

## NJSFWC Arts Performing Report Sheet 2024

Club Name \_\_\_\_\_ District \_\_\_\_\_

Number of Members as Reported on the May 1, 2024 Yearbook Data Form \_\_\_\_\_

Club Chairman's Name \_\_\_\_\_ Phone # \_\_\_\_\_

Email \_\_\_\_\_

Indicate the projects your **club has done** from **January 1, 2024 through December 31, 2024**, by completing the information next to the projects indicated below and on page 2 **Note:** Projects are not limited to this list. Additional projects can be listed under **Additional Projects** on page 2.

**Project Descriptions:** you may add a total of 2 pages describing projects you wish to highlight. **Each project you highlight should have its own separate title and an explanation paragraph.** Please don't send pictures or flyers.

Community Service Projects	# of Projects	Hours	Actual Dollars Donated	Monetary Value of In-Kind Donations
Concert/Musical Performance Outing as a Club				
Creative Writing Contest (NJSFWC) Participation				
Dance Projects or Events				
District Arts Performing Festival <b>Attendance #</b> _____				
District Arts Performing Festival <b>Performances #</b> _____				
Drama Events/Programs: Club or Community				
DVD/CD Donations to Sr. Centers, Nursing Homes, etc.				
Entertain/Perform at Club Meeting/Senior Centers/Nursing Homes/Schools, etc.				
Music in the Schools Month (March) or National Music Week (1st full Week in May) Promotion				

<b>Totals for this page</b>				
<b>Totals from page 2</b>				

<b>Total for both pages</b>				
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Report Sheet and project descriptions must be mailed to the Arts Performing Chairman to be judged. Reports may be emailed, but the information will be for statistical purposes only.

**Postmarked no later than February 1, 2025**

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17 Buffalo Hollow Road  
Branchburg, NJ 08876

Questions? Call (cell) 908-872-7337

or email [brown@njsfwc.org](mailto:brown@njsfwc.org)

