

**NJSFWC Environment Dept. Registration Form **District\_Liberty**– 2025-2024**

Category # \_\_\_\_\_ Name of Category\_\_\_\_\_

Sub-Category Letter \_\_\_\_\_ Name of Sub-Category\_\_\_\_\_

LEVEL: (Circle one)      BEGINNER      ADVANCED      PROFESSIONAL

JUDGING CRITERIA		AWARD	
Artistic Design.....	Design	GOLD_____	SECOND_____
	Interpretation	THIRD_____	
	Grooming	JUDGE'S COMMENTS:	
Horticulture.....	Cultural Perfection		
	Grooming		
	Distinction		

**Materials used in Potpourri:**

Please mention the name of the upcycle item and what you have changed it into:

\_\_\_\_\_

NAME \_\_\_\_\_ PHONE \_\_\_\_\_

(Print your name as you would like it to appear on the certificate. You may use an address label)

ADDRESS \_\_\_\_\_

CLUB \_\_\_\_\_ DISTRICT \_\_\_\_\_

**THIS ENTIRE SHEET IS REQUIRED FOR A SINGLE ENTRY    DO NOT CUT IT APART**

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**NJSFWC Environment Dept. Registration Form **District\_Liberty** – 2025-2026**

Category # \_\_\_\_\_ Name of Category\_\_\_\_\_

Sub-Category Letter \_\_\_\_\_ Name of Sub-Category\_\_\_\_\_

NAME \_\_\_\_\_ PHONE \_\_\_\_\_

(Print your name as you would like it to appear on the certificate. You may use an address label)

ADDRESS \_\_\_\_\_

CLUB \_\_\_\_\_ DISTRICT \_\_\_\_\_

ENTRY PICKED UP AFTER CONTEST BY: \_\_\_\_\_

(Sign when you come for pickup)

**RETURN FORM TO: DISTRICT ENVIRONMENT CHAIRMAN**

**BY: date POSTMARKED no later than  
2 weeks prior to your  
District Achievement day**

**Send to District Environment Chair  
Trautie Becker, Upper Montclair WC,  
waltrautbecker@aol.com  
25 Van Breemen Court, Upper Montclair, NJ 07043  
973-783-8523**