

Rec'd \_\_\_\_\_

Cash \_\_\_\_\_

Check \_\_\_\_\_

**CONTINUING FUNDS FORM 2025-2026**

Contributions **MUST BE RECEIVED** by **APRIL 1, 2026** in order to be credited to the 2025-2026 fiscal year. Contributions received for funds not listed will be automatically allocated to a Federation Fund. Please **ROUND TO THE NEAREST WHOLE DOLLAR** and enclose this form with a check made payable to **NJSFWC**.

**Mail to:** NJSFWC Headquarters, 55 Labor Center Way, New Brunswick, NJ 08901

Club \_\_\_\_\_

District \_\_\_\_\_

**ARTS AND CULTURE**

Fine Arts/Art History (10) \_\_\_\_\_  
Fellowship \$ \_\_\_\_\_

**ENVIRONMENT**

Science-Natural or Applied  
Fellowship (37) \$ \_\_\_\_\_  
Batsto Nature Center (11) \$ \_\_\_\_\_  
Greenbrook Sanctuary (12) \$ \_\_\_\_\_  
Blackledge-Kearney House (13) \$ \_\_\_\_\_

**FEDERATION "WATCHTOWER" (13.5)** \$ \_\_\_\_\_

**MARGARET YARDLEY FELLOWSHIP (14)** \$ \_\_\_\_\_

**EDUCATION AND LIBRARIES**

GCI Scholarship (16) \$ \_\_\_\_\_  
Federation Fellowship (17) \$ \_\_\_\_\_  
Cont. Education Scholarship (18) \$ \_\_\_\_\_  
Cecilia Gaines Holland Community/  
Volunteer Service Fellowship (43) \$ \_\_\_\_\_  
Carol J. Sas Memorial Fellowship (35.5) \$ \_\_\_\_\_  
Inter. Exchange Fellowship (26) \$ \_\_\_\_\_  
GFWC Success for Survivors  
Scholarship (35.6) \$ \_\_\_\_\_  
NJSFWC Second Chance Domestic (35.7)  
Violence Survivors Scholarship \$ \_\_\_\_\_

**HEADQUARTERS MAINTENANCE FUND** \$ \_\_\_\_\_  
(124)

**HEADQUARTERS FOUNDATION FUND** \$ \_\_\_\_\_  
(21)

**ENDOWMENT FUND (23)** \$ \_\_\_\_\_

**EDNA KELLER FUND (24)** \$ \_\_\_\_\_

**CECILIA GAINES HOLLAND FUND (25)** \$ \_\_\_\_\_

**EVELYN COLGAN BRAILLE FUND (60)** \$ \_\_\_\_\_

**SHINING FUTURE ENDOWMENT FUND** \$ \_\_\_\_\_  
(70.5)

**ARTS/PERFORMING**

Performing Arts Fellowship (30) \$ \_\_\_\_\_  
Journalism/English Fellowship (31) \$ \_\_\_\_\_  
Walt Whitman Library (32) \$ \_\_\_\_\_  
MacDowell (33) \$ \_\_\_\_\_  
Meta Thorne Waters Fellowship (34) \$ \_\_\_\_\_  
Doris Lauden Praino Fellowship (34.1) \$ \_\_\_\_\_

**CIVIC ENGAGEMENT & OUTREACH**

Political Science Fellowship (35) \$ \_\_\_\_\_  
Veterans Hospitals/Homes  
East Orange (36.3) \$ \_\_\_\_\_  
Lyons (36.5) \$ \_\_\_\_\_  
Menlo Park (36.6) \$ \_\_\_\_\_  
Paramus (36.7) \$ \_\_\_\_\_  
Vineland (36.9) \$ \_\_\_\_\_

**HEALTH AND WELLNESS**

New Jersey Special Olympics (38) \$ \_\_\_\_\_  
State Psychiatric Hospitals  
Ancora (39.3) \$ \_\_\_\_\_  
Trenton (39.5) \$ \_\_\_\_\_  
Developmental Center  
Vineland (40.5) \$ \_\_\_\_\_  
CARE (27) \$ \_\_\_\_\_  
Project Hope (28) \$ \_\_\_\_\_  
UNICEF (29) \$ \_\_\_\_\_

**MEMBERSHIP PROMOTION (45)** \$ \_\_\_\_\_

**NJSFWC SPECIAL STATE PROJECT**

New Jersey Children's Alliance (52) \$ \_\_\_\_\_

**OLGA MACKARONIS (WISH LIST)**

**REFURBISHMENT FUND (59)** \$ \_\_\_\_\_

**TOTAL OF BOTH COLUMNS** \$ \_\_\_\_\_

\_\_\_\_\_  
Signature of President

\_\_\_\_\_  
Signature of Treasurer