

NJSFWC Education and Libraries Report Sheet 2024

Club Name _____ District _____

Number of Members as Reported on the May 1, 2024 Yearbook Data Form _____

Club Chairman's Name _____ Phone # _____

Email _____

Indicate the projects your **club has done** from **January 1, 2024 through December 31, 2024**, by completing the information next to the projects indicated below and on page 2 **Note:** Projects are not limited to this list. Additional projects can be listed under **Additional Projects** on page 2.

Project Descriptions: you may add a total of 2 pages describing projects you wish to highlight. **Each project you highlight should have its own separate title and an explanation paragraph.** Please don't send pictures or flyers.

| Community Service Projects | # of Projects | Hours | Actual Dollars Donated | Monetary Value of In-Kind Donations |
|--|---------------|-------|------------------------|-------------------------------------|
| GFWC ESO Reading Program # Members Participating _____ # Books Read _____ | | | | |
| After School Projects/Programs | | | | |
| Author as Speaker/Book Signing Event | | | | |
| Book Discussions/Book Clubs | | | | |
| Books for Babies Project | | | | |
| Box Tops for Education | | | | |
| Classroom Supply Donations | | | | |
| Classroom Support (Other) | | | | |
| Distribute Margaret Yardley Fellowship Information | | | | |
| Dr. Seuss' Birthday Projects | | | | |
| ESL/Literacy/Adult Basic Skills Class Support/Tutoring | | | | |
| Family Reading Promotion | | | | |

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Report Sheet and project descriptions must be mailed to the Education and Libraries Chairman to be judged. Reports may be emailed, but the information will be for statistical purposes only.

Postmarked no later than February 1, 2025

Joan Murdock
15 Spring Street
Garfield, NJ 07026

Questions? Call (home) 973-772-1999 (cell) 973-202-5793 or email murdock@njsfwc.org

NJFWC Education and Libraries Report Sheet 2024 Page 2

Make sure to add these statistics to those on the previous page.

| Community Service Projects | # of Projects | Hours | Actual Dollars Donated | Monetary Value of In-Kind Donations |
|---|---------------|-------|------------------------|-------------------------------------|
| Free Little Library: Build or Maintain | | | | |
| Library/School Library Projects/Support | | | | |
| Literacy Projects (Literacy Day/Literacy NJ Support) | | | | |
| GCI Delegate Sponsorship (# students sent _____) | | | | |
| GCI Support (Supplies/Monetary Donation) | | | | |
| HOBY (Hugh O'Brien Youth Scholarship) Support | | | | |
| Memorial Book/Bookplate Project | | | | |
| National Children's Book Week Promotion (May) | | | | |
| National Library Week Promotion (April) | | | | |
| Read Across America Projects | | | | |
| Read-a-Thon Projects/Participation | | | | |
| Recorded Books Projects (Books on Tape, etc.) | | | | |
| Scholarships (High School/Vocational School, etc.) | | | | |
| Special Needs Class Projects/Support | | | | |
| Spelling Bee: Club Level | | | | |
| Spelling Bee: District Bee Sponsorship/Support | | | | |
| Summer Reading Programs | | | | |
| School Achievement Awards (e.g. gift cards, certificates) | | | | |
| Teacher Support/Teacher Appreciation Day (May) | | | | |
| Woman of Achievement Award Nomination/Patron | | | | |
| World Book Day Promotion (April) | | | | |
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| Additional Projects: | | | | |
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