

# COLLEGE DISTRICT PROGRAMS

At the January council meeting or through your sent Program report sheets, clubs shared the following information. If your club is interested in a particular program and there is no contact or information about the program/project, please contact the club that sponsored the program.

Many of the programs/projects that are done with the club members' participation are either done for a cause or to keep members engaged or for fun, and many of the programs are town sponsored. I Hope this gives you some great ideas for programs or projects. If you are interested in what other clubs are doing from other districts, information can be found on the NJSFWC Website under Materials under Program Assistance.

## **WOMAN'S LITERARY CLUB OF BOUND BROOK**

**N.J. VISION LOSS ALLIANCE** a presentation by Elsa Zavoda who teaches individuals with vision loss or blindness on how to use electronic assistive devices and independent living skills. [info@vianj.org](mailto:info@vianj.org)

**WAVES OF HOPE** speaker was Ron Negra who told a story of a woman who made a difference for many families during World War 2(his mother) ronaldedwardnegra.com.

**TERRARIUMS AND THEIR HISTORY.** Linda Lewis of the Rutgers Master Gardeners of SC gave a building demonstration of Terrariums.

## **BRANCBURG WOMAN'S CLUB**

**ONE AND DONE; made** mini flower arrangements

**SOMERSET CITY VOLUNTEER SERVICE HANDYMAN PROGRAM** presentation by Laurie Room  
Director Somerset City Volunteer Services 908-704-6358

**MY QUEST FOR 880 NORTH AMERICAN BIRD SPECIES** presenter Jim [Thul@live.com](mailto:Thul@live.com)

**BINGO WITH CAITLYN** presenter Caitlyn Meador Outreach Coordinator Foothill Acres Rehab and Nursing Center

**ALL YOU WANT TO KNOW ABOUT BEE KEEPING** presenter Ron Burnosky Bradley Bees  
[ronburnosky@gmail.com](mailto:ronburnosky@gmail.com)

**AVOIDING FINANCIAL SCAMS** presentation by Capt. Ed Edgar Branchburg Police Dept

**CHRISTMAS SONGS AND PARTY GAMES**

## **BRIDGEWATER WOMAN'S CLUB**

**MAPLE SUGARING IN WINTER** presenter Rich Hoffman Somerset County Park Commission and Educational Center Fee: \$80.00

**WOMEN'S LEADERSHIP** presented by Anne Thorton [ann@msiplumbingandremodeling.com](mailto:ann@msiplumbingandremodeling.com)

**WALLACE HOUSE OLD DUTCH PARSONAGE** presenter Paul Soltis [wallacedutch@dep.nj.gov](mailto:wallacedutch@dep.nj.gov)

**LESSONS FOR LIFE** presentation by Jassica Shick Rutgers Bureau of Environment programs

**NEW JERSEY CHILDREN'S ALLIANCE** a presentation by Debbie Riveros

**DISBURSEMENT OF CHARITIES** Jessicas Kids / Moms Helping Moms/ GCI delegate

**NOW AND THEN A WALK THROUGH OUR PAST** Presenter Jane Waldren Gandulfe

[jgandulife@gmail.com](mailto:jgandulife@gmail.com) Fee: \$75.00

**HISTORICAL FOOD AND TEA** Presenter Judith Krail [judith@teafoodhistory.com](mailto:judith@teafoodhistory.com)

Fee:350.00

**INTERNATIONAL HERITAGE AND FOOD FESTIVAL** | Presenter Show-May Hembuch

**SOMERSET COUNTY VO-TECH TAP DANCERS**

## **CEDARWOOD WOMAN'S CLUB SOMERSET**

DECORATED AND UNDECORATED THE TREE AT HEADQUARTERS  
HELD REUNION /MEMBERSHIP LUNCHEONS.  
WORKED ON ACHIEVEMENT DAY ENTRIES.  
HELD A MEETING ON ST. PATRICK'S HERITAGE

## **WOMAN'S CLUB OF CRANBERRY INC.**

**PAIN NUGGETS-DEMYSTIFYING PAIN** Presenter Gauri Sabins from Synergex Physical Therapy  
[info@synergexpt.com](mailto:info@synergexpt.com)

**"THE ARTS IN EDUCATION"** Presenter Carol Edelstein from Music Theatre International N.Y 212-541-4684

**FOSTERING A DOG FOR THE SEEING EYE** the Seeing Eye of Morristown 973-539-4425

**MILITARY SUPPORT GROUP** Presenter Karen Jennings spoke about the program  
[karenjennings@aol.com](mailto:karenjennings@aol.com) 609-206-2015

**MYTHOLOGY OF FLOWERS** Presentation by Larry White

**SALUTE TO VETERANS** Members shared pictures and stories of their family Veteran's

## **FLEMINGTON WOMAN'S CLUB**

**ACCENTUATE THE POSITIVE** Presentation by SusanLang-Sepanara Registered Dietician from the Shop Rite of Flemington

**MOSAIC TECHNIQUE** Presenter Leyla Spencer showed her technique in the creative art  
[leylaspencer.com](http://leylaspencer.com) Fee; \$100.

**HUNTERDON COUNTY CHORUS** an entertaining presentation 908-788-1359

**THE MYSTERIES OF OLIVE OIL** Rutgers cooperative Vicky Dole 908-892-0655 \$ 70.00

**EMILY WARREN ROEBLING** as portrayed by Carol Simon Levin 908-361-6519

**CURRENT INTERNET AND TELEPHONE SCAMS** Presentation by Fred Brown Hunterdon County Sheriff 908-806-4624

**"ROSE KNOWS WHERE IT GOES"** Presentation by Rose Miller from the Hunterdon Care Center  
[roseknowswhereitgoes.com](http://roseknowswhereitgoes.com).

**MUSICAL ENTERTAINMENT** Presenter Amy Raditz 609-851-1188 Hunterdon Care Center

## **FRANKLIN WOMAN'S CLUB SOMERSET**

**CHAIR ZUMBA DEMONSTRATION** presentation by Laurie Fechler [lfechler@aol.com](mailto:lfechler@aol.com) Fee \$45.00

**FEMALE SPIES OF WW2** presentation by Alisa Du Puy [theladiesofhistory.com](http://theladiesofhistory.com) Fee \$325.00

**BASICALLY, BATS** presentation BY Kurt Bender [kbender@scparks.org](mailto:kbender@scparks.org) Fee \$80.00

Getting to know your club members

Service night - members made and packaged Blankets, cards, stockings, and candy.

**NARRATIVE THREADS N.J, QUILTS AND TEXTILES** presenter Micheala Piepoli of the Museum of Early Trades and crafts [metc.org](http://metc.org) Fee: \$205.00

**MUSICAL PERFORMANCE** A club member gave a musical performance.

**BAKING CONTEST**

**SERVICE PROJECT** wrote cards for Veteran's.

**CRAFT WORKSHOP** made ornaments

## **HOLLAND TOWNSHIP WOMAN'S CLUB**

### **INTRODUCTION TO THEIR 150 ANNIVERSARY**

**THE ART OF STAINED GLASS** presented by Lexie Nicole

**TABBY'S PLACE** a Cat Shelter presentation Fee 50.00

**TIE THE TOWNSHIP PINK** Community project.

**EVERGREEN DEMONSTRATION** given by a local farm nursery.

## **KALMIA CLUB LAMBERTVILLE**

**BOOK NIGHT** where members share their favorite books.

**MAKING AND DESIGNING WITH FELT** the speaker shared her artistry and the process of making her art.

**"LATINS IN LAMBERTVILLE"** the Lambertville Public Library called "A Sense of Belonging" about a 10-week program for a steady group of Mexican women which ended with Oaxaca day which showcased their culture through food, music and dance of which many members volunteered.

**GREEN BUILDING DESIGN** Lin Nelson from Gaia's Way Farm spoke on Green Building Design in the renewal of the property.

**ARTIFICIAL INTELLIGENCE -WHAT YOU NEED TO KNOW -** Ellen Mullis, a web designer who spoke on AI evolving role can have a help and hindrance in our daily lives.

**QUACKER MEETING HOUSE** Speaker Cora Ann Gray spoke on the "Quaker Meeting House" its history in Lambertville, the predecessors of the Kalmia Club -the Quakers and the slow succession of reforms regarding the roles of women in America.

## **METUCHEN EDISON WOMAN'S CLUB**

**DOWNSIZING/DECLUTTERING** presenter <https://states.aarp.org/new-jersey/new-jersey-speakers-bureau-virtual-connections>

**COMMUNITY SERVICE/GAME NIGHT** wrote notes to Thank Vectren's for their service.

**REVOLUTIONARY WAR REENACTOR** Cindy Blumenkrantz [Cynthia\\_crothers@yahoo.com](mailto:Cynthia_crothers@yahoo.com)

Fee?

**NJ SEARCH AND RESCUE** Presenter John Rovetto [njsar.org/contact/](http://njsar.org/contact/)

**GET TO KNOW YOUR CLUB** Chairmen recruited members for their committees.

**CHAIR YOGA** presenter Luis Olle [luuolleyoga@gmail.com](mailto:luuolleyoga@gmail.com)

**HOLIDAY PARTY**

## **SUBURBAN WOMAN'S CLUB OF SOUTH PLAINFIELD**

**UNDERSTANDING MEMORY LOSS** Presenter Kristie Sorianp MS.ccc/SLP Hackensack Meridian Health

**EXPIRED! AM, I READING THIS RIGHT?** How to read Date Labels Presenter Olivia Forte - Gardner "Replenish" Dept of Community Services -Middlesex County Programs

**LENAPE FOLKLORE** Presenter Tom Skilman South Plainfield Historical Society

**THE MEANING OF THE COLLECT** Presenter President NJSFWC Barbara McCloskey

**NEW JERSEY CHILDRENS ALLIANCE** presentation by Olga Aramini

**NEEDLE WORKERS DELIGHT** Presenter/ Jim and Alson Kornecki Author of "At Home with Needlework" [needleworkwithjim.com](http://needleworkwithjim.com)

**INSTALLATION BANQUET**

**COVERED DISH SUPPER**

**HOLIDAY LUNCH AND FUNDRAISER W/ TOUCHSTONE JEWELRY**

**WOMAN'S CLUB OF TEWKSBURY TOWNSHIP**

**MIND BODY HEALING** Presenter CarolAnn Hontz B.S. M.Ed. [carolannhontz@yahoo.com](mailto:carolannhontz@yahoo.com)

**TEWKSBURY PARKS/EGG HUNT** members filled 1200 eggs.

**ANXIETY, STRESS, DEPRESSION** ourselves and others Presenter Helen Plumber 908-860-9976

**VIETNAM VETERAN DIVERSION MENTOR** Presenter Ron Liebler [rleibler@sansonauto.com](mailto:rleibler@sansonauto.com)

**PUPPY RAISING PROGRAM** Presenter Kara Orlando from the Seeing Eye [www.seeingeye.org](http://www.seeingeye.org)

**WORKSHOP** to fill holiday stockings for veterans.

**HOLIDAY SILVER TEA** with entertainment by OTC middle school choir