

NJSFWC Leadership Report Sheet 2025

Club Name _____ District _____

Number of Members as Reported on the May 1, 2025 Yearbook Data Form _____

Club Chairman's Name _____ Phone # _____

Email _____

Indicate the projects your **club has done** from **January 1, 2025 through December 31, 2025**, by completing the information next to the projects indicated below and on page 2. **Note:** Projects are not limited to this list. Additional projects can be listed under **Additional Projects** on page 2.

Project Descriptions/Narratives: you may add a total of 2 pages describing projects you wish to highlight. **Each project you highlight should have its own separate title and an explanation paragraph.** Please don't send pictures or flyers.

Community Service Projects	# of Projects	Hours	Actual Dollars Donated	Monetary Value of In-Kind Donations
Agenda and Meeting Preparation for Club President (equals one project)			N/A	
ALMANAC: Read and Distribute (equals one project)			N/A	
Board Members (Club) (list positions on Project Description page) (equals one project)			N/A	
Bylaws Reviewed/Amended/Revised (equals one project)			N/A	
Community or Volunteer Organizations: Attend Meetings				
Convention Attendance # members _____ (equals one project)			N/A	
Delegate Fund (to offset cost to attend State/Regional/National Meetings) (equals one project)				
District Chairmen from Club (list position(s) on Project Description page) (equals one project)			N/A	
District Council Attendance # members attended _____ (equals one project)				
District Council Hostess				

Totals for this page				
Totals from page 2				

Total for both pages				
-----------------------------	--	--	--	--

Report Sheet and project descriptions must be mailed to the Leadership Chairman to be judged. Reports may be emailed, but the information will be for statistical purposes only.

Postmarked no later than February 1, 2026

Susan Chambers
905 Amaryllis Avenue
Oradell NJ 07649

Questions? Call (home) 201-265-6282 (cell) 201-370-2743 or email chambers@njsfwc.org

NJSFWC Leadership Report Sheet 2025 Page 2
 Make sure to add these statistics to those on the previous page.

Community Service Projects	# of Projects	Hours	Actual Dollars Donated	Monetary Value of In-Kind Donations
GFWC Club Manual: Read/Share Information (equals one project)			N/A	
GFWC Convention Attendance # in attendance _____ (equals one project)				
GFWC LEADS (Leadership Education and Development Seminar) Candidate (Equals one project)				
GFWC Website: Utilize/Share Information (equals one project)			N/A	
Invite District Vice President to Meeting or Installation				
Invite State Officers/Chairmen to Meeting/Club Event				
Leadership/Public Speaking Workshop Participation (equals one project)			N/A	
Manual for Club Presidents (NJSFWC): Read / Share Information (equals one project)			N/A	
Middle Atlantic Region Attendance # members _____ (equals one project)			N/A	
NJSFWC State Board: Members Serve On # _____ (equals one project)				
NJSFWC State Committee: Members Serve On # _____ (Convention Committee, Credentials Committee, etc.)			N/A	
Nominating Committee (Club) (equals one project)			N/A	
Orientation/Transition Meeting for New Officers (equals one project)			N/A	
Parliamentary Procedure Presentation/Workshop (equals one project)			N/A	
Procedure Book Compiled for Club President/Club Officers/Chairmen/Project Procedures Report Sheet (equals one project)				
Report Writing Workshop within Club				
Report Writing Workshop (State/District) Attendance				
Spring Conference Attendance # members attended _____ (equals one project)				
State Fall Conference Attendance # members attended _____ (equals one project)				
Supplements (NJSFWC): Read/Share Information (equals one project)				
Technology Workshop or Program (equals one project)				
Additional Projects:				

Totals for this page (page 2) (Add these to figures on the first page where indicated)				
--	--	--	--	--