

## STATE DATES – 2025

### SEPTEMBER 2025

4 – NJSFWC Executive Meeting  
9 – NJSFWC Board of Directors Meeting  
26-28 – Middle Atlantic Region Conference (MAR)

### OCTOBER 2025

7 – NJSFWC Executive Meeting  
14 – NJSFWC Board Meeting  
20 – NJSFWC State Fall Conference

## DISTRICT DOINGS 2025

### College District Councils

Thursday, September 11, 2025  
NJSFWC Headquarters  
55 Labor Center Way, New Brunswick  
Registration: 10:00 a.m.  
Meeting: 10:30 a.m.

### Garden District Council

Thursday, September 18, 2025  
St Paul's United Methodist Church  
74 Church Street West Deptford, NJ  
Registration 6:00 p.m.  
Meeting: 6:45 p.m.

### Highlands District Council

Wednesday, September 10, 2025  
Long Valley Presbyterian Church  
39 Bartley Road, Long Valley  
Registration: 9:30 a.m.  
Meeting: 10:00 a.m.

### Liberty District Council

Tuesday, September 23, 2025  
Henrietta Benstead Senior Citizens Center  
Kearny  
Registration: 6:00 p.m.

### Palisades District Council

Wednesday, September 17, 2025  
Woman's Club of Westwood Clubhouse  
205 Kinderkamack Road  
Registration: 5:45 p.m.  
Meeting: 6:30 p.m.

### Ramapo District Council

Tuesday, September 16, 2025  
Woman's Club of Ridgewood Clubhouse  
215 West Ridgewood Avenue, Ridgewood  
Registration: 6:30 p.m.

### Shore District Council

Monday, September 22, 2025  
Woman's Club of Matawan  
199 Jackson Street, Matawan  
Registration: 9:30 a.m.  
Meeting: 10:00 a.m.

### Southern District Council

Wednesday, September 24, 2025  
WC of Vineland Clubhouse  
S Main Road & Washington Road, Vineland  
Meeting: 11:00 a.m.

## Important Deadline Dates (2025) for Club Presidents

### SEPTEMBER

8 – Operation Smile Donations Due to Headquarters  
Jill McDonald with questions at [jillmcdon@aol.com](mailto:jillmcdon@aol.com)  
16– Report Writing Session (zo-om or in-person)  
23 – Report Writing Sessions (zoom or in-person)  
26 – Fall Conference Registration Deadline  
30 - Charitable Registration Due to Headquarters

### OCTOBER

1 – Membership Grant Applications - Due to Headquarters  
by October 1, 2025  
9 – “Want to be a Board Member” 10:30-Noon Headquarters  
15 - NJSFWC Bylaw Amendments  
Due to Susan Fosdick, Bylaws Chairman  
email: [fosdick@njsfwc.org](mailto:fosdick@njsfwc.org)  
20 –NJSFWC State Fall Conference  
28 – Operation Holiday Stocking Dropoff at Headquarters



## ***Between The Pages Book Club***

### ***An Exciting New Fun Initiative***

### ***Statewide Book Club Registry for NJSFWC Members & Clubs Education and Libraries Department***

#### ***What is this??? Read on...***

- Read & Recommend Books.
- Register your own Club's existing or new book club or individual members.
- Include Club's name or individuals' names, and District.
- Pick your own book from any genre.
- Monthly: Submit the Title, Author, and a 50-word review of the books read.
- Read from September 15, 2025 to March 15, 2026.
- Check out the Almanac and Website for more info.



#### ***Earn Certificates***

- Spring District Council
- Category 1: Read 1-10 books
- Category 2: Read 11-20 books
- Category 3: Read over 21 books
- You may get published in Almanac

**Registration and Monthly submission**

**[murdock@njsfwc.org](mailto:murdock@njsfwc.org)**

**Joan Murdock, Chairmen of Education & Libraries**

This is not part of GFWC ESO program.



# *Between The Pages*

## An Education and Libraries Book Club Monthly Reporting Form

Please use this form to report the books you (as an individual member) or your Club Book Clubs, have read and provide a short 50-word summary. **PLEASE PRINT OR TYPE ALL INFORMATION.**

Your Name: \_\_\_\_\_

Club Name: \_\_\_\_\_ District: \_\_\_\_\_

Title of Book: \_\_\_\_\_

Author: \_\_\_\_\_

### **50 Word Review:**

1. Please only use this form to submit your readings.

Club Book Clubs: One person from the Book Club sends in a review.

Individual Members: Send in an individual review

2. Certificates will be awarded at your DISTRICT Spring Council's to the Club or Club women who have read the amount of books in these categories:

*Cat. 1:* 1 -10 books; *Cat 2:* 11 – 20 books; *Cat 3:* 21 and over.

**(This is not your club's membership category but the amount of books you read.)**

3. The *Between the Pages Club* reading time frame will begin September 15, 2025 and go through March 15, 2026.

4. Your review may be selected to be included in one of the Education and Libraries ALMANAC articles.

**Hope you enjoy our new *Between the Pages* Book Club !!!!!**

Any questions email: Joan Murdock, State Education and Libraries Chairman  
at [murdock@njsfwc.org](mailto:murdock@njsfwc.org)



# Want to be an NJSFWC board member?

## New faces welcome!

**Interested in getting involved in NJSFWC on the leadership level? Come learn the ins and outs of board service – what is required of you as a board member, best practices for board leadership, and how you can make an impact.**



**Talk to President-Elect Susan Chambers and Vice Presidents Chris Sienkielewski and Patricia Dahl about what they are looking for in the upcoming administration. We hope to see some new faces ready to make a difference.**

**Thursday, October 9, 2025**

**10:30 am - Noon**

**NJSFWC Headquarters**

**55 Labor Center Way  
New Brunswick, NJ**

**RSVP Required:**

**[sgachambers@aol.com](mailto:sgachambers@aol.com)**

**(201) 265-6282**



**Come Join Us For  
Our  
60<sup>th</sup> Anniversary  
Open House**



Thursday, November 13th

12:30 p.m. Registration, 1:00 p.m. Program

**OR**

Saturday, November 15th

10:00 a.m. Registration, 10:30 a.m. Program

Light refreshments will be served

*Seating is limited. Please select your date and  
RSVP Headquarters at [openhouse@njsfwc.org](mailto:openhouse@njsfwc.org) by November 3<sup>rd</sup>*



**NEW JERSEY STATE FEDERATION OF WOMANS'S CLUBS Of GFWC**

**Barbara McCloskey, President**

**Together is Service -United in Friendship**

**NJSFWC STATE FALL CONFERENCE 2025**

**Monday, October 20,2025**

**LOBSTER SHANTY 83 Channel Drive, Point Pleasant Beach 08742**

**NO LATE REGISTRATIONS WILL BE ACCEPTED**

**DEADLINE: Friday September 26,2025- NON-REFUNDABLE**

**Registration 9:30 a.m. – 10:15 a.m.**

**Morning Session 10:30 a.m. – 1200 p.m.**

**Speaker: Dean Meghan Rehbein**

**Douglass Residential College Today**

**Luncheon 12:30 p.m. – 1:30 p.m.**

**Afternoon Session 1:30 p.m. – 3:30 p.m.**

**Speaker -Lucy Del Gaudio, Equity Initiatives Specialist**

**Operation Sisterhood Program**

**GFWC & Membership Awards**

**Adjournment 3:30 p.m.**

**MENU: Soup DuJour**

**Choice of: Chicken Florentine **OR** Broiled Seafood **OR** Penne Vodka  
Cheesecake**

**Coffee or Tea, Pitchers of Regular Soda or Diet will be on the Table**

**Cash Bar**

**Cost per person - \$60.00**

**Make check payable to" NJSFWC" and MAIL to:**

***New Jersey State Federation of Women's Clubs***

***55 Labor Center Way***

***New Brunswick, N.J. 08901-1593***

**RETURN FORM WITH YOUR CHECK, PLEASE PRINT CLEARLY**

**Use back of form if more registrations needed**

**Lobster Shanty directions on back**

**NJSFWC STATE FALL CONFERENCE 2024**

**REGISTRATION FORM**

**MENU**

*Indicate Choice of Main Entrée*

Chicken Florentine **or** Broiled Seafood **or** Penne Vodka

**CLUB:** \_\_\_\_\_

**DISTRICT:** \_\_\_\_\_

**NAME:** \_\_\_\_\_

**CONTACT**  
**PHONE/EMAIL** \_\_\_\_\_

**TOTAL AMOUNT OF CHECK** \_\_\_\_\_ **CHECK NUMBER:** \_\_\_\_\_

**ATTENDEES:** \_\_\_\_\_ **Chicken** **Fish** **Pasta**

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

4. \_\_\_\_\_

5. \_\_\_\_\_

6. \_\_\_\_\_

7. \_\_\_\_\_

8. \_\_\_\_\_

9. \_\_\_\_\_

10. \_\_\_\_\_

11. \_\_\_\_\_

12. \_\_\_\_\_

**Directions to the Lobster Shanty**  
**83 Channel Drive Point Pleasant Beach 08742**

**From the North:** Garden State Parkway South to Exit 98 to NJ Route 34 South at the traffic circle take the 3 exit and stay on 34 South in 4.6 miles take a sharp left onto Hawthorne Ave., keep right toward Broadway in .5 mile turn left onto Boston Ave then right on to Channel Drive

**From the South** Garden State Parkway North to exit 91 towards County route 549 Herbertsville then left onto Burrsville Road then right onto Burnt Tavern Road in 2 miles turn left onto NJ-70 in 2.6 miles turn right onto NJ-35 in 1.9 miles take a sharp left onto Hawthorn Ave keep right to continue toward Broadway in .5 mile turn Left onto Boston Ave then right onto Channel Drive



# Operation Holiday Stocking



## 2025



## HELP SUPPORT OUR TROOPS NJSFWC WILL BE COLLECTING STOCKINGS FOR OPERATION JERSEY CARES

Suggested items for stockings are listed on the reverse side. Fill out the list by numerating the stockings contents and bring it with the stockings. 1 list per club.

No alcohol, chocolate or batteries. No liquids, large items, or anything with metal or glass. **Stockings should be no larger than 12"** packed in large egg cartons or medium sized moving box---**do not use shopping bags.**

### Drop off Dates:

Tuesday October 28<sup>th</sup>, Saturday November 1<sup>st</sup>, Tuesday November 4<sup>th</sup> and  
Tuesday November 11<sup>th</sup> from 9am to 12noon

*\* START SHOPPING \**

**\*\*No Cans/Magazines/Books/Hotel toiletries/Chocolates, Glass, or Batteries\*\***

**\*\*\*NO ALCOHOL OR PRODUCTS CONTAINING ALCOHOL\*\*\***

**\*\*No shaving creams/gels/sprays/aerosols as they may be restricted\*\***

DO NOT sew stockings closed! Instead use a safety pin to secure the top.

Please include a monetary donation to help offset the shipping costs.

**Food Items Requested:**

- ☐ Liquid Water Enhancer (Mio)
- ☐ Powdered Drink Mix (Crystal Light)
- ☐ Coffee/Tea/Hot Chocolate
- ☐ Oatmeal Packets
- ☐ Soup Packets
- ☐ Sponges/Loofahs
- ☐ Bagged Tuna/Chicken (tear-open pouches)
- ☐ Breakfast/Granola/Protein Bars
- ☐ Peanut Butter/Cheese Sandwich Crackers
- ☐ Beef Jerky/Slim Jim's
- ☐ Nuts/Seeds/Trail Mix
- ☐ Dried Fruit/Raisins
- ☐ Salty Snacks (Chips/Pretzels/Popcorn)
- ☐ Snack Cakes/Cookies
- ☐ Chewing Gum
- ☐ Hard Candy
- ☐ Chewy Candy

**Other Items:**

- ☐ Puzzle/Sudoku Books
- ☐ Writing Pads
- ☐ Pens/Pencils
- ☐ Eyeglass Lens Wipes/Repair Kits
- ☐ Sewing Kits
- ☐ Socks
- ☐ Gloves
- ☐ Hacky Sacks/Cards

**Medical & Other Items:**

- ☐ gauze bandages/field bandages
- ☐ various sizes of adhesive bandages/bandaids/butterfly bandages
- ☐ hemostatic bandages and agents that help stop bleeding (Quikclot/Celox)
- ☐ individual iodine/alcohol/antiseptic wipes
- ☐ individual doses of acetaminophen, ibuprofen, aspirin, and other medicinal medications
- ☐ medical adhesive tape
- ☐ antibacterial ointments/disinfectants/burn creams
- ☐ medihoney strips

**Specialty Items for Women:**

- ☐ Moisturizing Bath Soap
- ☐ Body Wash
- ☐ Body Lotion
- ☐ Feminine Hygiene Product
- ☐ Protein Powder
- ☐ Emery Boards
- ☐ Single packaged Facial Masks
- ☐ Shower Caps
- ☐ Hair Ties (Brown/Black)
- ☐ Cotton Swabs

**Hygiene Items:**

- ☐ Foot Powder (Medicated)
- ☐ Deodorant (sticks only)
- ☐ Sunscreen (lotion only)
- ☐ Baby/Cleansing Wipes
- ☐ Hand Sanitizer
- ☐ Tissues (Individual Packs)
- ☐ Lip Balm/Chapstick
- ☐ Visine/Saline Eye Drops
- ☐ Aspirin/Advil/Tylenol
- ☐ Adhesive Bandages/Gauze
- ☐ Neosporin/Bacitracin
- ☐ Toothbrush
- ☐ Toothpaste
- ☐ Dental Floss

**Name of Club \_\_\_\_\_ District \_\_\_\_\_**

**Number of Stockings \_\_\_\_\_ Cash/Check Donated \$ \_\_\_\_\_**

*Please fill out the total quantity in all the stockings combined and submit one list per club to the office along with any cash or check donation for shipping.*

# GFWC AFFILIATE ORGANIZATIONS

**PROJECTS AND DONATIONS FOR HEIFER INTERNATIONAL AND CANINE COMPANIONS MADE BY NJSFWC CLUBS CAN BE INCLUDED ON THE CIVIC ENGAGEMENT COMMUNITY SERVICE PROGRAM END OF YEAR REPORT.**

## **HEIFER INTERNATIONAL**

GFWC has supported Heifer International by donating gifts of livestock that enable families to lift themselves out of poverty and reach a living income. Heifer International believes that women-led, small-holder farming is key to ending hunger and poverty through the gifts of livestock and training.

To support the mission of Heifer International your club can:

- Visiting [www.heifer.org/gfwc](http://www.heifer.org/gfwc) for information about the Fund a Female Farmer initiative, as well as downloadable resources for use at a club meeting.
- Give a gift that will provide livestock to families.
- Honor a clubwoman's accomplishments, a relative's birthday, or other special occasion with a Heifer gift in their honor
- Request a virtual or in-person presentation to learn about Heifer's history, mission, and current projects.
- Sponsor a Local Read to Feed® Program. Now, with Heifer's Read to Feed app, the more you read, the more you feed! Students can unlock corporate funded donations and even collect donation pledges of their own, all while developing a love for reading and growing their literacy skills. Your club can sponsor a Read to Feed program with a local school or after school club.

Contact Information: [GFWC@heifer.org](mailto:GFWC@heifer.org) P: 888-548-6437

Berit Kimrey, Director of Community Marketing ([Berit.Kimrey@heifer.org](mailto:Berit.Kimrey@heifer.org))

Jen Girten, Manager of Education Program Development ([Jen.Girten@he](mailto:Jen.Girten@he))

## **CANINE COMPANIONS**

Canine Companions is the largest provider of service dogs in the world and all follow-up support is provided free of charge to recipients.

To support the mission of Canine Companions, your club can:

- Promote puppy raising. Volunteers are needed to raise puppies from eight weeks to 1.5 years old attending dog obedience classes and socializing the puppy in public settings. Assistance is needed in getting the word out on the need for volunteers.
- Give each member a container to save pennies during the month or pass the hat at every meeting collecting pennies.
- Participate in the Canine Companions Signature Event — DogFest. For more information, visit [www.canine.org/dogfest](http://www.canine.org/dogfest).
- Raise funds to help place a dog with a veteran. • Join the Canine Companions Facebook page: ([www.Facebook.com/CanineCompanions](http://www.Facebook.com/CanineCompanions)) and help them build their network of "likes."

Contact Information: [www.canine.org](http://www.canine.org)

Meredith Harrison, Senior Manager of Events P.O. Box 446 2965 Dutton Avenue  
Santa Rosa, CA 95402-0446 (E: [MHarrison@canine.org](mailto:MHarrison@canine.org))

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**PROJECTS AND DONATIONS FOR HOPE FOR JUSTICE MADE BY NJSFWC CLUBS CAN BE INCLUDED ON THE SIGNATURE PROJECT: DOMESTIC VIOLENCE AWARENESS AND PREVENTION END OF YEAR REPORT.**

**HOPE FOR JUSTICE**

Hope for Justice and the General Federation of Women's Clubs (GFWC) share a common mission and vision: to live in a world free from trafficking. We believe every person can be a force for good. Human trafficking is a global problem, and Hope for Justice brings a global solution. We target our resources where they will have the most impact and help the most people.

To support the mission of Hope for Justice your club can:

- Have an anti-trafficking club meeting or community event using a speaker of the Hope for Justice (60 min) Live Stream Educational Presentation with Q & A. Space for presentations are limited, please schedule in advance with Hope for Justice representative.
- There is also a 30-minute Learning Academy Module available to clubs. It uses real life stories and interactive scenarios concerning Human Trafficking in the United States.
- Origami Bird Project • The migration process of the swallow has close parallels to our work at Hope for Justice. As well as rescuing people out of exploitative situations, we work to safely reunite survivors of modern slavery with their families. There is a Leader guide (including where to order supplies) must be ordered 6 weeks in advance of your meeting. Your club can choose to create a display with all of your origami birds to post to social media tagging @HopeforJustice or write words of hope, or prayer, on each bird to be delivered to a survivor on their path to healing. Mail finished birds to PO Box 208365, Nashville, TN 37228, with a note from which club they are being sent and contact information for the sender.

Contact Information: Amanda Jacobi, Philanthropy Manager, [amanda.jacobi@hopeforjustice.org](mailto:amanda.jacobi@hopeforjustice.org).  
[www.hopeforjustice.org/GFWC](http://www.hopeforjustice.org/GFWC)

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**PROJECTS AND DONATIONS FOR SHOT@LIFE AND OPERATION SMILE MADE BY NJSFWC CLUBS CAN BE INCLUDED ON THE HEALTH AND WELLNESS COMMUNITY SERVICE PROGRAM END OF YEAR REPORT.**

**UNITED NATIONS FOUNDATION, SHOT@LIFE CAMPAIGN**

GFWC and Shot@Life have challenged clubwomen across the country to help protect 16,000 children with lifesaving measles vaccines between 2024–2026 by raising funds for UNICEF and the World Health Organization.

To support the mission of Shot@Life your club can:

- Donate as an individual or fundraise by getting your club, friends, and family to donate. Instead of a \$5 cup of coffee, you can help protect a child for life against measles. Or, give \$25 to help protect an entire family. Check out the new fundraising hub, where you can find resources, join your state page, and directly donate (there is a box to include your club name): [bit.ly/gfwc-measles](https://bit.ly/gfwc-measles) If you/your club prefer to send a check, please address it to Shot@Life, 1750 Pennsylvania Ave. NW, Ste. 300, Washington D.C. 20006. Please be sure to put "Shot@Life Measles" in the memo line. To make sure your club gets credit for the donation, you can also include a separate note in the envelope or send us an email ([champions@shotatlife.org](mailto:champions@shotatlife.org)) with your club name.
- Put aside 10 minutes of a club meeting to call your congressional representative together. Find the call instructions and script at [bit.ly/salcalls](https://bit.ly/salcalls).
- Signing the petition, which will send emails to your members of Congress, and then sharing the link with your club. The newest petition can always be found at [shotatlife.org/petition](https://shotatlife.org/petition).
- Join a live 45- minute training webinar right from your computer. Sign up at [shotatlife.org/training](https://shotatlife.org/training). Shot@Life can also host an individualized training for your club.

Contact Information: Rebecca Maxie, Manager of National Grassroots Strategy 1750 Pennsylvania Avenue NW, Suite 300, Washington, DC 20006 E: [rmaxie@unfoundation.org](mailto:rmaxie@unfoundation.org); 202-854-2364 C: 202-340-5867

## **OPERATION SMILE**

Each year, Operation Smile provides safe, effective, and well-timed surgery to more than 20,000 patients in 30+ countries. As one of the oldest and largest volunteer-based organizations dedicated to improving the health and lives of children worldwide through access to surgical care, we work to build self-sufficiency and sustainable health care infrastructures through training, capacity building, and engaging in public private partnerships in the countries where we work.

To support the mission of Operation Smile your club can:

- Fundraise to help cover the cost of surgery, medical missions, education, and training. • Fund a surgery — as little as \$240 can change a child's life forever!
- Make Smile Splints (formerly No-No Armbands), children's hospital gowns, blankets/quilts/ afghans, and SmileBags for our patients or collect items needed for these projects.
- Request an Operation Smile Donation Box to collect change at the register of your favorite hot spot.

Contact Information: Melanie Hittinger E: [Melanie.Hittinger@operationsmile.org](mailto:Melanie.Hittinger@operationsmile.org); Please help ensure your club gets credit for your donations by including your club name and contact information with each donation and by writing GFWC on the memo line. An inventory form or donation form are both available by contacting [gfwc@operationsmile.org](mailto:gfwc@operationsmile.org) or 877-240 7196

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### **PROJECTS AND DONATIONS FOR ST. JUDE CHILDREN'S RESEARCH HOSPITAL, MARCH OF DIMES AND UNICEF USA MADE BY NJSFWC CLUBS CAN BE INCLUDED ON THE ADVOCATES FOR CHILDREN PROGRAM END OF YEAR REPORT.**

## **ST. JUDE CHILDREN'S RESEARCH HOSPITAL**

St. Jude continues the vision of its founder, Danny Thomas, that no child is denied treatment based on race, religion, or a family's ability to pay. By sharing knowledge freely and exchanging ideas openly, it inspires more collaboration between doctors and researchers worldwide, and, as a result, more lifesaving treatments for children everywhere.

To support the mission of St. Jude Research Hospital your club can:

- Support the St. Jude Walk/Run in September for Childhood Cancer Research. GFWC has a National Team, so your club can support St. Jude and GFWC by participating in a Walk/Run near you. No Walk/Run in your hometown? Create a Virtual Walk team and join efforts with clubwomen around the country to help the kids of St. Jude. Rally friends, family, and community members and register for St. Jude Walk/Run to End Childhood Cancer. Visit [www.stjude.org/walkrun](http://www.stjude.org/walkrun) to find an event near you.
- Sponsor a Trike-A-Thon at a local daycare or preschool. If you sign up to become a coordinator, St. Jude will provide everything you need to have a great event at a preschool or daycare in your area. Log on to [www.stjude.org/get-involved](http://www.stjude.org/get-involved).
- Participate in St. Jude Epic Challenge. Participating kids research, create, and present an invention or idea that would improve life for kids like those at St. Jude. Designed by educators, St. Jude EPIC Challenge meets Next Generation Science Standards. St. Jude EPIC Challenge follows a flexible five-lesson format that can be implemented in the classroom or from home. For more information, visit [www.stjude.org/epic](http://www.stjude.org/epic)

Contact Information: Beth Perkins, Principal Advisor, Partnership Development & Stewardship;  
[Beth.Perkins@alsac.stjude.org](mailto:Beth.Perkins@alsac.stjude.org); 901-216-1148

## **MARCH OF DIMES**

March of Dimes leads the fight for the health of all moms and babies. Each year, one woman dies every 12 hours from pregnancy-related causes, and 1 in 10 babies is born too soon.

To support the mission of March of Dimes your club can:

- Make blankets and hats for babies connected to Mission: Healthy Baby®; a program that is designed specifically for military families and provides free pregnancy and newborn health information, as well as support services to help them have one less thing to worry about and have healthy, full-term babies. These handmade hats and blankets go a long way in helping with just that.
- Assemble personal care kits for parents whose babies were born too soon, or unexpectedly.
- Make costumes for babies in the NICU. Instructions for making NICU costumes can be found in the "Affiliate Organizations" folder in the GFWC Member Portal Digital Library.
- Get involved and raise your voice during Prematurity Awareness Month in November. Together we can raise awareness by wearing purple, educating others, and donating funds to fight for healthy moms and strong babies. Learn more and download the toolkit here: <https://volunteer.marchofdimes.org/the-general-federation-of-womens-clubs/>
- Register for March of Dimes Advocacy Action Alerts. Sign up at: [www.marchofdimes.org/our-work/policy-advocacy/federal-advocacy/bill-tracker](http://www.marchofdimes.org/our-work/policy-advocacy/federal-advocacy/bill-tracker)

Contact Information: Patricia Gentry, Director, Volunteer Engagement and Mobilization:  
[pgentry@marchofdimes](mailto:pgentry@marchofdimes)

## **UNICEF USA**

Check out the website for more resources on the program, how to get involved, and ways to fundraise and spread awareness in your community. FOR EVERY CHILD Flexible funds are UNICEF's most important, most effective and most valuable tool to help children worldwide, because they're able to be deployed when and where they're needed most.

- Flexible funds enable UNICEF to maintain its presence in 190 countries and territories. This flexible funding helps UNICEF country offices make informed, real-time decisions about how to best address the needs of the children in their care.
- Electronic contributions are preferred, and you can submit them online at: [www.unicefusa.org/GFWC](http://www.unicefusa.org/GFWC). If needed, you may also send a check to: UNICEF USA c/o Global Cause Partnerships 125 Maiden Lane New York, NY 10038 \*In the memo, please note your GFWC club name. During times of emergency, if you wish to direct your funds to UNICEF's emergency response, please note in the memo line the country you wish your funds to go towards.

Contact Information: Marisa Ferguson, Assistant Director, Global Cause Partnerships;  
[mferguson@unicefusa.org](mailto:mferguson@unicefusa.org); 917-720-1413 W: [www.unicefusa.org/GFWC](http://www.unicefusa.org/GFWC)

# CELEBRATING OUR 60<sup>TH</sup> ANNIVERSARY



## THE 1894 SOCIETY

The NJSFWC Headquarters Building, built with trading stamps, is located on land leased from Rutgers University. The Federation's lease with Rutgers sets the rental amount at a percentage of the value of the land. The value of land has increased.

The 1894 Society was initiated in 2002 in an effort to build a fund that will enable the NJSFWC to meet any increase that may be assessed by Rutgers

### To Donate by Credit Card:

- 1) Go to: **njsfwc.org**
- 2) Click on: **DONATE** (yellow button top of page)
- 3) Insert the dollar amount you are paying (where it shows \$0)
- 4) Select: **Donate with "Credit Card or Debit Card"**
- 5) In the **Write A Note** Put **"1894 Society"**  
(*You do not need to complete the By Check Form Below*)
- 6) Complete your Credit Card information
  - a. Billing address,
  - b. Email address,
  - c. Phone number,
- 7) Select **DONATE NOW**
- 8) An email confirming your donation is sent to your email and to njsfwc.hq@gmail.com



**With a gift of \$60 or more you will receive a Limited-Edition S&H Green Stamp Pin**

Reminder: All donations are tax deductible. Thank you!

### To Donate by Check: 1894 Society Membership Form

Please enroll me and/or our club in the 1894 Society for the 2025-2026 club year (April 1, 2025 - March 31, 2026). Place an "X" in the box indicating whether an Individual or Club donation.

Enclosed is my/our donation of:

\_\_\_ \$18.94 \_\_\_ \$20.00 \_\_\_ \$189.40 \_\_\_ \$1,894.00 \$ \_\_\_ Other \_\_\_ **\$60** \_\_\_ 60<sup>th</sup> Anniversary

☐

Donation by Individual

Name \_\_\_\_\_ Club \_\_\_\_\_ District \_\_\_\_\_

Address \_\_\_\_\_

Telephone \_\_\_\_\_ Email \_\_\_\_\_

☐

Donation by Club

Name of Club \_\_\_\_\_ District \_\_\_\_\_

**Make checks payable to "NJSFWC", earmarked "1894 Society". Mail check and donation form to:  
NJSFWC HEADQUARTERS, 55 Labor Center Way, New Brunswick, NJ 08901  
NJSFWC Headquarters, 55 Labor Center Way, New Brunswick, NJ 08901**





# **New Jersey State Federation of Women's Clubs of GFWC**

## **Headquarters**

### **WISH LIST**

The following items are needed. Clubs are invited to donate toward the purchase of any of these items. Please send a check made out to NJSFWC, with an earmark as for the item your donation should go toward.

Trunks (to be used for Convention) - \$400 per trunk

~~Laptop -- \$800-\$1,000~~ (Thank You!)

~~Smart Board with internet Access~~ (Thank You!)

Repair or replace all three sets of stairs and landings  
of the building entries.

Office Desks - \$400 per desk

Dehumidifier for basement - \$350

~~Commercial Shredder --~~ (Thank You!)

Please note, monies may in rare occasions be reallocated based on the needs of the Headquarters location.