

# NJSFWC 2024 COMMUNICATIONS REGISTRATION

## SCRAPBOOK CONTEST

Registration Deadline: February 1, 2025

CLUB: \_\_\_\_\_ DISTRICT: \_\_\_\_\_

SCRAPBOOK EDITOR: \_\_\_\_\_ PHONE: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

E-MAIL: \_\_\_\_\_ President: \_\_\_\_\_

CLASS: \_\_\_\_\_

(Class A, B, or C)

### SCRAPBOOK Classifications

Class A: 1 – 12 pages

Class B: 13 – 24 pages

Class C: 25 – 30 pages (30 pages maximum)

One plastic sleeve constitutes a page.

One winner in each Class will be awarded.

**Refer to Communication Supplement on [njsfwc.org](http://njsfwc.org) for official rules.**

*send this registration form postmarked no later than Feb. 1, 2025 to:*

**Shelley Rothstein  
NJSFWC State Communications Chairman  
324 Franklin Ave  
Ridgewood, NJ 07450**

Scrapbooks must be delivered to NJSFWC Headquarters by March 13th.  
Winning Scrapbooks will be returned at the NJSFWC Convention on Wednesday morning. Non-winning Scrapbooks will be returned by your DVP at June Council.

**Member picking up entry at Convention:** \_\_\_\_\_

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For Official Use Only:

## SCRAPBOOK CONTEST

Club: \_\_\_\_\_ District: \_\_\_\_\_

Judges Notes: