

## NJSFWC Leadership Report Sheet 2024

Club Name \_\_\_\_\_ District \_\_\_\_\_

Number of Members as Reported on the May 1, 2024 Yearbook Data Form \_\_\_\_\_

Club Chairman's Name \_\_\_\_\_ Phone # \_\_\_\_\_

Email \_\_\_\_\_

Indicate the projects your **club has done** from **January 1, 2024 through December 31, 2024**, by completing the information next to the projects indicated below and on page 2 **Note:** Projects are not limited to this list. Additional projects can be listed under **Additional Projects** on page 2.

**Project Descriptions:** you may add a total of 2 pages describing projects you wish to highlight. **Each project you highlight should have its own separate title and an explanation paragraph.** Please don't send pictures or flyers.

Community Service Projects	# of Projects	Hours	Actual Dollars Donated	Monetary Value of In-Kind Donations
Agenda and Meeting Preparation for Club President				
ALMANAC: Read and Distribute				
Board Members (Club) (list positions on Project Description page)				
Bylaws Reviewed/Amended/Revised				
Community or Volunteer Organizations: Attend Meetings				
Convention Attendance # members				
Delegate Fund (to offset cost to attend State/Regional/National Meetings)				
District Chairmen from Club (list position(s) on Project Description page)				
District Council Attendance # members				
District Council Hostessing				

<b>Totals for this page</b>				
<b>Totals from page 2</b>				

<b>Total for both pages</b>				
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Report Sheet and project descriptions must be mailed to the Leadership Chairman to be judged. Reports may be emailed, but the information will be for statistical purposes only.

**Postmarked no later than February 1, 2025**

Susan Chambers  
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Questions? Call (home) 201-265-6282 (cell) 201-370-2743 or email chambers@njsfwc.org

