#### STATE DATES – 2025

#### **JANUARY 2025---**

#### **FEBRUARY 2025**

7 - NJSFWC Executive Committee Meeting

4 - NJSFWC Executive Committee Meeting

14 - NJSFWC Board of Directors Meeting

11 - NJSFWC Board of Directors Meeting

20 - Day of Service

#### DISTRICT DOINGS 2025

#### **College District Council**

Thursday, January 23, 2025 - Snow Date: Via Zoom Meeting starts 10:30 a.m.
NJSFWC Headquarters
55 Labor Center Way, New Brunswick

#### **Garden District Council**

Thursday, January 16, 2025 - Snow Date: Via Zoom Registration 9:30 a.m., Meeting starts at 10:00 a.m. Porch Club of Riverton's Clubhouse 213 Howard Street, Riverton

#### **Highlands District Council**

Wednesday, January 8, 2025 - Snow Date: Via Zoom Meeting starts at 10:00 a.m.
Brook Hollow Winery
594 State Route 94, Columbia

#### **Liberty District Council**

Tuesday, January 28, 2025 - Snow Date: Via Zoom Meeting 10:00 a.m.
Little Falls Woman's Club
93 Prospect Street, Little Falls Township

#### **Palisades District Council**

Wednesday, January 15, 2025 - Snow Date: Via Zoom Meeting starts at 10:00 a.m. Woman's Club of Englewood 187 Brinckerhoff Court, Englewood

#### Ramapo District Council

Tuesday, January 21, 2025 - Snow Date: Via Zoom Meeting starts at 10:30 a.m.
Riverdale Woman's Club
7413 Coventry Court, Riverside

#### **Shore District Council**

Monday, January 27, 2025 - Snow Date: Via Zoom Registration 9:30 a.m., Meeting starts at 10:00 a.m. Little Silver Woman's Club 111 Church Street, Little Silver

#### **Southern District Council**

Wednesday, January 22, 2025 - Snow Date: Via Zoom Registration 10:30 a.m., Meeting starts at 11:00 a.m. Price Hall, Academy & Seashore Roads, Cold Springs

#### Important Deadline Dates 2025 for Club Presidents

#### JANUARY FEBRUARY

20 - Day of Service

25 - Leadership Workshop

29 - Zoom

1 – Annual Reports Due

1 – Registration: Scrapbook, Newsletter, Press/Publications Book Due

1-28 - Website entry due

1 - Cecilia Gaines Holland due





## Leadership/ Membership Workshop

January 25, 2025 NJSFWC Headquarters 10:30am-12:00-pm

Registration: 10am

Learn how leadership and membership work together to strengthen your club and prepare for its future! All club leaders are welcome along with leaders-to-be!

Led by NJSFWC President Elect/Leadership Chairman Susan Chambers and Second Vice President/Membership Chairman Patricia Dahl

Light refreshments will be available.

Reserve your spot: chambers@njsfwc.org or 201-265-6282



## NJSFWC Social Media

# STATE FEDERAL TON MOMEN'S CLUB'S

## Workshop

Learn how to use social media to promote your club!
See how easy it is to create a club account and post photos, videos and text on Facebook and Instagram









Workshop will be led by NJSFWC Webmaster, Dee Hosier and NJSFWC Communications Chairman Shelley Rothstein

**REGISTER NOW** 



rothstein@njsfwc.org

ZOOM LINK WILL BE PROVIDED TO REGISTRANTS PRIOR TO THE WORKSHOP

#### New Jersey State Federation of Women's Clubs 55 Labor Center Way New Brunswick, NJ 08901

Tel: 732-249-5474/5485 Fax: 732-249-8822 www/njsfwc.org

#### NJSFWC SECOND CHANCE DOMESTIC VIOLENCE SURVIVORS AWARD

NJSFWC Second Chance Domestic Violence Survivors Award is to help survivors of intimate partner violence obtain a post-secondary education that will offer a chance to reshape their future in gaining personal independence. Candidates must be enrolled or planning to enroll at an accredited public or private post-secondary school, including community colleges, technical schools, and four-year universities.

Applicants should check with their school enrollment or financial aid office to confirm accreditation. Applicants also may visit the U.S. Department of Education website at www.ope.ed.gov/accreditation. Scholarships are for post-secondary study only.

ELIGIBILITY Candidates must meet all of the following eligibility requirements to apply:

- Survived intimate partner violence\*
- Citizen or permanent legal resident of New Jersey
- Enrolled or planning to enroll at an accredited post-secondary or vocational institution
- Recommended by a licensed or accredited domestic violence agency and/or counselor or social worker, willing to provide information on behalf of the applicant.

\*According to the Centers for Disease Control and Prevention, the term intimate partner violence describes physical, sexual, and/or psychological harm by a current or former partner or spouse. This type of violence can occur among heterosexual or same-sex couples and does not require sexual intimacy.

RECOMMENDING COUNSELOR/SOCIAL WORKER/AGENCY The recommending counselor, social worker, or agency must attest to supporting the applicant by providing information on the services and/or support provided to the candidate. An authorized representative must complete the recommendation agreement form and return it to the candidate for submission as part of the scholarship application

NOTICE OF NONDISCRIMINATION The NJSFWC Second Chance Domestic Violence Award does not discriminate in its selection policy, programs, or activities on the basis of race, gender, color, creed, disability, national/ethnic origin, age, religion, sexual orientation, or disabled veteran/Vietnam era veteran status.

#### APPLICATION AND DEADLINES

To be considered for the award, applicants must submit a completed application and all requested materials collectively, including

- Completed NJSFWC Second Chance Domestic Violence Award application form
- Agency/counselor/social worker recommendation
- One to two letters of reference

#### New Jersey State Federation of Women's Clubs 55 Labor Center Way New Brunswick, NJ 08901

Tel: 732-249-5474/5485 Fax: 732-249-8822

www/njsfwc.org

All completed applications and materials should be emailed or sent by postal mail to:

NJSFWC Second Chance Domestic Violence Award 55 Labor Center Way New Brunswick, NJ 08901-1593

All information contained in this application will be considered confidential. Any materials submitted, other than those requested by NJSFWC, will not be considered. Incomplete applications will not be considered.

#### **Important Dates**

October 1, 2024	Application process opens
February 28, 2025	Application deadline
April 30, 2025	Recipients are notified
July 2025	Monetary awards sent to recipients upon
_	receipt of enrollment verification

#### **APPLICATION FORM**

#### (ALL FIELDS ARE REQUIRED)

Name:		
Date of Birth:	So	cial Security #
Mailing Address		
City	State	Zip Code
Primary Phone Number		·
Secondary Phone Number		
Email		
Referral Source (How did you learn ab	out this scholarship	))
Are you a citizen or a permanent resident of the United States?		
Yes No		
EDUCATION HISTORY		
Name of School:		
City State		
- ,		

#### New Jersey State Federation of Women's Clubs

Dates of Attendance
Start End
Major Subject/Course
Degree Earned
Date of Graduation High School or GED
College/University/School address
EDUCATION GOAL
Name of School wishing to attend
City
Degree/Certification sought
Are you currently enrolled in an eligible program?
Estimated Graduation Date:
List classes you are intending to take in the upcoming term. Include Course Number and the Name:
Start Date:

Explain your educational goals and how this award will help you achieve them (you may use additional paper)		
Explain your career goals		
Describe a challenge you have faced and the steps you took to overcome that challenge.		

#### New Jersey State Federation of Women's Clubs

## AGENCY/COUNSELOR/SOCIAL WORKER RECOMMENDATION (All Fields Required)

To the Applicant: To qualify for scholarship consideration you must identify an intimate partner abuse service provider you have worked with who is willing to attest to the services and support you have received as a survivor of intimate partner violence. Please complete this page and deliver it to your provider, along with the questionnaire. These pages must be submitted to NJSFWC along with all requested materials. The purpose of this confidential agreement is to assist NJSFWC in assessing your scholarship application. Any information shared will be treated with discretion and respect.

I hereby give permission to any duly-authorized representative of my intimate partner abuse service provider to supply information requested by GFWC pertaining to myself. I release my provider and NJSFWC of any and all liability for sharing such information. This release shall be in effect until I state, in writing, that it is no longer valid.

Signature of Candidate		ate
Candidate's Name		
Provider's Name		
Contact Person		
Mailing Address		
Email	Phone Number	
Website (if applicable)		

Complete the questionnaire on the following page and return it to your applicant, along with the 'Authorization for Release of information signed by you and the applicant. Incomplete applications will not be considered.

. H	low long have you worked with this applicant?
W	hat is your experience with the applicant?
_	
W 	hat is your understanding of the applicant's education goals?
	lease describe why you believe the applicant is deserving of this scholarship
	ward. Speak to your knowledge of the applicant's motivation, capability and ommitment to his/her career goals.
_	
_	
	ame:
	tle:
	Signature Date

#### **REFERENCES**

Return this form with your application. Letters of recommendation must be included in your application. Only one of these may be a personal friend or family member. Your provider representative may be a reference. Others you may also consider asking for a reference could include an employer, teacher, and/or community leader.

Reference Number 1

Name	
Relationship to applicant	
Address:	
Phone Number	Email
Reference Number 2	
Name	
Relationship to applicant	
Address:	
Phone Number	Email

#### NEW JERSEY STATE FEDERATION OF WOMEN'S CLUBS OF GFWC

Barbara McCloskey, President

"Together in Service - United in Friendship"

#### WOMEN OF ACHIEVEMENT AWARDS

Co-sponsors: New Jersey State Federation of Women's Clubs of GFWC and Douglass Residential College

#### Monday, May 5, 2025 at 7:00 P.M.

Hard Rock Hotel & Casino Atlantic City, NJ

All club women and guests are invited to attend the 44<sup>th</sup> Annual Women of Achievement Awards Ceremony to be held at the Opening Banquet of the NJSFWC 131<sup>st</sup> Annual Convention on Monday, May 5, 2025.

Individual club women, interested guests, and all federated clubs are invited to become **PATRONS** of these awards with a listing in the Awards Program Book. All proceeds will fund a one-time scholarship for a non-traditional student enrolled at Douglass Residential College.

Patron donations are requested as soon as possible so they may be included in the program.

PATRON SUBSCRIPTION FORM WOMEN OF ACHIEVEMENT AWARDS PROGRAM Monday, May 5, 2025		
NAME:		
CLUB:	DISTRICT:	
ADDRESS:	TEL: ()	
\$1,000 PREMIER _		
\$500 PLATINUM _		
\$250 GOLD		
\$100 SILVER		
\$50 BRONZE		
\$25 PATRON	Amount enclosed \$	

Make checks payable to NJSFWC earmarked "Women of Achievement"

#### Mail to:

New Jersey State Federation of Women's Clubs Attention: Women of Achievement 55 Labor Center Way New Brunswick, NJ 08901

#### **HONOR ROLL PRESENTATIONS & INSTRUCTIONS**

Deadline: April 1

## Complete this form and mail along with a \$50.00 check made payable to NJSFWC, earmarked "Honor Roll".

Honor Roll Recipient:	
	District:
Order Placed By:	Telephone:
Address:	
Email Address:	
Will the Honoree be attending Convention: YES	_ NO
Please provide phonetic spelling of names so that the	ey may be pronounced correctly.
Honor Roll Recipient	
Member reading tribute:	
Recipients' present shall have their tribute read. All others	s will be honored at the end of the ceremony.
Type or Print clearly:_ (Name of Club and Honoree are inc	cluded in word count.) Fifty-word tribute to be read at Convention:
Type or Print clearly: (Name of Club and Honoree are in the Honor Roll Book:	ncluded in word count.). Twenty-five-word tribute for inscription

Mail form and check to: NJSFWC Headquarters 55 Labor Center Way, New Brunswick, NJ 08901

For further information contact: Honors Chairman Kathy Hunterton, <u>minivan50@hunterton.org</u> or <u>hunterton@njsfwc.org</u> OR call 973-293-3548

#### SUGGESTIONS FOR TRIBUTES FOR HONOR ROLL

#### To be inscribed in Honor Roll Book (25 Words)

fulfillment of all duties, the WC of proudly honors
In recognition of loyal and willing service to her club, the District and her Community, the WC of honors
In grateful recognition of her friendly spirit, ability and sincere devotion to duty, the WC ofproudly honors
For distinguished service, outstanding ability and loyalty, the WC of honors
For her intellectual vitality, complete responsibility and charm in serving her Club, the WC ofpays tribute to
For conscientious fulfillment of her duties, friendliness, understanding and untiring loyalty to her Club, is honored by the WC of
To be read from the Convention Floor (50 Words)  We, the WC of, have the pleasure of placing on the Honor Roll.  Under her leadership, the warmth and inspiration that she imparted to us, have been a transfusion of new strength and purpose.
The WC of proudly places the name of on the Honor Roll, in appreciation of her leadership in civic services to her Club, Community and Federation. Her generosity, kindness, patience, understanding and wisdom encouraged and inspired others to carry on the aims and goals of Federation.
The WC of is proud to honor with deep appreciation of her fine, inspiring leadership and outstanding ability. During her various activities of club work, we have grown in membership, attendance and in general interest and usefulness in the community.
The WC of honors for her farsighted policy for the future of our club, her untiring personal interest in every member's problems as well as Club affairs, exceptional executive ability, friendliness, graciousness, love and serenity at all times.



## ORDER OF THE LILY

Deadline: April 1

Order of the Lily: (Only those women already	y on the Honor Roll shall be eligible to be enrolled.	
Date or year member was placed on the Hono	or Roll:	
Complete form and mail along with a \$25.00 check made payable to NJSFWC, earmarked "Order of the Lily".		
Order of the Lily Recipient:		
Club:	District:	
Will the recipient be attending Convention: Y	res No	
Recipients not in attendance will have their na	ame and club announced at the end of the ceremony.	
Order Placed By:		
	Phone	
Address:		
Email:		
	4.5	

Mail Form to:

NJSFWC 55 Labor Center Way New Brunswick, NJ 08901

For further information contact: Please Contact: Honors Chairman Kathy Hunterton, <a href="minivan50@hunterton.org">minivan50@hunterton.org</a> or <a href="minivan50@hunterton.org">hunterton@njsfwc.org</a> OR call 973-293-3548

## HONOR ROLL CHARM/ORDER OF THE LILY PIN Order Form

#### **Deadline April 1**

Pre-order Honor Roll Charms for Honor Roll Recipients and Order of the Lily Pins for Order of the Lily Recipients. The cost of these keepsake charms and pins is not included in your Honor Roll or Order of the Lily donation. The charms and pins will not be handed to the recipients with their certificates at the time of the presentation during the morning Convention Business Session. Please place your order by April 1 and the charms and pins will be mailed to you prior to Convention.

Recipient's Name & District	Honor Roll Charm Order of the Lily Pin \$35.00 \$25.00	<u>Totals</u>
		\$
		\$
		\$
		\$
	ADD SHIPPING:	<u>\$ 5.00</u>
	TOTAL AMOUNT ENCLOSED	\$
Order placed by:		
Phone/email		
Mailing Address:		
Please make checks paya	able to NJSFWC (earmarked "charms/pins)	
	NJSFWC Federation Headquarters	

Please Contact: Honors Chairman Kathy Hunterton, <u>minivan50@hunterton.org</u> or <u>hunterton@njsfwc.org</u> OR call 973-293-3548 for information about the program OR Headquarters for pin information.

55 Labor Center Way New Brunswick, NJ 08901

Thank you for placing your order by APRIL 1

#### **NJSFWC 2024 COMMUNICATIONS REGISTRATION**

#### **NEWSLETTER CONTEST**

Registration Deadline: February 1, 2025

CLUB:	DISTRICT
NEWSLETTER EDITOR:	PHONE:
ADDRESS:	·
EMAIL:	CLUB PRESIDENT:
CLASS: (Class A	, B or C)
	Newsletter Classifications:
	Class A: 1-2 printed pages Class B: 3-4 printed pages Class C: over 4 printed pages
One w	inner in each Class will be awarded
REFER TO COMMUNICATIO	NS SUPPLEMENT ON NJSFWC.ORG FOR OFFICIAL RULES
	orm, along with two (2) copies of one issue, marked no later than Feb.1, 2025 to:
	Shelley Rothstein
NJSFV	NC Communications Chairman
	324 Franklin Ave
	Ridgewood, NJ 07450
<u>N</u>	ewsletters will not be returned
For official use only:	
	NEWSLETTER CONTEST
CLUB:	DISTRICT
JUDGES NOTES:	

## NJSFWC 2024 COMMUNICATIONS REGISTRATION PRESSBOOK CONTEST

Registration Deadline: February 1, 2025

CLUB:	DISTRICT:
PRESSBOOK EDI	TOR:PHONE:
ADDRESS:	
E-MAIL:	President:
CLASS:	
(Class A, or B)	Pressbook Classifications
	Class A: Pages 4-30
	Class B: Pages 31+
	One winner in each Class will be awarded.
Refer to Co	ommunication Supplement on njsfwc.org for official rules
Send	d this registration form postmarked no later than Feb. 1, 2025 to:
	Shelley Rothstein NJSFWC State Communications Chairman 324 Franklin Ave Ridgewood, NJ 07450
	ust be delivered to NJSFWC Headquarters by March 13th.
_	ooks will be returned at the NJSFWC Convention on Wednesday
morning, Non-w	vinning Pressbooks will be returned by your DVP at June Council.
Member pic	king up entry at Convention:
For Official Use On	ly:
	PRESSBOOK CONTEST
Club:	District:
Judges Notes:	

## NJSFWC 2024 COMMUNICATIONS REGISTRATION SCRAPBOOK CONTEST

Registration Deadline: February 1, 2025

CLUB:	DISTRICT:	
SCRAPBOOK EDIT	OR:PHONE:	
ADDRESS:		
E-MAIL:	President:	
CLASS:		
(Class A, B, or C)	SCRAPBOOK Classifications	
	Class A: 1 – 12 pages	
	Class B: 13 – 24 pages	
	Class C: 25 – 30 pages (30 pages maximum)	
	One plastic sleeve constitutes a page.	
	One winner in each Class will be awarded.	
Refer to Con	nmunication Supplement on njsfwc.org for official rules.	
send this re	egistration form postmarked no later than Feb. 1, 2025 to:	
N	Shelley Rothstein JSFWC State Communications Chairman 324 Franklin Ave Ridgewood, NJ 07450	
Scrapbooks mu	st be delivered to NJSFWC Headquarters by March 13th.	
Winning Scrapboo	oks will be returned at the NJSFWC Convention on Wednesday ning Scrapbooks will be returned by your DVP at June Council.	
<u>Member picki</u>	ng up entry at Convention:	
For Official Use Only:		
	SCRAPBOOK CONTEST	
Club:	District:	
Judges Notes:		

#### Cecilia Gaines Holland

Every year accolades are bestowed for exemplary achievement. There are MVP awards, Emmys, Tonys, and Oscars. Well, NJSFWC presents the prestigious "Cecilia", not a statuette but a lovely charm inscribed with the recipient's initials, along with a framed scroll. This award is given at Convention to a Federation member whose accomplishments and service to the community are outside of her Club work.

Our "Cecilia" was named for Cecilia Gaines, the second State President. Described as a handsome, young, blue-eyed blonde, she accomplished many goals during her successful administration. Subsequent to leaving office, Miss Gaines married Dr. John A. Holland, but never severed her affiliation with Federation. She wrote articles for newspapers and magazines and was known as a popular after-dinner speaker.

Clubs submitting nominations must include a tabulation of what is and what was accomplished; the signature of the club President and /or the recording secretary, and must be received by the Cecilia Gaines Holland Chairman, Jill McDonald, mcdonald@njsfwc.org.

As a reminder to clubs wishing to nominate a member for the Cecilia Gaines award, you do not need an application blank. What is needed is a catalog of her accomplishments.

Eligibility is open to an EMD or a General Club member who qualifies to join the elite list of "Cecilia" winners.

#### NEW JERSEY FEDERATION OF WOMEN'S CLUBS OF GFWC Barbara McCloskey, President

Cecilia Gaines Holland Committee: Marilyn Marion, m.marion@live.com

#### SEEKING "CECILIA"

Now is the time to begin the search for the 80th recipient of the prestigious Cecilia Gaines Holland Award. This award is presented annually to one of our clubwomen in recognition of her outstanding civic activities and accomplishments over and above her Federation involvement. Established in 1944 to honor Mrs. Holland and her exemplary civic work, it is the highest honor that the NJSFWC can bestow on a New Jersey clubwoman. The nominee does not need to be an officer or member of long standing. Clubs are encouraged to participate by gathering information from their members using the attached form.

Once clubs have selected their nominee they should:

- Prepare a 300-word resume in outline form, type in duplicate, double spaced describing the applicant's CIVIC activities and accomplishments.
- Attach a cover letter signed by the Club President and/or Recording Secretary containing the nominee's name, address, telephone number, and email address, as well as Club name and the district
- Forward the resume and properly documented cover letter to this Chairman no later than February 1, 2025.

The resumes will be judged by three Past State Presidents after all identifying information is removed. All non-selected previous nominees are eligible to be resubmitted.

The selected nominee is required to attend the banquet at convention in May in order to receive this award.

## New Jersey State Federation of Women's Clubs

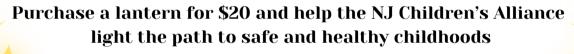


## Special State Project Fundraiser

"Shining The Light To A Better Future" Lantern Fundraiser







Any questions contact shoemaker@njsfwc.org

#### **NJSFWC**

## SPECIAL STATE PROJECT - SHINING THE LIGHT TO A BETTER FUTURE LANTERN ORDER FORM \*\*ALL ORDERS SHOULD BE PLACED BEFORE 2/15/25\*\*

NAME:		PHONE #	
CLUB:		DISTRICT:	
NUMBER OF LANTERNS:	\$20 EACH		TOTAL AMOUNT

PLEASE MAKE CHECKS PAYABLE TO:
"NJSFWC" (EARMARKED SPECIAL STATE PROJECT LANTERNS)
MAIL ORDER FORM AND CHECK TO:
55 LABOR CENTER WAY NEW BRUNSWICK, NJ 08901



## THE 1894 SOCIETY

The NJSFWC Headquarters Building, built with trading stamps, is located on land leased from Rutgers University. The Federation's lease with Rutgers sets the rental amount at a percentage of the value of the land. The value of land has increased.

The 1894 Society was initiated in 2002 in an effort to build a fund that will enable the NJSFWC to fund the land rental

#### To Donate by Credit Card:

- 1) Go to: njsfwc.org
- 2) Click on: **DONATE** (yellow button top of page)
- 3) Insert the dollar amount you are paying (where it shows \$0)
- 4) Select: Donate with "Credit Card or Debit Card"
- 5) In the Write A Note put "1894 Society"

  (You do not need to complete the By Check Form Below)
- 6) Complete your Credit Card information
  - a. Billing Address,
  - b. Email address,
  - c. Phone number.
- 7) Select **DONATE NOW**
- 8) An email confirming your donation is sent to your email and to njsfwc.hq@gmail.



#### To Donate by QR Code:

Scan the QR Code above to donate using your credit card on our PayPal Account.

Complete the information as outlined by Credit Card

#### To Donate by Check:

Please enroll me/our club in the 1894 Society for the 2024-2025 club year (April 1, 2024-March 31, 2025). Place "X" in box indicating whether Individual or Club donation. Enclosed is my/our donation of:

	\$18.94	\$20.00 \$189.40	0 \$1,894.00 \$Other	
	Name of Individual (If Individual donation   Name)	please note Club you b	District_ elong to but do not Check box ne	xt to Club
	Club		District	
Addres	ss			
Teleph	none	Email*		

Make checks payable to "NJSFWC", earmarked "1894 Society". Mail check and donation form to: NJSFWC Headquarters, 55 Labor Center Way, New Brunswick, NJ 08901

<sup>\*</sup> All e-mail addresses will automatically be added to the NJSFWC eConnection distribution list. The NJSFWC eConnection brings current Federation news to your e-mail box. All information is confidential. All donations are tax deductible.