

President’s Projects: Did you support the following?

1. Support GFWC Legislative alerts	4	<input type="text"/>
2. Veterans	4	<input type="text"/>
3. Domestic Violence Shelters	4	<input type="text"/>
4. Sign up for NJSFWC eConnection	2	<input type="text"/>
5. Purchase a brick for the HQ Memorial Garden	2	<input type="text"/>
6. “130 Project”	4	<input type="text"/>
7. Communications (send press releases)	4	<input type="text"/>
8. New Jersey Children’s Alliance	2-4	<input type="text"/>

Community Service Programs (Club held or attended at least one activity – excludes monetary donation): List project on separate page

1. Arts & Culture	2	<input type="text"/>
2. Arts Performing	2	<input type="text"/>
3. Civic Engagement & Outreach	2	<input type="text"/>
4. Education and Libraries	2	<input type="text"/>
5. Environment	2	<input type="text"/>
6. Health & Wellness	2	<input type="text"/>

Other Participation: List other projects done

1. Advocates For Children	2	<input type="text"/>
2. Domestic & Sexual Violence Awareness & Prevention	2	<input type="text"/>
3. GFWC Day of Service October 2024	2	<input type="text"/>
4. Submit a Resolution to Legislation & Resolutions Chair	2	<input type="text"/>
5. Submit a Bylaw Revision	2	<input type="text"/>

Representation: Attend/how many One point for each member attending

1. District Council Meetings January/June/September		<input type="text"/>
2. Workshops - LEADS, Treasurer, Leadership/Membership, Canva		<input type="text"/>
3. Spring Conference		<input type="text"/>
4. Day of Service (January 2024)		<input type="text"/>
5. Meet the Presidents 6/15 or 7/15		<input type="text"/>
6. GFWC Open House (12/24)		<input type="text"/>
PART ONE TOTAL		<input type="text"/>

**PART TWO
BONUS POINTS**

Contributions sent to other organizations	Points	Earned
1. Canine Companions for Independence	3	<input type="text"/>
2. Community Organizations, ie. Local first aid, Fire Dept.,	3	<input type="text"/>
3. Operation Smile	3	<input type="text"/>
4. Give Scholarships	3	<input type="text"/>
5. Nominate someone for Women of Achievement	3	<input type="text"/>
6. Other (list)	3	<input type="text"/>
Participation: One point for each person attending		
1. State Fall Conference		<input type="text"/>
2. Civic Engagement & Outreach Day		<input type="text"/>
3. MAR (Middle Atlantic Region Conference)		<input type="text"/>
4. NJSFWC Convention		<input type="text"/>
5. Spelling Bee		<input type="text"/>
6. Day of Service		<input type="text"/>
7. Work with another NJSFWC Club on a project		<input type="text"/>
8. District Performing Arts Festival		<input type="text"/>
PART TWO TOTAL		<input type="text"/>
Points from Part One		<input type="text"/>
CLUB'S TOTAL POINTS		<input type="text"/>

Club Name:	<input type="text"/>
District:	<input type="text"/>
Contact:	<input type="text"/>
Email:	<input type="text"/>
Phone:	<input type="text"/>

Directions for emailing the form

- Completed form must be received by February 1, 2025 and sent to:
-- NJSFWC President-elect Susan Chambers chambers@njsfwc.org
- The subject line of the email must include Club Name/Carol J. Sas Award