

## NJSFWC Membership Report Sheet 2024

Club Name \_\_\_\_\_ District \_\_\_\_\_

Number of Members as Reported on the May 1, 2024 Yearbook Data Form \_\_\_\_\_

Club Chairman's Name \_\_\_\_\_ Phone # \_\_\_\_\_

Email \_\_\_\_\_

Indicate the projects your **club has done** from **January 1, 2024 through December 31, 2024**, by completing the information next to the projects indicated below and on page 2 **Note:** Projects are not limited to this list. Additional projects can be listed under **Additional Projects** on page 2.

**Project Descriptions:** you may add a total of 2 pages describing projects you wish to highlight. **Each project you highlight should have its own separate title and an explanation paragraph.** Please don't send pictures or flyers.

Community Service Projects	# of Projects	Hours	Actual Dollars Donated	Monetary Value of In-Kind Donations
Club Profiles Distributed at Club/Community Events				
Clubhouse Expenditures/Meeting Rental Fees				
Communication Chain to Keep Members Informed (Email/Phone/Text, etc.)				
Displays/Information Booth/Tabling Events with Club Membership Materials				
Elevator Speech Development to Inform Potential New Members About Your Club				
Federation Awareness Promotion/Programs for Members and/or the Community				
Honor Roll Recognition of Member(s)				
Honors Book or Memorial Book Recognition of Members				

<b>Totals for this page</b>				
<b>Totals from page 2</b>				

<b>Total for both pages</b>				
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Report Sheet and project descriptions must be mailed to the Membership Chairman to be judged. Reports may be emailed, but the information will be for statistical purposes only.

**Postmarked no later than February 1, 2025**

Patricia Dahl  
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Blackwood, NJ 08012

Questions? Call (home) 856-227-0659 (cell) 609-254-7909 or email [dahl@njsfwc.org](mailto:dahl@njsfwc.org)

