

NJSFWC Environment Dept. Registration Form **District\_Highlands**– 2025-2026

Category # \_\_\_\_\_

Name of Category\_\_\_\_\_

Sub-Category Letter \_\_\_\_\_

Name of Sub-Category\_\_\_\_\_

LEVEL: (Circle one)      **BEGINNER**

**ADVANCED**

**PROFESSIONAL**

JUDGING CRITERIA		AWARD	
Artistic Design.....	Design	GOLD_____	BLUE (1st)_____
	Interpretation	SECOND_____	THIRD_____
	Grooming	JUDGE'S COMMENTS:	
Horticulture.....	Cultural Perfection		
	Grooming		
	Distinction		

**Materials used in Potpourri:**

Name the Original Upcycle Item and the name of what you have transformed it into:

\_\_\_\_\_

NAME \_\_\_\_\_ PHONE \_\_\_\_\_

(Print your name as you would like it to appear on the certificate. You may use an address label)

ADDRESS \_\_\_\_\_

CLUB \_\_\_\_\_ DISTRICT \_\_\_\_\_

**THIS ENTIRE SHEET IS REQUIRED FOR A SINGLE ENTRY    DO NOT CUT IT APART**

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NAME \_\_\_\_\_ PHONE \_\_\_\_\_

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ADDRESS \_\_\_\_\_

CLUB \_\_\_\_\_ DISTRICT \_\_\_\_\_

ENTRY PICKED UP AFTER CONTEST BY: \_\_\_\_\_

(Sign when you come for pickup)

**RETURN FORM TO: DISTRICT ENVIRONMENT CHAIRMAN**

**BY: date POSTMARKED no later than  
2 weeks prior to your  
District Achievement day**

**Send to District Environment Chair  
Diana Weidner, Washington WC ddmouse5@yahoo.com  
6 Miller Street, Washington, NJ 07882  
H 908-689-1783      C 908-283-3022**