

## NJSFWC Education and Libraries Report Sheet 2024

Club Name \_\_\_\_\_ District \_\_\_\_\_

Number of Members as Reported on the May 1, 2024 Yearbook Data Form \_\_\_\_\_

Club Chairman's Name \_\_\_\_\_ Phone # \_\_\_\_\_

Email \_\_\_\_\_

Indicate the projects your **club has done** from **January 1, 2024 through December 31, 2024**, by completing the information next to the projects indicated below and on page 2 **Note:** Projects are not limited to this list. Additional projects can be listed under **Additional Projects** on page 2.

**Project Descriptions:** you may add a total of 2 pages describing projects you wish to highlight. **Each project you highlight should have its own separate title and an explanation paragraph.** Please don't send pictures or flyers.

Community Service Projects	# of Projects	Hours	Actual Dollars Donated	Monetary Value of In-Kind Donations
GFWC ESO Reading Program # Members Participating _____ # Books Read _____				
After School Projects/Programs				
Author as Speaker/Book Signing Event				
Book Discussions/Book Clubs				
Books for Babies Project				
Box Tops for Education				
Classroom Supply Donations				
Classroom Support (Other)				
Distribute Margaret Yardley Fellowship Information				
Dr. Seuss' Birthday Projects				
ESL/Literacy/Adult Basic Skills Class Support/Tutoring				
Family Reading Promotion				

<b>Totals for this page</b>				
<b>Totals from page 2</b>				

<b>Total for both pages</b>				
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Report Sheet and project descriptions must be mailed to the Education and Libraries Chairman to be judged. Reports may be emailed, but the information will be for statistical purposes only.

**Postmarked no later than February 1, 2025**

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Questions? Call (home) 973-772-1999 (cell) 973-202-5793 or email [murdock@njsfwc.org](mailto:murdock@njsfwc.org)

