NJSFWC Education and Libraries Report Sheet 2024

Club Name	District			
Number of Members as Reported on the May 1, 2024 Yearbook Data Form				
Club Chairman's Name	Phone #			

Email _____

Indicate the projects your **club has done** from **January 1**, **2024 through December 31**, **2024**, by completing the information next to the projects indicated below and on page 2 **Note:** Projects are not limited to this list. Additional projects can be listed under **Additional Projects** on page 2. **Project Descriptions**: you may add a <u>total of 2 pages</u> describing projects you wish to highlight. <u>Each</u> <u>project you highlight should have its own separate title and an explanation paragraph.</u> Please don't send pictures or flyers.

Community Service Projects	# of Projects	Hours	Actual Dollars Donated	Monetary Value of In-Kind Donations
GFWC ESO Reading Program				
# Members Participating # Books Read				
After School Projects/Programs				
Author as Speaker/Book Signing Event				
Book Discussions/Book Clubs				
Books for Babies Project				
Box Tops for Education				
Classroom Supply Donations				
Classroom Support (Other)				
Distribute Margaret Yardley Fellowship Information				
Dr. Seuss' Birthday Projects				
ESL/Literacy/Adult Basic Skills Class Support/Tutoring				
Family Reading Promotion				
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Totals for this page				

lotals for this page		
Totals from page 2		

Total for both pages		

Report Sheet and project descriptions must be mailed to the Education and Libraries Chairman to be judged. Reports may be emailed, but the information will be for statistical purposes only. **Postmarked no later than February 1, 2025**

> Joan Murdock 15 Spring Street Garfield, NJ 07026

Questions? Call (home) 973-772-1999 (cell) 973-202-5793 or email murdock@njsfwc.org

NJSFWC Education and Libraries Report Sheet 2024 Page 2 Make sure to add these statistics to those on the previous page.

Community Service Projects	# of Projects	Hours	Actual Dollars Donated	Monetary Value of In-Kind Donations
Free Little Library: Build or Maintain				
Library/School Library Projects/Support				
Literacy Projects (Literacy Day/Literacy NJ Support)				
GCI Delegate Sponsorship (# students sent)				
GCI Support (Supplies/Monetary Donation)				
HOBY (Hugh O'Brien Youth Scholarship) Support				
Memorial Book/Bookplate Project				
National Children's Book Week Promotion (May)				
National Library Week Promotion (April)				
Read Across America Projects				
Read-a-Thon Projects/Participation				
Recorded Books Projects (Books on Tape, etc.)				
Scholarships (High School/Vocational School, etc.)				
Special Needs Class Projects/Support				
Spelling Bee: Club Level				
Spelling Bee: District Bee Sponsorship/Support				
Summer Reading Programs				
School Achievement Awards (e.g. gift cards, certificates)				
Teacher Support/Teacher Appreciation Day (May)				
Woman of Achievement Award Nomination/Patron				
World Book Day Promotion (April)				
Additional Projects:				

Totals for this page (page 2)		
(Add these to figures on the first page where indicated)		