

NJSFWC Environment Dept. Registration Form **District_Garden– 2025-2026**

Category # _____ Name of Category_____

Sub-Category Letter _____ Name of Sub-Category_____

LEVEL: (Circle one) BEGINNER ADVANCED PROFESSIONAL

JUDGING CRITERIA		AWARD	
Artistic Design.....	Design	GOLD_____	BLUE (1st)_____
	Interpretation	SECOND_____	THIRD_____
	Grooming	JUDGE'S COMMENTS:	
Horticulture.....	Cultural Perfection		
	Grooming		
	Distinction		

Materials used in Potpourri:

NME OF ORIGINL upcycle item ns name of what you made it:

NAME_____PHONE_____

(Print your name as you would like it to appear on the certificate. You may use an address label)

ADDRESS_____

CLUB_____DISTRICT_____

THIS ENTIRE SHEET IS REQUIRED FOR A SINGLE ENTRY DO NOT CUT IT APART

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NJSFWC Environment Dept. Registration Form **District_Garden – 2023-2024**

Category # _____ Name of Category_____

Sub-Category Letter _____ Name of Sub-Category_____

NAME_____PHONE_____

(Print your name as you would like it to appear on the certificate. You may use an address label)

ADDRESS_____

CLUB_____DISTRICT_____

ENTRY PICKED UP AFTER CONTEST BY:_____

(Sign when you come for pickup)

RETURN FORM TO: DISTRICT ENVIRONMENT CHAIRMAN

BY: date POSTMARKED no later than Send to District Environment Chair

2 weeks prior to your Doreen Carnvale
District Achievement day 122 Dawn Drive

Eastampton 08060
cardor4@aol.com 609-560-9261

