

NJSFWC Membership Report Sheet 2024

Club Name _____ District _____

Number of Members as Reported on the May 1, 2024 Yearbook Data Form _____

Club Chairman's Name _____ Phone # _____

Email _____

Indicate the projects your **club has done** from **January 1, 2024 through December 31, 2024**, by completing the information next to the projects indicated below and on page 2 **Note:** Projects are not limited to this list. Additional projects can be listed under **Additional Projects** on page 2.

Project Descriptions: you may add a total of 2 pages describing projects you wish to highlight. **Each project you highlight should have its own separate title and an explanation paragraph.** Please don't send pictures or flyers.

Community Service Projects	# of Projects	Hours	Actual Dollars Donated	Monetary Value of In-Kind Donations
Club Profiles Distributed at Club/Community Events				
Clubhouse Expenditures/Meeting Rental Fees				
Communication Chain to Keep Members Informed (Email/Phone/Text, etc.)				
Displays/Information Booth/Tabling Events with Club Membership Materials				
Elevator Speech Development to Inform Potential New Members About Your Club				
Federation Awareness Promotion/Programs for Members and/or the Community				
Honor Roll Recognition of Member(s)				
Honors Book or Memorial Book Recognition of Members				

Totals for this page				
Totals from page 2				

Total for both pages				
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Report Sheet and project descriptions must be mailed to the Membership Chairman to be judged. Reports may be emailed, but the information will be for statistical purposes only.

Postmarked no later than February 1, 2025

Patricia Dahl
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Blackwood, NJ 08012

Questions? Call (home) 856-227-0659 (cell) 609-254-7909 or email dahl@njsfwc.org

