**GFWC Leadership, Education and Development Seminar (LEADS) APPLICATION FORM 2025**

Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_

Phone: \_\_\_\_\_\_Email: \_\_\_\_\_\_\_\_\_\_

Club: \_\_\_\_\_\_District: \_\_\_\_\_

**Please answer the following questions in as much detail as possible:**

(Attach a separate sheet of paper if more space is needed)

List all local club offices and/or chairmanships held: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

List all District offices and/or chairmanships held: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

List GFWC club/District programs/projects in which involved: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

List positions at the District, State Federation, and/or national level in which you are interested: \_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Are you willing to:

* Cover costs to attend GFWC LEADS not covered by GFWC or state? Yes \_\_ No \_\_
* Share what you have learned at LEADS with your state’s members? Yes \_\_ No \_\_
* Share what you have learned at LEADS at your Region Conference? Yes \_\_ No \_\_

**Return this form, along with a photograph and two letters of support from active NJSFWC club members, to Susan Chambers, President-Elect by February 4, 2025.**

**NJSFWC Headquarters – 55 Labor Center Way, New Brunswick, NJ 08901**