

**STATE YEARBOOK ORDER FORM**

(2025-2026)

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MAKE CHECKS PAYABLE TO: NJSFWC

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**PRINT CLEARLY** - Be sure ADDRESS is CORRECT - COMPLETE - READABLE

CLUB \_\_\_\_\_ DISTRICT \_\_\_\_\_

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(2025-2026)

***CLUB PRESIDENTS WILL NO LONGER RECEIVE A FREE ALMANAC***

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CLUB \_\_\_\_\_ DISTRICT \_\_\_\_\_

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