

**Carol J. Sas Award 2025**

Carol J. Sas loved being a member of the New Jersey State Federation of Women’s Clubs of GFWC. From her years as a federated clubwoman, to her various board positions, and ultimately the NJSFWC Executive Director, she believed that we each made a difference in the lives of others.

**Club Name:**

District:

To qualify for the Carol J. Sas Award, a club must earn a minimum of 100 points in the calendar year. Bonus points are added for total points.

Members:

**DEADLINE:** February 1, 2025  
**Period Covered:** 1/2024 thru 12/2024

**Send to:**

NJSFWC President-elect - Susan Chambers  
[chambers@njsfwc.org](mailto:chambers@njsfwc.org)

**PART ONE**

**Contributions sent through NJSFWC Headquarters**

1. 1894 Society (Club Must Donate Minimum of \$18.94)
2. Headquarters Maintenance Fund
3. Membership Promotion Fund
4. Evelyn Colgan Braille Fund
5. Olga Mackaronis Refurbishment Fund (wish list)
6. Sponsor a GCI delegate
7. Carol J. Sas Memorial Fellowship
8. NJSFWC Fellowships/Scholarships (contribute to 4)
9. SSP - New Jersey Children’s Alliance

Possible Points

Earned


**Deadlines Met:**

1. Dues sent to NJSFWC Headquarters by 11/1/2024
2. Reports sent to NJSFWC Chairmen by 2/1/2025
3. Blue Sheet sent to NJSFWC HQ by May 1st

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**President’s Projects: Did you support the following?**

1. Support GFWC Legislative alerts	4	<input type="text"/>
2. Veterans	4	<input type="text"/>
3. Domestic Violence Shelters	4	<input type="text"/>
4. Sign up for NJSFWC eConnection	2	<input type="text"/>
5. Purchase a brick for the HQ Memorial Garden	2	<input type="text"/>
6. “130 Project”	4	<input type="text"/>
7. Communications (send press releases)	4	<input type="text"/>
8. New Jersey Children’s Alliance	2-4	<input type="text"/>

**Community Service Programs (Club held or attended at least one activity – excludes monetary donation): List project on separate page**

1. Arts & Culture	2	<input type="text"/>
2. Arts Performing	2	<input type="text"/>
3. Civic Engagement & Outreach	2	<input type="text"/>
4. Education and Libraries	2	<input type="text"/>
5. Environment	2	<input type="text"/>
6. Health & Wellness	2	<input type="text"/>

**Other Participation: List other projects done**

1. Advocates For Children	2	<input type="text"/>
2. Domestic & Sexual Violence Awareness & Prevention	2	<input type="text"/>
3. GFWC Day of Service October 2024	2	<input type="text"/>
4. Submit a Resolution to Legislation & Resolutions Chair	2	<input type="text"/>
5. Submit a Bylaw Revision	2	<input type="text"/>

**Representation: Attend/how many One point for each member attending**

1. District Council Meetings January/June/September		<input type="text"/>
2. Workshops - LEADS, Treasurer, Leadership/Membership, Canva		<input type="text"/>
3. Spring Conference		<input type="text"/>
4. Day of Service (January 2024)		<input type="text"/>
5. Meet the Presidents 6/15 or 7/15		<input type="text"/>
6. GFWC Open House (12/24)		<input type="text"/>
<b>PART ONE TOTAL</b>		<input type="text"/>

**PART TWO  
BONUS POINTS**

<b>Contributions sent to other organizations</b>	Points	Earned
1. Canine Companions for Independence	3	<input type="text"/>
2. Community Organizations, ie. Local first aid, Fire Dept.,	3	<input type="text"/>
3. Operation Smile	3	<input type="text"/>
4. Give Scholarships	3	<input type="text"/>
5. Nominate someone for Women of Achievement	3	<input type="text"/>
6. Other (list)	3	<input type="text"/>
<b>Participation: One point for each person attending</b>		
1. State Fall Conference		<input type="text"/>
2. Civic Engagement & Outreach Day		<input type="text"/>
3. MAR (Middle Atlantic Region Conference)		<input type="text"/>
4. NJSFWC Convention		<input type="text"/>
5. Spelling Bee		<input type="text"/>
6. Day of Service		<input type="text"/>
7. Work with another NJSFWC Club on a project		<input type="text"/>
8. District Performing Arts Festival		<input type="text"/>
<b>PART TWO TOTAL</b>		<input type="text"/>
<b>Points from Part One</b>		<input type="text"/>
<b>CLUB'S TOTAL POINTS</b>		<input type="text"/>

<b>Club Name:</b>	<input type="text"/>
<b>District:</b>	<input type="text"/>
<b>Contact:</b>	<input type="text"/>
<b>Email:</b>	<input type="text"/>
<b>Phone:</b>	<input type="text"/>

Directions for emailing the form

- Completed form must be received by February 1, 2025 and sent to:  
-- NJSFWC President-elect Susan Chambers [chambers@njsfwc.org](mailto:chambers@njsfwc.org)
- The subject line of the email must include Club Name/Carol J. Sas Award