## NJSFWC Arts & Culture State Registration Form for Liberty District - 2024-2026 Name of Category \_\_\_\_\_ Category # Subcategory #\_\_\_\_ Sub Subcategory #\_\_\_\_ Name LEVEL: (CIRCLE ONE) BEGINNER ADVANCED Photography: \_\_\_ Black and White \_\_\_ Color Name of Photo\_\_\_\_\_ Cooking - Recipe attached - Recipe may be printed in the ALMANAC and/or District Bulletin. All food items must be removed immediately after judging. Jewelry (List Materials Used) For use by Judge and Judge's Assistant only: GRAND SECOND Circle one: THIRD **JUDGED** JUDGE'S COMMENTS: First Last (Print your name as you would like it to appear on the certificate) Address label may be used ADDRESS \_\_\_\_\_ EMAIL (Print carefully) NJSFWC Arts & Culture State Pick-up Receipt for Liberty District - 2024-2026 Name of Category Category # Subcategory #\_\_\_\_ Name \_\_\_\_\_ Sub Subcategory #\_\_\_\_\_ Name Level: (CIRCLE ONE) BEGINNER ADVANCED PHONE\_\_\_\_\_ NAME First Last (Print your name as you would like it to appear on the certificate)

## ENTRY PICKED UP AFTER CONTEST BY:

Return form by: March 19, 2025 to: District Arts & Culture Chairman: Phyllis Kent, co-chair, 61 Cleveland Road,

CLUB \_\_\_\_\_DISTRICT\_\_\_\_

Caldwell NJ 07006, Phone: 973-615-5474

Address label may be used