration and Monthly submission**

**[murdock@njsfwc.org](mailto:murdock@njsfwc.org)**

**Joan Murdock, Chairman of Education & Libraries**

**8/13/2025**

This is not part of GFWC ESO program.