

# NJSFWC Arts & Culture State Registration Form for Highlands District 2024-2026

Category # \_\_\_\_\_ Name of Category \_\_\_\_\_  
Subcategory # \_\_\_\_\_ Name \_\_\_\_\_  
Sub Subcategory # \_\_\_\_\_ Name \_\_\_\_\_

LEVEL: (CIRCLE ONE) BEGINNER ADVANCED

Photography:      \_\_\_ Black and White      \_\_\_ Color

Name of Photo \_\_\_\_\_

- Cooking - Recipe attached - Recipe may be printed in the ALMANAC and/or District Bulletin.  
*All food items must be removed immediately after judging.*
- Jewelry (List Material Used)

*For use by Judge and Judge's Assistant only:*

Circle one:              GRAND              SECOND              THIRD              JUDGED

JUDGE'S COMMENTS:

NAME \_\_\_\_\_ PHONE \_\_\_\_\_

First Last (Print your name as you would like it to appear on the certificate)

Address label may be used

ADDRESS \_\_\_\_\_

EMAIL (Print carefully) \_\_\_\_\_

CLUB \_\_\_\_\_ DISTRICT \_\_\_\_\_

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## NJSFWC Arts & Culture State Pick-up Receipt for Highlands District 2024-2026

Category # \_\_\_\_\_ Name of Category \_\_\_\_\_  
Subcategory # \_\_\_\_\_ Name \_\_\_\_\_  
Sub Subcategory # \_\_\_\_\_ Name \_\_\_\_\_

Level: (CIRCLE ONE) BEGINNER ADVANCED

NAME \_\_\_\_\_ PHONE \_\_\_\_\_

First Last (Print your name as you would like it to appear on the certificate)

Address label may be used

ADDRESS \_\_\_\_\_

CLUB \_\_\_\_\_ DISTRICT \_\_\_\_\_

**ENTRY PICKED UP AFTER CONTEST BY:**

Return form by: March 26, 2025 to: District Arts & Culture Chairman: Lois Preis White, 36 Templar Way  
Parsippany NJ 07054 , Phone: 973-887-6627