

NJSFWC Leadership Report Sheet 2024

Club Name _____ District _____

Number of Members as Reported on the May 1, 2024 Yearbook Data Form _____

Club Chairman's Name _____ Phone # _____

Email _____

Indicate the projects your **club has done** from **January 1, 2024 through December 31, 2024**, by completing the information next to the projects indicated below and on page 2 **Note:** Projects are not limited to this list. Additional projects can be listed under **Additional Projects** on page 2.

Project Descriptions: you may add a total of 2 pages describing projects you wish to highlight. **Each project you highlight should have its own separate title and an explanation paragraph.** Please don't send pictures or flyers.

Community Service Projects	# of Projects	Hours	Actual Dollars Donated	Monetary Value of In-Kind Donations
Agenda and Meeting Preparation for Club President				
ALMANAC: Read and Distribute				
Board Members (Club) (list positions on Project Description page)				
Bylaws Reviewed/Amended/Revised				
Community or Volunteer Organizations: Attend Meetings				
Convention Attendance # members				
Delegate Fund (to offset cost to attend State/Regional/National Meetings)				
District Chairmen from Club (list position(s) on Project Description page)				
District Council Attendance # members				
District Council Hostessing				

Totals for this page				
Totals from page 2				

Total for both pages				
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Report Sheet and project descriptions must be mailed to the Leadership Chairman to be judged. Reports may be emailed, but the information will be for statistical purposes only.

Postmarked no later than February 1, 2025

Susan Chambers
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Questions? Call (home) 201-265-6282 (cell) 201-370-2743 or email chambers@njsfwc.org

