## NJSFWC Arts & Culture State Registration Form for Southern District 2024-2026

| Category #  | Name of Ca                            | ategory         |                 |                          |
|---|---------------------------------------|-----------------|-----------------|--------------------------|
| Subcategory #   | Name                                  |                 |                 | _                        |
| Sub Subcategory #   | Name                                  |                 |                 | -                        |
| LEVEL: (CIRCLE ONE)   | BEGINNER                              | ADVANCED        |                 |                          |
| Photography:  | Black and White                       | Color           |                 |                          |
| Name of Photo   |                                       |                 |                 |                          |
| Cooking - Recipe a  All food items mus  Jewelry (List Mater | t be removed imm                      |                 |                 | nd/or District Bulletin. |
| For use by Judge and Ju                                     | ıdge's Assistant o                    | nly:            |                 |                          |
| Circle one:   | GRAND                                 | SECOND          | THIRD           | JUDGED                   |
| JUDGE'S COMMENT   | <u>S:</u>                             |                 |                 |                          |
|   |                                       |                 |                 |                          |
| NAME  |                                       | PHO             | ONE             |                          |
| First Last (Print your name as<br>Address label may be used | you would like it to a                |                 |                 |                          |
| ADDRESS   |                                       |                 |                 |                          |
| EMAIL (Print carefully)                                     |                                       |                 |                 |                          |
| CLUB  | · · · · · · · · · · · · · · · · · · · | DISTRICT_       |                 |                          |
| NJSFWC Arts & C   | ulture State Pic                      | k-up Receipt fo | or Southern Dis | trict – 2024-2026        |
| Category #  | Name of Ca                            | ategory         |                 |                          |
| Subcategory #   | Name                                  |                 |                 |                          |
| Sub Subcategory #   | Name                                  |                 |                 |                          |
| Level: (CIRCLE ONE)   | BEGINNE                               | R ADVAN         | CED             |                          |
| NAME_<br>First Last (Print your name as                     |                                       |                 | _ PHONE         |                          |
| Address label may be used                                   |                                       |                 |                 |                          |
| ADDRESS   |                                       |                 |                 |                          |
| CLUB  |                                       |                 | DISTRICT        |                          |

ENTRY PICKED UP AFTER CONTEST BY:

Return form by: April 9, 2025 to: District Arts & Culture Chairman: Barbara MacLean, 821 Kathryn Blvd, Erma NJ 08024, Phone 609-884-8218